Wave 2 Telephone Survey Instrument

(07-24-06)

National Study of Youth and Religion
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[Complete introduction script available upon request from the National Study of Youth and Religion.]

DK=Don't know
REF=Refused

Note that due to question deletions post survey programming, some question numbers are missing.

* in front of a question indicates that it is out of the anticipated chronological order.

** in place of the variable name indicates that the question requests a verbatim response. Responses for these variables have been excluded from public files for data security. These variables have not been renamed.

SECTION A - Education

TEXT: Now, first I have a few questions about school….

spr05enrol_w2
A:1. In the Spring of 2005, were you enrolled in school of any kind?
[INTERVIEWER: IF R IS STILL COMPLETING SPRING 2005 SEMESTER, ENTER YES.]
 1. YES-ENROLLED IN SCHOOL
 2. NO-NOT IN SCHOOL
 3. HOME SCHOOLED
 DK
 REF

[IF NOT ENROLLED IN SCHOOL IN SPRING 2005, DK OR REF]
[IF A:1=2, DK OR REF]

hsspr05_w2
A:1a. Were you home schooled the Spring of 2005?
0. NO
1. YES-->[BLAISE CHANGES A:1 TO CODE 3 FOR HOME SCHOOLED]
DK
REF

[IF ENROLLED IN SCHOOL IN SPRING 2005 OR DK]
[IF A:1=1 OR DK]

schtypspr05_w2
A:2. In the Spring of 2005, what type of school were you enrolled in? [READ LIST IF NEEDED] [PROBE: IF THEY REPORT A COMBINATION OF MORE THAN ONE SCHOOL TYPE, ASK, "Which is the primary or most important place of education?"] [INTERVIEWER: IF R REPORTS BEING HOME SCHOOLED, GO BACK AND CHANGE A:1 RESPONSE TO 'HOME SCHOOLED']
 1. MIDDLE SCHOOL
 2. HIGH SCHOOL
 3. VOCATIONAL OR TECH SCHOOL
 4. COMMUNITY/JUNIOR COLLEGE
 5. COLLEGE OR UNIVERSITY
 6. OTHER (SPECIFY) [ALLOW 50 CHARACTERS]

7.   PART HIGH SCHOOL AND PART COLLEGE/POSTSECONDARY
8.   K-12
9.   ADULT EDUCATION
DK
REF

[IF ENROLLED IN MIDDLE SCHOOL, HIGH SCHOOL, OR PART HIGH SCHOOL & PART COLLEGE/POSTSECONDARY IN SPRING 2005]
[IF A:2=1,2,OR 7]

pubschspr05_w2   A:3. Was that a public school, or something else? [READ LIST IF NECESSARY] [PROBE: IF THEY REPORT A COMBINATION OF MORE THAN ONE SCHOOL TYPE, ASK, "Which is the primary or most important place of education?"]

1. PUBLIC
2. PRIVATE RELIGIOUS
3. PRIVATE NON-RELIGIOUS
4. MAGNET OR CHARTER SCHOOL
5. OTHER
DK
REF

[IF ENROLLED IN COMMUNITY/JUNIOR COLLEGE OR COLLEGE/UNIVERSITY IN SPRING 2005]
[IF A:2=4 OR 5]

idedsidspr05_w2   A:4. What is the name of the college or university you were attending last Spring? [TAKE VERBATIM NAME AND CONFIRM NAME, CITY, AND STATE FROM THE IPEDS LIST]

compgrad_w2   A:5. What is the [IF R IS HOME SCHOOLED (A:1=3), INSERT "equivalent of the"] highest grade or year of school you have completed? [IF CURRENTLY ATTENDING, ACCEPT CURRENT GRADE].

0. NO FORMAL SCHOOLING
1. 1ST GRADE
2. 2ND GRADE
3. 3RD GRADE
4. 4TH GRADE
5. 5TH GRADE
6. 6TH GRADE
7. 7TH GRADE
8. 8TH GRADE
9. 9TH GRADE
10. 10TH GRADE
11. 11TH GRADE
12. 12TH GRADE
13. 1 YEAR OF VOCATIONAL-TECHNICAL SCHOOL
14. 2 YEARS OF VOCATIONAL-TECHNICAL SCHOOL
15. 3 YEARS OF VOCATIONAL-TECHNICAL SCHOOL
16. 1 YEAR OF COLLEGE OR LESS
17. 2 YEARS OF COLLEGE
18. 3 YEARS OF COLLEGE
19. 4 YEARS OF COLLEGE/GRAD SCHOOL
20. 5 YEARS OF COLLEGE/GRAD SCHOOL

21. 6 YEARS OF COLLEGE/GRAD SCHOOL
22. 7 OR MORE YEARS OF COLLEGE AND/OR GRAD SCHOOL
DK
REF

A:6. Have you received any of the following degrees or diplomas,… [INSERT LIST A-F]:
[IF HIGHEST GRADE COMPLETED=HIGHER THAN 11TH GRADE]
[IF A:5>11]

hsdiploma_w2 A. high school diploma?
[IF NO HIGH SCHOOL DIPLOMA, DK OR REF]
[IF A:6A=0,DK,REF]

ged_w2 B. GED or equivalency degree?

voccert_w2 C. vocational/technical certificate?
[IF HAS HIGH SCHOOL DIPLOMA, GED OR EQUIVALENCY DEGREE, DK OR REF]
[IF A:6A=1,DK,REF OR A:6B=1,DK,REF]

assocdegree_w2 D. Associate's Degree (AA/AS)?
IF HAS HIGH SCHOOL DIPLOMA, GED OR EQUIVALENCY DEGREE, DK OR REF
[IF A:6A=1,DK,REF OR A:6B=1,DK,REF]

bachdegree_w2 E. Bachelor's degree (BA/BS)?

othdegree_w2 F. Any other degree or diploma? (SPECIFY) [ALLOW 50 CHARACTERS]
0. NO
1. YES
DK
REF

fall05enrol_w2 A:7. In the Fall of 2005, will you be attending school of any kind? [INTERVIEWER: IF R HAS ALREADY BEGUN FALL 2005 SEMESTER, ENTER YES.]
1. YES-ENROLLED IN SCHOOL
2. NO-NOT IN SCHOOL
3. HOME SCHOOLED
DK
REF

[IF WILL NOT BE ATTENDING SCHOOL IN FALL 2005, DK OR REF]
[IF A:7=2,DK OR REF]

hsfall05_w2 A:7a. Will you be home schooled in Fall of 2005?
0. NO
1. YES [BLAISE CHANGES A:7 TO CODE 3 FOR HOME SCHOOLED]
DK
REF

[IF WILL BE ATTENDING SCHOOL IN FALL 2005]
[IF A:7=1]

schtypfall05_w2 A:8. In the Fall of 2005, what type of school will you be enrolled in? [READ LIST IF NECESSARY] [PROBE: IF THEY REPORT A COMBINATION OF MORE THAN ONE SCHOOL TYPE, ASK, "Which is the primary or most important place of education?"] [INTERVIEWER: IF R REPORTS BEING HOME

SCHOOLED, GO BACK AND CHANGE A:7 RESPONSE TO 'HOME SCHOOLED']
1. MIDDLE SCHOOL
2. HIGH SCHOOL
3. VOCATIONAL/TECHNICAL SCHOOL
4. COMMUNITY OR JUNIOR COLLEGE
5. COLLEGE OR UNIVERSITY
6. OTHER (SPECIFY) [ALLOW 50 CHARACTERS]
7. PART HIGH SCHOOL AND PART COLLEGE/POSTSECONDARY
8. K-12
9. ADULT EDUCATION
DK
REF

[IF ENROLLED IN COMMUNITY/JUNIOR COLLEGE OR COLLEGE/UNIVERSITY IN THE FALL OF 2005]
[IF A:8=4 OR 5]

ipedsidfallsch05_w2   A:9. What is the name of the college or university you will attend? [TAKE VERBATIM NAME AND CONFIRM NAME, CITY, AND STATE FROM THE IPEDS LIST]

[IF HAS ATTENDED SOME COLLEGE **AND** QUESTIONS A:4 AND A:9 HAVE NOT BEEN ASKED]
[IF A:5>15 **AND** (A:4 AND A:9 ARE NOT ASKED)]

ipedsidpastattend_w2   A:9a. What is the name of the college or university you last attended? [TAKE VERBATIM NAME AND CONFIRM NAME, CITY, AND STATE FROM THE IPEDS LIST]

[IF ENROLLED IN SCHOOL IN SPRING OF 2005]
[IF A:1=1]

edgoal1_w2   A:11. Ideally, how far in school would you <u>like</u> to go?
1. NO FARTHER IN SCHOOL
2. SOME HIGH SCHOOL (GRADES 9-11)
3. HIGH SCHOOL GRADUATE (GRADE 12 OR GED)
4. TECHNICAL OR VOCATIONAL SCHOOL AFTER HIGH SCHOOL
5. SOME COLLEGE OR ASSOCIATE DEGREE (AA/AS), NO 4-YEAR DEGREE
6. COLLEGE GRADUATE (BS, BA, OR OTHER 4-YEAR DEGREE)
7. POST-GRADUATE TRAINING OR PROFESSIONAL SCHOOLING AFTER COLLEGE (MBA, MA, PHD, ETC.)
DK
REF

[IF NOT IN SCHOOL OR HOME SCHOOLED IN SPRING OF 2005, DK OR REF]
[IF A:1=2,3,DK OR REF]

edgoal3_w2   A:13. Ideally, how much education would you <u>like</u> to complete?
1. NO MORE EDUCATION
2. SOME HIGH SCHOOL (GRADES 9-11)
3. HIGH SCHOOL GRADUATE (GRADE 12 OR GED)
4. TECHNICAL OR VOCATIONAL SCHOOL AFTER HIGH SCHOOL
5. SOME COLLEGE OR ASSOCIATE DEGREE (AA/AS), NO 4-YEAR DEGREE

6. COLLEGE GRADUATE (BS, BA, OR OTHER 4-YEAR DEGREE)
7. POST-GRADUATE TRAINING OR PROFESSIONAL SCHOOLING
    AFTER COLLEGE (MBA, MA, PHD, ETC.)
DK
REF

[IF ENROLLED IN SCHOOL IN SPRING 2005]
[IF A:1=1]

grades_w2
A:15. What kind of grades did you get in school last year?
[PROMPT: Was it mostly As, Bs, Cs, Ds, or Fs?]
1. ALL A'S
2. MOSTLY A'S
3. A'S AND B'S
4. MOSTLY B'S
5. B'S AND C'S
6. MOSTLY C'S
7. C'S AND D'S
8. MOSTLY D'S
9. D'S AND F'S
10. MOSTLY F'S
11. MIXED
12. MY SCHOOL DOES NOT USE GRADES
DK
REF

[IF HAS ATTENDED SOME COLLEGE AND IF IN FALL 2005 WILL BE
ATTENDING COMMUNITY/JUNIOR COLLEGE OR A
COLLEGE/UNIVERSITY]
[IF A:5>15 AND A:8=4 OR 5]

** A:16. What is your major field or area of study? [RECORD VERBATIM]
[ALLOW 50 CHARACTERS]

[IF IN FALL 2005 WILL NOT BE ATTENDING COMMUNITY/JUNIOR
COLLEGE OR A COLLEGE/UNIVERSITY **AND** HAS ATTENDED
COLLEGE]
[IF A:8 **NOT**= 4 OR 5 **AND** A:5>15]

** A:17. What was your major field or area of study in college? [RECORD
VERBATIM] [ALLOW 50 CHARACTERS]

[IF HAS NOT ATTENDED COLLEGE **AND** IN FALL 2005 WILL BE
ATTENDING COMMUNITY/JUNIOR COLLEGE OR A
COLLEGE/UNIVERSITY]
[IF A:5<16 **AND** A:8=4 OR 5]

** A:18. In college, what do you think your major field or area of study will be?
[RECORD VERBATIM] [ALLOW 50 CHARACTERS]

** A:19. What job or occupation do you think you will have when you are thirty-five
years old?
[RECORD VERBATIM, RECORD "DON'T KNOWS" AND PROBE: "Just make
your best guess of what you think you would like to be doing".][ALLOW 200
CHARACTERS]

SECTION B - Household

anyone_w2

B:1. Does anyone live with you in your household, besides yourself? [NOTE TO INTERVIEWER: HOUSEHOLD IS THE PLACE THEY CONSIDER THEIR PRIMARY RESIDENCE… LIVING THERE MORE THAN 6 MONTHS OF THE YEAR; DORM OR FRATERITY/SORORITY HOUSE IS POSSIBLE, BUT IN THAT CASE ONLY LIST ROOMMATE, NOT ALL DORM RESIDENTS.]
- 0. NO
- 1. YES
- DK
- REF

[IF SOMEONE LIVES IN RESPONDENT'S HOUSEHOLD, BESIDES SELF]
[IF B:1=1]
TEXT: The following questions are about the people with whom you live….

[IF SOMEONE LIVES IN RESPONDENT'S HOUSEHOLD, BESIDES SELF]
[IF B:1=1]

**

B:2. Please tell me the first names of all the people, other than yourself, who live in your household. Include anyone that lives in your household at least 6 months out of the year. [ENTER NAMES VERBATIM, ACCEPT INITIALS IF NECESSARY OR ASK RESPONDENT FOR A NUMBER AND TYPE IN PERSON1, PERSON2, ETC...].
[IF NEEDED: "If someone usually lives with you, but is away for just a short time, include him or her. We are only asking you for their first names to help us keep track of them during the interview."]
1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
DK
REF

TEXT: Now, I just want to make sure that I got that/those name/s right. You said….[READ BACK NAMES GIVEN IN B:2, AND GO BACK TO CHANGE OR CORRECT IF NEEDED]

[FOR EACH PERSON THE RESPONDENT LISTS ABOVE, ASK QUESTIONS B:3-B:8]

hhsex1_w2 - hhsex12_w2

B:3. Is [INSERT NAME FROM B:2] male or female?
- 0. MALE
- 1. FEMALE
- DK

REF

hhrel1_w2 - hhrel12_w2   B:4. What is [INSERT NAME FROM B:2]'s relationship to you? [READ LIST ONLY IF NECESSARY] [BLAISE WILL ONLY DISPLAY RELATIONSHIP TYPES OF THE APPROPRIATE GENDER]
1. WIFE
2. DAUGHTER (INCLUDING STEP DAUGHTER)
3. SISTER
4. BROTHER'S WIFE
5. BIOLOGICAL MOTHER
6. ADOPTIVE MOTHER
7. FOSTER MOTHER
8. STEP MOTHER
9. FATHER'S WIFE
10. MOTHER-IN-LAW
11. GRANDMOTHER
12. GREAT-GRANDMOTHER
13. AUNT
14. NIECE
15. HUSBAND
16. SON (INCLUDING STEP SON)
17. BROTHER
18. SISTER'S HUSBAND
19. BIOLOGICAL FATHER
20. ADOPTIVE FATHER
21. FOSTER FATHER
22. STEP FATHER
23. MOTHER'S HUSBAND
24. FATHER-IN-LAW
25. GRANDFATHER
26. GREAT-GRANDFATHER
27. UNCLE
28. NEPHEW
29. PARTNER (GIRLFRIEND/BOYFRIEND)
30. BROTHER'S PARTNER (GIRLFRIEND/BOYFRIEND)
31. SISTER'S PARTNER (BOYFRIEND/GIRLFRIEND)
32. FATHER'S PARTNER (GIRLFRIEND/BOYFRIEND)
33. MOTHER'S PARTNER (BOYFRIEND/GIRLFRIEND)
34. COUSIN
35. ROOMMATE
36. OTHER [RECORD VERBATIM] [ALLOW 50 CHARACTERS]
DK
REF

[IF "SON" IS A HOUSEHOLD MEMBER]
[IF B:4=16]

sontyp1_w2 – sontyp12_w2   B:5. Is [INSERT NAME FROM B:2] your biological, adopted, or step son?
1. BIOLOGICAL SON
2. ADOPTED SON
3. STEP SON
4. OTHER [RECORD VERBATIM] [ALLOW 50 CHARACTERS]
DK

REF

[IF "DAUGHTER" IS A HOUSEHOLD MEMBER]
[IF B:4=2]
dautyp1_w2 – dautyp12_w2   B:6. Is [INSERT NAME FROM B:2] your biological, adopted or step daughter?
1.   BIOLOGICAL DAUGHTER
2.   ADOPTED DAUGHTER
3.   STEP DAUGHTER
4.   OTHER [RECORD VERBATIM] [ALLOW 50 CHARACTERS]
DK
REF

[IF "BROTHER" IS A HOUSEHOLD MEMBER]
[IF B:4=17]
brotyp1_w2 – brotyp12_w2   B:7. Which description best fits [INSERT NAME FROM B:2]'s relationship to you? Is he your….
1.   full brother,
2.   half-brother,
3.   step brother,
4.   adoptive brother, or
5.   foster brother?
6.   OTHER (SPECIFY) [RECORD VERBATIM]
DK
REF

[IF "SISTER" IS A HOUSEHOLD MEMBER]
[IF B:4=3]
sistyp1_w2 – sistyp12_w2   B:8. Which description best fits [INSERT NAME FROM B:2]'s relationship to you? Is she your….
1.   full sister,
2.   half-sister,
3.   step sister,
4.   adoptive sister, or
5.   foster sister?
6.   OTHER (SPECIFY) [RECORD VERBATIM]
DK
REF

[IF LIVES WITH OTHERS AND HAS NOT LISTED ANYONE AS A "BIOLOGICAL, ADOPTIVE, FOSTER, OR STEP MOTHER"]
[IF B:1=1 AND **NO** B:4=5,6,7,8]
hhmo_w2   B:12. You have not indicated that any member of your household is your mother. Does anyone in your household act in the place of a mother to you? [IF BIO, ADOPTIVE, FOSTER, OR STEP MOTHER IS PRESENT IN HOUSEHOLD, GO BACK AND CORRECT HOUSEHOLD LIST]
0.   NO
1.   YES
DK
REF

[IF SOMEONE IN THE HOUSEHOLD "ACTS AS A MOTHER"]
[IF B:12=1]

rostermo_w2   B:13. Which household member is it? [ENTER THE B:2 NUMBER FOR THAT PERSON]

[IF LIVES WITH OTHERS AND HAS NOT LISTED ANYONE AS A "BIOLOGICAL, ADOPTIVE, FOSTER, OR STEP FATHER"]
[IF B:1=1 AND **NO** B:4=19,20,21,22]

hhfa_w2   B:14. You have not indicated that any member of your household is your father. Does anyone in your household act in the place of a father to you? [IF BIO, ADOPTIVE, FOSTER, OR STEP FATHER IS PRESENT IN HOUSEHOLD, GO BACK AND CORRECT HOUSEHOLD LIST]
    0.   NO
    1.   YES
    DK
    REF

    [IF SOMEONE IN THE HOUSEHOLD "ACTS AS A FATHER"]
    [IF B:14=1]

rosterfa_w2   B:15. Which household member is it? [ENTER THE B:2 NUMBER FOR THAT PERSON]

TEXT: We would now like to ask you some questions about the parent figures you were living with when we interviewed you in [survmonth] of [survyear]. At that time, we also interviewed [IF psex=1, THEN INSERT **WAVE 1 MOTHER NAME,** IF psex=0, THEN INSERT **WAVE 1 FATHER NAME**] [IF plive<3, THEN INSERT "and [IF psex=1, INSERT "she", IF psex=0, INSERT "he"]told us about [IF psex=0, THEN INSERT **WAVE 1 MOTHER NAME**, IF psex=1, THEN INSERT **WAVE 1 FATHER NAME**]."]

[IF SOMEONE LIVES IN RESPONDENT'S HOUSEHOLD, BESIDES SELF]
[IF B:1=1]

listpar1_w2   B:16. Is [IF psex=1, THEN INSERT **WAVE 1 MOTHER NAME,** IF psex=0, THEN INSERT
WAVE 1 FATHER NAME] who you were living with in [survmonth] of [survyear] on
the list of people you just provided as living in your current household?
    0.   NO
    1.   YES
    DK
    REF

    [IF THE PARENT FIGURE THE RESPONDENT WAS LIVING WITH
    AT THE TIME THE WAVE 1 SURVEY WAS CONDUCTED IS
    LIVING IN THE CURRENT HOUSEHOLD]
    [IF B:16=1]

listparnum1_w2   B:17. And just to confirm again, which person is this?
    [ENTER B:2 NUMBER FOR THAT PERSON]

[IF LIVES ALONE, DK OR REF, OR IF THE PARENT FIGURE THE RESPONDENT WAS LIVING WITH AT THE TIME THE WAVE 1 SURVEY WAS CONDUCTED IS NOT LIVING IN THE CURRENT HOUSEHOLD, DK OR REF]
[IF B:1=2, DK OR REF OR B:16=0, DK OR REF]

paraway1_w2   B:18. Is [IF psex=1, THEN INSERT **WAVE 1 MOTHER NAME**, IF psex=0, THEN INSERT **WAVE 1 FATHER NAME**] living elsewhere or no longer living? [INTERVIEWER: IF R STATES "HE/SHE LIVES WITH ME", BACK UP AND ADD THE PERSON TO THE HOUSEHOLD LIST.]
        1. LIVING ELSEWHERE
        2. NO LONGER LIVING
        DK
        REF

[IF THE PARENT FIGURE THE RESPONDENT WAS LIVING WITH AT THE TIME THE WAVE 1 SURVEY WAS CONDUCTED IS LIVING ELSEWHERE]
[IF B:18=1]

**   B:19. In future questions, should I refer to this person as [WAVE 1 MOTHER NAME]/[WAVE 1 FATHER NAME] or something else? [PROBE: A relationship type or first name is fine.] [IF RESPONDENT ANSWERS DK OR REF, BLAISE CODES THIS AS #1]
        1. USE [WAVE 1 MOTHER NAME/WAVE 1 FATHER NAME]
        2. USE SOMETHING ELSE

[IF THE RESPONDENT WOULD LIKE THE INTERVIEWER TO REFER TO THE PARENT FIGURE THE RESPONDENT WAS LIVING WITH AT THE TIME THE WAVE 1 SURVEY AS SOMETHING ELSE]
[IF B:19=2]

**   B:19b. [INTERVIEWER: ASK IF NEEDED, "How should I refer to him/her?"] [PROBE: A relationship type or first name is fine.]
_____

[IF SOMEONE LIVES IN RESPONDENT'S HOUSEHOLD, BESIDES SELF AND IN WAVE 1 RESPONDENT'S PARENT REPORTED BEING MARRIED OR LIVING WITH A PARTNER]
[IF B:1=1 AND plive <3]

listpar2_w2   B:20. Is [IF psex=0, THEN INSERT **WAVE 1 MOTHER NAME,** IF psex=1, THEN INSERT
WAVE 1 FATHER NAME] who you were living with in [survmonth] of [survyear] on
the list of people you just provided as living in your current household?
        0. NO
        1. YES
        DK
        REF

        [IF PARENT FIGURE RESPONDENT REPORTED LIVING WITH IN WAVE 1 IS CURRENTLY IN THE HOUSEHOLD]
        [IF B:20=1]
listparnum2_w2   B:21. Just to confirm, which person is this?
        [ENTER B:2 NUMBER FOR THAT PERSON]

[IF LIVES ALONE, DK OR REF, OR IF THE PARENT FIGURE RESPONDENT REPORTED LIVING WITH IN WAVE 1 IS NOT IN THE CURRENT HOUSEHOLD, DK OR REF]
[IF B:1=0, DK OR REF OR B:20=0, DK OR REF]
paraway2_w2   B:22. Is [IF psex=0, THEN INSERT **WAVE 1 MOTHER NAME**, IF psex=1, THEN INSERT **WAVE 1 FATHER** NAME] living elsewhere or no longer

living? [INTERVIEWER: IF R STATES "HE/SHE LIVES WITH ME", BACK UP AND ADD THE PERSON TO THE HOUSEHOLD LIST.]
    1. LIVING ELSEWHERE
    2. NO LONGER LIVING
    DK
    REF

[IF THE PARENT FIGURE RESPONDENT REPORTED LIVING WITH IN WAVE 1 IS LIVING ELSEWHERE]
[IF B:22=1]

** B:23. In future questions, should I refer to this person as [WAVE 1 MOTHER NAME]/[WAVE 1 FATHER NAME] or something else? [PROBE: A relationship type or first name is fine.] [IF RESPONDENT ANSWERS DK OR REF, BLAISE CODES THIS AS #1]
    1. USE [WAVE 1 MOTHER NAME/WAVE 1 FATHER NAME]
    2. USE SOMETHING ELSE

[IF RESPONDENT WOULD LIKE THE INTERVIEWER TO REFER TO THE PARENT FIGURE AS SOMETHING ELSE]
[IF B:23=2]

** B:23b. [INTERVIEWER: ASK IF NEEDED, "How should I refer to him/her?"] [PROBE: A relationship type or first name is fine.]
_____

[IF PARENT FIGURE REFERRED TO IN QUESTION B:18 AND PARENT FIGURE REFERRED TO IN QUESTION B:22 ARE BOTH "LIVING ELSEWHERE"]
[IF B:18=1 AND B:22=1]

partogthr_w2 B:24: Do [fill answer from B:19] and [fill answer from B:23] still live together?
    0. NO
    1. YES
    DK
    REF

SECTION C - Marriage / Cohabitation

marstat_w2   C:1. And now, [IF REPORTED LIVING WITH A "WIFE" OR "HUSBAND" (ANY B:4=1 OR 15), INSERT: "Just to confirm…"] what is your own marital status? Is it…
        1.   never married,
        2.   married,
        3.   married but separated,
        4.   divorced, or
        5.   widowed?
        DK
        REF

[IF HAS EVER BEEN MARRIED]
[IF C:1 >1]

marmoronce_w2   C:2. Have you been married more than once?
        0.   NO
        1.   YES
        DK
        REF

[IF HAS ONLY BEEN MARRIED ONCE]
[IF C:2=0]

marmot_w2 – maryr_w2   C:3. In what month and year did you get married? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]

[IF CAN'T REMEMBER DATE OF MARRIAGE]
[IF C:3 MONTH OR YEAR=DK OR REF]

agemar_w2   C:3a. How old were you when you got married? [RECORD AGE IN YEARS, ROUND UP TO NEAREST YEAR, RANGE=10-25]

[IF HAS BEEN MARRIED MORE THAN ONCE, DK OR REF]
[IF C:2=1, DK OR REF]

fstmarmo_w2 – fstmaryr_w2   C:4. In what month and year did you <u>first</u> get married? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]

[IF CAN'T REMEMBER DATE OF FIRST MARRIAGE]
[IF C:4 MONTH OR YEAR=DK OR REF]

agefstmar_w2   C:4a. How old were you when you <u>first</u> got married? [RECORD AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE=10-25]

[IF REPORTED A PARTNER (GIRLFRIEND/BOYFRIEND) CURRENTLY LIVING IN THE HOUSEHOLD]
[IF ANY B:4=29]

partner_w2   C:5. We have [INSERT NAME OF PARTNER FROM B:2] listed as your romantic partner currently living with you in your household, is this correct?
        0.   NO
        1.   YES
        DK
        REF

[IF CONFIRMS "GIRLFRIEND/BOYFRIEND" AS A ROMANTIC PARTNER

IN THE HOUSEHOLD]
[IF C:5=1]

fstcohab_w2　C:6. Is this the first romantic partner, to whom you were <u>not</u> married, with whom you have shared a living space and address?
> 0.　NO
> 1.　YES
> DK
> REF

[IF THIS IS THE FIRST ROMANTIC PARTNER THE RESPONDENT HAS LIVED WITH]
[IF C:6=1]

curcohabmo_w2 – curcohabyr_w2　C:7. In what month and year did you begin living together with [INSERT NAME OF PARTNER FROM B:2]? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]

> [IF CAN'T REMEMBER THE DATE HE/SHE BEGAN LIVING WITH A PARTNER]
> [IF C:7 MONTH OR YEAR=DK OR REF]

agecurcohab_w2　　　C:8. How old were you when you began living with [INSERT NAME OF PARTNER FROM B:2]? [RECORD AGE IN YEARS, RANGE=0-22, ROUND UP TO NEAREST YEAR] [PROBE: "Your best guess is fine."]

[IF THIS IS THE FIRST ROMANTIC PARTNER THE RESPONDENT HAS LIVED WITH]
[IF C:6=1]
C:9. How long had you been in a relationship with [INSERT NAME OF PARTNER FROM B:2] when you decided to move in together? [RECORD LENGTH OF TIME IN NUMBER OF DAYS, MONTHS, AND/OR YEARS] [PROBE: "Your best guess is fine."]

currellengthyr_w2　___YEARS [RANGE = 0-20] [INTERVIEWER: ALLOW & ENTER ½ YEARS AS DECIMAL POINT .5]

currellengthmo_w2　___MONTHS [RANGE = 0-12] [INTERVIEWER: ALLOW & ENTER ½ MONTHS AS DECIMAL POINT .5]

currellengthwk_w2　___WEEKS [RANGE = 0-52]

currellengthdays_w2　___DAYS [RANGE = 0-365]

[IF THIS IS THE FIRST ROMANTIC PARTNER THE RESPONDENT HAS LIVED WITH]
[IF C:6=1]

curengcohab_w2　C:10. At the time you and [INSERT NAME OF PARTNER FROM B:2] began living together, were the two of you engaged to be married?
> 0.　NO
> 1.　YES
> DK
> REF

[IF RESPONDENT DOES NOT REPORT CURRENTLY LIVING WITH A ROMANTIC PARTNER]
[IF NO B:4=29]

evercohab_w2　C:11. Some couples live together without being married. By living together we mean having a sexual relationship while sharing the same address and living space.

Have you ever lived together with someone in this way? [IF C:1>1 THEN PROBE: "If, for at least one month, you lived with someone whom you later married, include that relationship."] [NOTE TO INTERVIEWER: DO NOT COUNT "DATING" OR "SLEEPING OVER". THIS QUESTION IS ABOUT A SEXUAL RELATIONSHIP WHERE A COUPLE SHARES THE SAME ADDRESS.]
>
> 0.   NO
> 1.   YES
> DK
> REF

[IF RESPONDENT DOES NOT REPORT CURRENTLY LIVING WITH A ROMANTIC PARTNER **AND** RESPONDENT IS NOT MARRIED **AND** RESPONDENT HAS NEVER LIVED WITH A ROMANTIC PARTNER, DK OR REF]
[IF NO B:4=29 **AND** C:1 NOT=2 **AND** C:11=0, DK OR REF]

cohabok_w2   C:12. In the future, would you ever consider living with a romantic partner that you were not married to? [INTERVIEWER: IF R SAYS "MAYBE", PROBE ONCE. IF HE/SHE STILL SAYS "MAYBE", CODE YES.]
>
> 0.   NO
> 1.   YES
> DK
> REF

[IF HAS LIVED WITH A ROMANTIC PARTNER MORE THAN ONCE, DK OR REF, **OR** HAS LIVED WITH A ROMANTIC PARTNER BEFORE]
[IF C:6=0, DK OR REF **OR** C:11=1]

numcohab_w2   C:13. With how many different romantic partners have you shared a living space and address? [RECORD NUMBER, RANGE = 1-100, 100=100 OR MORE]
_____NUMBER

[IF NOT CURRENTLY LIVING WITH A ROMANTIC PARTNER AND HAS LIVED WITH ONLY ONE PARTNER IN THE PAST]
[IF NO B:4=29 AND C:13=1]
TEXT: Now I would like to ask you a few questions about your relationship with that partner.

[IF NOT CURRENTLY LIVING WITH A ROMANTIC PARTNER AND HAS LIVED WITH ONLY ONE PARTNER IN THE PAST]
[IF NO B:4=29 AND C:13=1]

partsex_w2   C:14. Was that partner male or female?
>
> 0.   MALE
> 1.   FEMALE
> DK
> REF

[IF NOT CURRENTLY LIVING WITH A ROMANTIC PARTNER AND HAS LIVED WITH ONLY ONE PARTNER IN THE PAST]
[IF NO B:4=29 AND C:13=1]

**   C:15. Could you please tell me their first name just so I can refer to them by name in the next few questions? [RECORD VERBATIM] [ALLOW INITIALS]
1.   _____(NAME) [ALLOW 25 CHARACTERS]
2.   "YOUR PARTNER"   [INTERVIEWER ENTERS THIS AS RESPONSE IF

THE SUBJECT REFUSES TO GIVE PARTNER'S NAME]

cohabmo_w2 – cohabyr_w2

[IF NOT CURRENTLY LIVING WITH A ROMANTIC PARTNER AND HAS LIVED WITH ONLY ONE PARTNER IN THE PAST]
[IF NO B:4=29 AND C:13=1]
C:16. In what month and year did you begin living together with [INSERT RESPONSE FROM C:15]? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]

agecohab_w2

[IF CAN'T REMEMBER DATE WHEN HE/SHE BEGAN LIVING WITH THE ROMANTIC PARTNER]
[IF C:16 MONTH OR YEAR=DK OR REF]
C:17. How old were you when you began living with [INSERT RESPONSE FROM C:15]? [RECORD AGE IN YEARS ROUNDING UP TO THE NEAREST YEAR, RANGE = 0-22] [PROBE: "Your best guess is fine."]

marpartner_w2

[IF NOT CURRENTLY LIVING WITH A ROMANTIC PARTNER AND HAS LIVED WITH ONLY ONE PARTNER IN THE PAST]
[IF NO B:4=29 AND C:13=1]
C:18. Did you marry [INSERT RESPONSE FROM C:15] during the time you lived together?
      0. NO
      1. YES
      DK
      REF

cohabendmo_w2 – cohabendyr_w2

[IF DID NOT MARRY LIVE-IN PARTNER]
[IF C:18=0]
C:19. In what month and year did you stop living together with [INSERT RESPONSE FROM C:15]? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]

ageendcohab_w2

[IF CAN'T REMEMBER DATE HE/SHE STOPPED LIVING WITH ROMANTIC PARTNER]
[IF C:19 MONTH OR YEAR=DK OR REF]
C:20. How old were you when you stopped living with [INSERT RESPONSE FROM C:15]? [RECORD AGE IN YEARS ROUNDING UP TO THE NEAREST YEAR, RANGE = 0-22] [PROBE: "Your best guess is fine."]

[IF NOT CURRENTLY LIVING WITH A ROMANTIC PARTNER AND HAS LIVED WITH ONLY ONE PARTNER IN THE PAST]
[IF NO B:4=29 AND C:13=1]
C:21. How long had you been in a relationship with [INSERT RESPONSE FROM C:15] when you decided to move in together? [RECORD LENGTH OF TIME IN NUMBER OF DAYS, MONTHS, AND/OR YEARS] [PROBE: "Your best guess is fine."]

rellengthyr_w2 ___YEARS [RANGE = 0-20] [INTERVIEWER: ALLOW & ENTER ½ YEARS AS DECIMAL POINT .5]

rellengthmo_w2 ___MONTHS [RANGE = 0-12] [INTERVIEWER: ALLOW & ENTER ½ MONTHS AS DECIMAL POINT .5]

rellengthwk_w2 ___WEEKS [RANGE = 0-52]

rellengthdays_w2 ___DAYS [RANGE = 0-365]

[IF NOT CURRENTLY LIVING WITH A ROMANTIC PARTNER AND HAS LIVED WITH ONLY ONE PARTNER IN THE PAST]
[IF NO B:4=29 AND C:13=1]

engcohab_w2
C:22. At the time you and [INSERT RESPONSE FROM C:15] began living together, were the two of you engaged to be married?
      0. NO
      1. YES
      DK
      REF

[IF HAS LIVED WITH A ROMANTIC PARTNER MORE THAN ONCE, DK OR REF]
[IF C:13>1, DK OR REF]
TEXT: Now I would like to ask you a few questions about your <u>first</u> romantic relationship in which you lived together with the person and shared the same address.

[IF HAS LIVED WITH A ROMANTIC PARTNER MORE THAN ONCE, DK OR REF]
[IF C:13>1, DK OR REF]

fstpartsex_w2
C:23. Was that <u>first</u> partner you lived with male or female?
      0. MALE
      1. FEMALE
      DK
      REF

[IF HAS LIVED WITH A ROMANTIC PARTNER MORE THAN ONCE, DK OR REF]
[IF C:13>1, DK OR REF]

**
C:24. Could you please tell me their first name just so I can refer to them by name in the next few questions? [ALLOW INITIALS]
1.   _____(NAME) [ALLOW 30 CHARACTERS]
2.   "YOUR FIRST LIVE-IN PARTNER" [INTERVIEWER ENTERS THIS AS RESPONSE IF THE SUBJECT REFUSES TO GIVE PARTNER'S NAME]

[IF HAS LIVED WITH A ROMANTIC PARTNER MORE THAN ONCE, DK OR REF]
[IF C:13>1, DK OR REF]

fstcohabmo_w2 – fstcohabyr_w2
C:25. In what month and year did you begin living together with [INSERT RESPONSE FROM C:24]? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]

[IF CAN'T REMEMBER DATE WHEN HE/SHE BEGAN LIVING WITH FIRST ROMANTIC PARTNER]
[IF C:25 MONTH OR YEAR=DK OR REF]

agefstcohab_w2
C:26. How old were you when you began living with [INSERT RESPONSE FROM C:24]? [RECORD AGE IN YEARS ROUNDING UP TO THE NEAREST YEAR, RANGE=0-22] [PROBE: "Your best guess is fine."]

[IF HAS LIVED WITH A ROMANTIC PARTNER MORE THAN ONCE, DK OR REF]

marfstpartner_w2

[IF C:13>1, DK OR REF]
C:27. Did you marry [INSERT RESPONSE FROM C:24] during the time you lived together?
    0. NO
    1. YES
    DK
    REF

fstcohabendmo_w2 – fstcohabendyr_w2

[IF DID NOT MARRY THE FIRST LIVE IN ROMANTIC PARTNER]
[IF C:27=0]
C:28. In what month and year did you stop living together with [INSERT RESPONSE FROM C:24]? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]

ageendfstcohab_w2

[IF CAN'T REMEMBER DATE WHEN HE/SHE STOPPED LIVING WITH FIRST ROMANTIC PARTNER]
[IF C:28 MONTH OR YEAR=DK OR REF]
C:29. How old were you when you stopped living with [INSERT RESPONSE FROM C:24]? [RECORD AGE IN YEARS ROUNDING UP TO THE NEAREST YEAR, RANGE = 0-22] [PROBE: "Your best guess is fine."]

[IF HAS LIVED WITH A ROMANTIC PARTNER MORE THAN ONCE, DK OR REF]
[IF C:13>1, DK OR REF]
C:30. How long had you been in a relationship with [INSERT RESPONSE FROM C:24] when you decided to move in together? [RECORD LENGTH OF TIME IN NUMBER OF DAYS, MONTHS, AND/OR YEARS] [PROBE: "Your best guess is fine."]

fstrellengthyr_w2   ___YEARS [RANGE = 0-20] [INTERVIEWER: ALLOW & ENTER ½ YEARS AS DECIMAL POINT .5]

fstrellengthmo_w2   ___MONTHS [RANGE = 0-12] [INTERVIEWER: ALLOW & ENTER ½ MONTHS AS DECIMAL POINT .5]

fstrellengthwk_w2   ___WEEKS [RANGE = 0-52]
fstrellengthdays_w2   ___DAYS [RANGE = 0-365]

[IF HAS LIVED WITH A ROMANTIC PARTNER MORE THAN ONCE, DK OR REF]
[IF C:13>1, DK OR REF]

fstengcohab_w2   C:31. At the time you and [INSERT RESPONSE FROM C:24] began living together, were the two of you engaged to be married?
    0. NO
    1. YES
    DK
    REF

SECTION D - Family Relationships

[IF PARENT THAT COMPLETED W1 SURVEY WAS FEMALE AND IS CURRENTLY LIVING OR **HAS MOTHER**]
[IF (psex=0 AND (B:20=1 or B:22=1)) OR (psex=1 AND (B:16=1 OR B:18=1)) OR **HAS MOTHER**]
TEXT: Next, I'd like to ask you some questions about your relationship with [**MOTHER 1**], with whom you were living in [survmonth] of [survyear].

[IF W1 PARENT IS LIVING ELSEWHERE]
[IF (psex=1 AND B:18=1) OR (psex=0 AND B:22=1)]

momcontact_w2 D:1. Are you still in contact with [**MOTHER 1**]? [IF ANY CONTACT AT ALL, CODE YES]
    0. NO
    1. YES
    DK
    REF

[IF STILL IN CONTACT WITH W1 PARENT, DK OR REF]
[IF D:1=1,DK OR REF]

momlive_w2 D:2. Does [**MOTHER 1**] live…
    1. one, in the same city or town as you,
    2. two, within a couple hours drive away,
    3. three, more than a couple hours drive, but driveable in one day, <u>or</u>
    4. four, more than one day's drive away?
    DK
    REF

[IF **HAS MOTHER**]

momclose_w2 D:3. How close or not close do you feel to [**MOTHER 1**]? Is it…
    1. extremely close,
    2. very,
    3. fairly,
    4. somewhat,
    5. not very, or
    6. not close at all?
    DK
    REF

[IF **HAS MOTHER**]

momrelat_w2 D:4. Generally, how well do you and [**MOTHER 1**] get along? Is it….
    1. extremely well,
    2. very well,
    3. fairly well,
    4. not so well,
    5. pretty poorly, or
    6. very badly?
    DK
    REF

[IF **HAS MOTHER**]

momtalk1_w2 D:5. How often do you talk with [**MOTHER 1**] about personal subjects, such as friendships, dating, or drinking? Is it….
    1. very often,
    2. fairly often,
    3. sometimes,
    4. rarely, or
    5. never?
    DK
    REF

[IF **HAS MOTHER**]
D:6. How often, if at all, does [**MOTHER 1**] [INSERT LIST A-C]….
[READ LIST AND STEM FOR 'A' ONLY READ LIST IF NECESSARY FOR 'B' AND 'C']

momencrg_w2   A. praise and encourage you?
momcritze_w2   B. criticize you?
momlove_w2   C. tell you that [AS DEFAULT INSERT "she loves", IF psex=0 AND p2sex=0 INSERT "they love"] you?
        1. very often,
        2. fairly often,
        3. sometimes,
        4. rarely, or
        5. never?
        DK
        REF

[IF W1 PARENT WAS MALE AND IS CURRENTLY LIVING OR **HAS FATHER**]
[IF (psex=0 AND (B:16=1 OR B:18=1)) OR (psex=1 AND (B:20=1 OR B:22=1)) OR **HAS FATHER**]
TEXT: Next, I'd like to ask you some questions about your relationship with [**FATHER 1**], with whom you were living in [survmonth] of [survyear].

[IF W1 PARENT LIVING ELSEWHERE]
[IF (psex=0 AND B:18=1) OR (psex=1 AND B:22=1)]
dadcontact_w2 D:8. Are you still in contact with [**FATHER 1**]? [IF ANY CONTACT AT ALL, CODE YES]
    0. NO
    1. YES
    DK
    REF

[IF STILL IN CONTACT WITH W1 PARENT, DK OR REF]
[IF D:8=1,DK OR REF]
dadlive_w2 D:9. Does [**FATHER 1**] live…
    1. one, in the same city or town as you,
    2. two, within a couple hours drive away,
    3. three, more than a couple hours drive, but driveable in one day, or
    4. four, more than one day's drive away?
    DK
    REF

[IF **HAS FATHER**]

dadclose_w2   D:10. How close or not close do you feel to [**FATHER 1**]? Is it….
1. extremely close,
2. very,
3. fairly,
4. somewhat,
5. not very, or
6. not close at all?
DK
REF

[IF **HAS FATHER**]

dadrelat_w2   D:11. Generally, how well do you and [**FATHER 1**] get along? Is it…
1. extremely well,
2. very well,
3. fairly well,
4. not so well,
5. pretty poorly, or
6. very badly?
DK
REF

[IF **HAS FATHER**]

dadtalk1_w2   D:12. How often do you talk with [**FATHER 1**] about personal subjects, such as friendships, dating, or drinking? Is it…
1. very often,
2. fairly often,
3. sometimes,
4. rarely, or
5. never?
DK
REF

[IF **HAS FATHER**]

D:13. How often, if at all, does [**FATHER 1**] [INSERT LIST A-C]….. [READ LIST AND STEM FOR 'A', READ LIST ONLY IF NECESSARY FOR 'B' AND 'C']

dadencrg_w2   A. praise and encourage you?
dadcritze_w2   B. criticize you?
dadlove_w2   C. tell you that [AS DEFAULT INSERT "he loves", IF psex=1 AND p2sex=1 INSERT "they love"] you?
       1.   very often,
       2.   fairly often,
       3.   sometimes,
       4.   rarely, or
       5.   never?
       DK
       REF

[IF **LIVING WITH PARENT** AND age<19]

D:15. How much [**W2 PARENT PRONOUN**] [**WAVE 2 PARENT TYPE**] monitor [INSERT A-B].

mntmedia_w2   A. your music, television, and movie watching? Is it…
mnthang_w2   B. who you hang out with? Is it…..

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1. always,
2. usually,
3. sometimes,
4. rarely, or
5. never?
DK
REF

mntaway_w2

[IF **LIVING WITH PARENT** AND age<19]
D:16. In general, how often [**W2 PARENT PRONOUN**] [**WAVE 2 PARENT TYPE**] know what you are actually doing when you're not at home? Is it…
1. always,
2. usually,
3. sometimes,
4. rarely, or
5. never?
DK
REF

parentaware_w2

[IF LIVING WITH PARENT OR PARENT IS CURRENTLY LIVING]
[IF **LIVING WITH PARENT** OR B:18=1,REF OR B:22=1,REF]
D:17. How often [**W2 PARENT PRONOUN**] [**WAVE 2 PARENT TYPE**] try to keep up with what is going on in your life? [READ LIST IF NECESSARY] Is it…
1. always,
2. usually,
3. sometimes,
4. rarely,
5. never?
DK
REF

express_w2

[IF LIVING WITH PARENT OR PARENT IS CURRENTLY LIVING]
[IF **LIVING WITH PARENT** OR B:18=1,REF OR B:22=1,REF]
D:18. How much freedom [**W2 PARENT PRONOUN**] [**WAVE 2 PARENT TYPE**] give you to develop and openly express your own views on important issues? [**W2 PARENT PRONOUN**] [**WAVE 2 PARENT TYPE**] give you…
1. too little freedom,
2. the right amount of freedom, or
3. too much freedom?
DK
REF

eatadult_w2

[IF **LIVING WITH PARENT**]
D:21. About how many nights per week do you usually eat dinner together with at least one of your parents or adult guardians? [RECORD NUMBER, RANGE=0-7] [PROBE: "Just give me your best guess."]

punish_w2

[IF **LIVING WITH PARENT** AND age<19]
D:22. If [**WAVE 2 PARENT TYPE**] [IF (ANY B:4=5, 6, 7, 8 OR B:12=1) AND (NO B:4=19, 20, 21, 22 AND B:14 IS NOT=1)) OR (IF (ANY B:4=19, 20, 21, 22 OR B:14=1) AND (NO B:4=5, 6, 7, 8 AND B:12 IS NOT=1)), THEN INSERT "finds", IN ALL OTHER CASES, INSERT "find"] out you've done something wrong, how often do they discipline you? Is it…

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1. always,
2. usually,
3. sometimes,
4. rarely, or
5. never?
6. NEVER GET CAUGHT
7. NEVER DO WRONG
DK
REF

[IF LIVING WITH PARENT OR PARENT IS CURRENTLY LIVING]
[IF **LIVING WITH PARENT** OR B:18=1,REF OR B:22=1,REF]
D:23. How upset would [**WAVE 2 PARENT TYPE**] be if they found out [INSERT LIST A-C]?

upstskip_w2   A. [IF A:1=1 OR DK **OR** A:7=1 OR DK] that you were skipping school?
upstdrug_w2   B. that you were using illegal drugs?
upstsex_w2   C. [IF C:1=1] that you were having sex?

Would they be…
1. extremely upset,
2. very,
3. somewhat,
4. not very upset, or
5. not upset at all?
DK
REF

parentbrkup_w2   D:24. Since we last interviewed you in [survmonth] of [survyear], how many times have the people you consider to be your parents experienced a break-up of a marriage or marriage-like relationship? [RECORD NUMBER, RANGE = 0-20, 20=20 OR MORE]

[IF PARENTS HAVE EXPERIENCED A BREAK UP OF RELATIONSHIP SINCE LAST INTERVIEW]
[IF D:24>0]
livebrkup_w2   D:25. For how many of those break-ups were you living in the same household as these people at the time they broke up? [RECORD NUMBER, RANGE = 0-20, 20=20 OR MORE]

[IF REPORTS CURRENTLY LIVING WITH BOTH A MOTHER AND A FATHER FIGURE]
[IF (ANY B:4=5-8 OR B12=1) AND (ANY B:4=19-22 OR B:14=1)]
parentrel_w2   D:26. Overall, how would you describe the relationship between [MOTHER FIGURE ON B4 MAP] and [FATHER FIGURE ON B:4 MAP]? Is it…
1. very happy,
2. somewhat happy,
3. NEITHER
4. somewhat unhappy, or
5. very unhappy?
DK
REF

MOTHER FIGURE ON B:4 MAP:
INSERT* MOTHER 1* IF [(psex=1 and B:16=1) OR (psex=0 and B:20=1)]
INSERT *MOTHER 2* IF [(psex=1 and B:16=0, DK, REF) OR (psex=0 and B:20 <>1)]

FATHER FIGURE ON B:4 MAP:
INSERT *FATHER 1 *IF [(psex=0 and B:16=1) OR (psex=1 and B:20=1)]
INSERT *FATHER 2* IF [(psex=0 and B:16=0, DK, REF) OR (psex=1 and B:20 <>1)

momchldn_w2
D:27. How many total children did your mother give birth to or adopt?
[INTERVIEWER: IF THE RESPONDENT ASKS WHO WE MEAN BY "MOTHER" THEN PROMPT: "The person you consider to be your primary mother figure."]
NUMBER____ [RECORD NUMBER, RANGE=0-20]
DK
REF

SECTION E - Media Exposure

movies_w2 E:1. Shifting topics now, about how many movies do you usually see in an average <u>month</u>, including movies in the theater, on video, DVD, or cable? [RECORD NUMBER, RANGE=0-100, RANGE 100=100 OR MORE] [PROBE: "Just give me your best guess."]

[IF WATCHED ANY MOVIES, DK OR REF]
[IF E:1>0, DK OR REF]

moviesr_w2 E:2. About how many, if any, of the movies and videos that you watch are rated R? Is it:
1. all,
2. most,
3. some,
4. a few, or
5. none?
DK
REF

tvwkday_w2 E:3. About how many <u>hours</u>, if any, on a typical <u>weeknight</u> do you spend watching television, not including the movies we just talked about? [RECORD HOURS, RANGE=0-10, 10=10 OR MORE, IF RESPONDENT ANSWERS A NUMBER >10 CLARIFY THAT WE ARE ONLY ASKING ABOUT HOURS **PER** NIGHT] [PROBE: "Just give me your best guess."]

tvwend_w2 E:4. About how many <u>hours</u>, if any, in a typical <u>weekend</u> do you spend watching television, from Friday night to Sunday night, not including the movies we already talked about? [RECORD HOURS, RANGE=0-40, 40=40 OR MORE] [PROBE: "Just give me your best guess."]

** E:5. Name the three television shows or programs that you spend the most time watching. [RECORD VERBATIM] [IF RESPONDENT NAMES TELEVISION CHANNELS (MTV, FOX, DISCOVERY…) PROBE: "Do you have favorite <u>shows</u> on this/these channels?" ONCE. IF R CAN ONLY THINK OF CHANNELS, RECORD THEM] [ALLOW 50 CHARACTERS FOR EACH RESPONSE]
1._____
2. _____
3._____

xrated_w2 E:6. About how many, if any, X-Rated, pornographic movies, videos, or cable programs have you watched in the last year?
[RECORD NUMBER, RANGE=0-300, 300=300 OR MORE] [PROBE: "Your best guess is fine."]

** E:11. Name the three music artists or groups that you listen to the most—whether or not you think I would know them. [RECORD VERBATIM] [IF RESPONDENT NAMES RADIO STATIONS OR GENRES, PROBE: "Do you have favorite <u>artists or groups</u> on this/these stations or genres?" ONCE. IF R CAN ONLY THINK OF STATIONS OR GENRES, RECORD THEM] [ALLOW 50 CHARACTERS FOR EACH RESPONSE]
1._____
2. _____

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3._____

SECTION F - Religion 1

TEXT: Next, I have some questions about religion. There may be some that don't directly apply to you, but just answer them as well as you can.

faith1_w2
F:1. How important or unimportant is religious faith in shaping how you live your daily life? Is it:
1. extremely important,
2. very,
3. somewhat,
4. not very, or
5. not important at all?
DK
REF

F:2. In the last two years have you… [INSERT LIST A-C]

prayansr_w2
A. experienced a definite answer to prayer or specific guidance from God? [INTERVIEWER: IF R SAYS "MAYBE", PROBE ONCE. IF HE/SHE STILL SAYS "MAYBE", CODE YES.]

miracle_w2
B. witnessed or experienced what you believe was a miracle from God? [INTERVIEWER: IF R SAYS "MAYBE", PROBE ONCE. IF HE/SHE STILL SAYS "MAYBE", CODE YES.]

comitgod_w2
C. made a personal commitment to live your life for God?
0. NO
1. YES
DK
REF

attreg_w2
F:3. Do you attend religious services more than once or twice a year, <u>not</u> counting weddings, baptisms, and funerals [INSERT "or religious services during school" [IF A:3=2]? [DOES NOT INCLUDE RELIGIOUS YOUTH GROUP MEETINGS]
0. NO
1. YES
DK
REF

[IF ATTENDS RELIGIOUS SERVICES, DK OR REF]
[IF F:3=1, DK OR REF]

churtype_w2
F:4. What religion or denomination is the place where you go to religious services? [PROMPT: "What kind of church is it?"] [INTERVIEWER: IF R SAYS "CHRISTIAN", PROBE FOR SPECIFIC CHURCH OR DENOMINATION!] [IF ATTEND MORE THAN ONE, THEN ASK FOR THE ONE THEY ATTEND MOST OFTEN FIRST]
1. ADVENTIST / SEVENTH-DAY ADVENTIST
2. ANABAPTIST
3. ANGLICAN
4. ASSEMBLIES OF GOD (ASSEMBLY OF GOD)
5. ASSOCIATION OF UNITY CHURCHES
6. BAPTIST
7. BIBLE CHURCH/BIBLE BELIEVING
8. BRETHREN
9. BUDDHIST

10. CATHOLIC
11. CHARISMATIC
12. CHRISTIAN OR JUST CHRISTIAN [INTERVIEWER: PROBE FIRST!]
13. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
14. CHRISTIAN SCIENCE (CHRISTIAN SCIENTIST)
15. CHURCH OF CHRIST (CHURCHES OF CHRIST)
16. CHURCH OF GOD
17. CHURCH OF ENGLAND
18. CHURCH OF THE NAZARENE
19. CALVARY CHAPEL
20. CONGREGATIONAL
21. DISCIPLES OF CHRIST
22. EPISCOPALIAN
23. EVANGELICAL
24. EVANGELICAL COVENANT CHURCH
25. EVANGELICAL UNITED BRETHREN
26. EVANGELICAL FREE CHURCH
27. FOUR SQUARE
28. FREE METHODIST CHURCH
29. FRIENDS
30. FUNDAMENTALIST
31. HINDU
32. HOLINESS
33. INDEPENDENT
34. INTER-DENOMINATIONAL PROTESTANT
35. ISLAMIC (ISLAM)
36. JEHOVAH'S WITNESS (KINGDOM HALL)
37. JEWISH
39. LATTER DAY SAINT(S)
40. LUTHERAN
41. MENNONITE
42. METHODIST
43. MISSIONARY CHURCH
44. MORAVIAN
45. MORMON
46. MUSLIM
47. NAZARENE
48. NATIVE AMERICAN
49. NON-DENOMINATIONAL PROTESTANT
50. ORTHODOX (EASTERN, GREEK, RUSSIAN, ETC.)
51. PAGAN
52. PENTECOSTAL
53. PRESBYTERIAN
*38. PROTESTANT
54. QUAKER
55. REFORMED
56. ROMAN CATHOLIC
57. SALVATION ARMY
58. UNITARIAN-UNIVERSALIST
59. UNITED CHURCH OF CHRIST (UCC)
60. UNITY CHURCH
61. VINEYARD FELLOWSHIP

     62. WESLEYAN CHURCH
     63. WICCAN
     64. WILLOW CREEK
     65. OTHER
     DK
     REF

[IF REPORTS "BAPTIST"]
[IF F:4=6]

baptistgrp_w2   F:4a. With which Baptist group are you most closely associated? (Is it Southern Baptist Convention, the American Baptist Churches in the USA, the American Baptist Association, the National Baptist Convention USA, an independent Baptist church, or some other Baptist group?)
     1. AMERICAN BAPTIST ASSOCIATION
     2. AMERICAN BAPTIST CHURCHES IN THE USA (AMERICAN BAPTIST CHURCHES USA)
     3. BAPTIST BIBLE FELLOWSHIP
     4. BAPTIST BRETHREN
     5. BAPTIST GENERAL CONFERENCE
     6. BAPTIST MISSIONARY ASSOCIATION
     7. CHARISMATIC BAPTIST
     8. CONSERVATIVE BAPTIST ASSOCIATION OF AMERICA
     9. FREE WILL BAPTIST
     10. FUNDAMENTALIST BAPTIST (NO DENOMINATIONAL TIES)
     11. GENERAL ASSOCIATION OF REGULAR BAPTISTS (GARB)
     12. GENERAL BAPTIST
     13. INDEPENDENT BAPTIST
     14. JUST BAPTIST
     15. MISSIONARY BAPTIST
     16. NATIONAL BAPTIST CONVENTION OF AMERICA, INC./USA
     17. NATIONAL MISSIONARY BAPTIST CONVENTION OF AMERICA
     18. NORTH AMERICAN BAPTIST CONFERENCE
     19. NORTHERN BAPTIST
     20. PRIMITIVE BAPTIST
     21. PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC.
     22. REFORMED BAPTIST
     23. SOUTHERN BAPTIST CONVENTION
     24. UNITED BAPTIST
     25. UNITED FREE WILL BAPTIST
     26. OTHER BAPTIST
     DK
     REF

[IF REPORTS "METHODIST"]
[IF F:4=42]

methstgrp_w2   F:4b. With which Methodist group are you most closely associated? (Is that the United Methodist Church, African Methodist Episcopal Church, or some other Methodist group?)
     1. AFRICAN METHODIST EPISCOPAL (AME)
     2. AFRICAN METHODIST EPISCOPAL (AME) ZION
     3. CHRISTIAN METHODIST EPISCOPAL (CEM)
     4. FREE METHODIST

5. JUST METHODIST
6. UNITED METHODIST/UNITED METHODIST CHURCH
7. WESLEYAN METHODIST
8. OTHER METHODIST
DK
REF

[IF REPORTS "PRESBYTERIAN"]
[IF F:4=53]

prsbiangrp_w2   F:4c. With which Presbyterian group are you most closely associated? (Is that the Presbyterian Church in the USA, the Presbyterian Church in America, or some other Presbyterian group?)
1. ASSOCIATE REFORMED PRESBYTERIAN
2. BIBLE PRESBYTERIAN CHURCH
3. CUMBERLAND PRESBYTERIAN
4. EVANGELICAL PRESBYTERIAN CHURCH (EPC)
5. JUST PRESBYTERIAN
6. ORTHODOX PRESBYTERIAN CHURCH (OPC)
7. PRESBYTERIAN CHURCH IN AMERICA (PCA)
8. PRESBYTERIAN CHURCH IN THE USA (PCUSA)
9. REFORMED PRESBYTERIAN CHURCHES OF NORTH AMERICA (RPC)
10. OTHER PRESBYTERIAN
DK
REF

[IF REPORTS "LUTHERAN"]
[IF F:4=40]

luthangrp_w2   F:4d. With which Lutheran group are you most closely associated? (Is that the Evangelical Lutheran Church in America, the Missouri Synod, the Wisconsin Synod, or some other Lutheran group?)
1. AMERICAN LUTHERAN CHURCH
2. EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA)
3. FREE LUTHERAN
4. LUTHERAN BRETHREN
5. LUTHERAN CHURCH IN AMERICA (LCA)
6. JUST LUTHERAN
7. MISSOURI SYNOD
8. WISCONSIN SYNOD
9. OTHER LUTHERAN
DK
REF

[IF REPORTS "REFORMED"]
[IF F:4=55]

refmedgrp_w2   F:4e. With which Reformed group are you most closely associated? (Is that the Christian Reformed Church, the Reformed Church in America, or some other Reformed group?)
1. CHRISTIAN REFORMED CHURCH (CRC)
2. DUTCH REFORMED
3. JUST REFORMED
4. REFORMED CHURCH IN AMERICA (RCA)
5. OTHER REFORMED

DK
REF

[IF REPORTS "CONGREGATIONAL"]
[IF F:4=20]

congalgrp_w2   F:4f. With which Congregational group are you most closely associated? (Is that the United Church of Christ, just a Congregational church, or some other Congregational group?)
      1. BIBLE CHURCH
      2. CONSERVATIVE CONGREGATIONAL CHRISTIAN
      3. CONGREGATIONAL CHRISTIAN CHURCHES
      4. JUST CONGREGATIONAL CHURCH
      5. UNITED CHURCH OF CHRIST (UCC)
      6. OTHER CONGREGATIONAL
      DK
      REF

[IF REPORTS "CHURCH OF CHRIST"]
[IF F:4=15]

chchstgrp_w2   F:4g. With which Church of Christ group are you most closely associated? (Is that the Church of Christ, the Church of God in Christ, the United Church of Christ, or some other Church of Christ group?)
      1. CHURCH (CHURCHES) OF CHRIST
      2. CHURCH OF GOD IN CHRIST
      3. UNITED CHURCH OF CHRIST (UCC)
      4. JUST CHURCH / CHURCHES OF CHRIST
      5. OTHER CHURCH OR CHURCHES OF CHRIST GROUP
      DK
      REF

[IF ATTENDS RELIGIOUS SERVICES, DK OR REF]
[IF F:3 NOT=0]

attend1_w2   F:5. About how often do you usually attend religious services there? Is it:
      1.   A few times a year,
      2.   many times a year,
      3.   once a month,
      4.   2-3 times a month,
      5.   once a week, or
      6.   more than once a week?
      DK
      REF

[IF ATTENDS RELIGIOUS SERVICES, DK OR REF]
[IF F:3 NOT=0]

attoth1_w2   F:6. Do you attend religious services at any other religious congregation?
      0.   NO
      1.   YES
      DK
      REF

[IF ATTENDS SERVICES AT ANOTHER CONGREGATION]
[IF F:6=1]

othchur_w2   F:7. What religion or denomination is this other place where you go to religious

services?

1. ADVENTIST / SEVENTH-DAY ADVENTIST
2. ANABAPTIST
3. ANGLICAN
4. ASSEMBLIES OF GOD (ASSEMBLY OF GOD)
5. ASSOCIATION OF UNITY CHURCHES
6. BAPTIST
7. BIBLE CHURCH/BIBLE BELIEVING
8. BRETHREN
9. BUDDHIST
10. CATHOLIC
11. CHARISMATIC
12. CHRISTIAN OR JUST CHRISTIAN
13. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
14. CHRISTIAN SCIENCE (CHRISTIAN SCIENTIST)
15. CHURCH OF CHRIST (CHURCHES OF CHRIST)
16. CHURCH OF GOD
17. CHURCH OF ENGLAND
18. CHURCH OF THE NAZARENE
19. CALVARY CHAPEL
20. CONGREGATIONAL
21. DISCIPLES OF CHRIST
22. EPISCOPALIAN
23. EVANGELICAL
24. EVANGELICAL COVENANT CHURCH
25. EVANGELICAL UNITED BRETHREN
26. EVANGELICAL FREE CHURCH
27. FOUR SQUARE
28. FREE METHODIST CHURCH
29. FRIENDS
30. FUNDAMENTALIST
31. HINDU
32. HOLINESS
33. INDEPENDENT
34. INTER-DENOMINATIONAL PROTESTANT
35. ISLAMIC (ISLAM)
36. JEHOVAH'S WITNESS (KINGDOM HALL)
37. JEWISH
39. LATTER DAY SAINT(S)
40. LUTHERAN
41. MENNONITE
42. METHODIST
43. MISSIONARY CHURCH
44. MORAVIAN
45. MORMON
46. MUSLIM
47. NAZARENE
48. NATIVE AMERICAN
49. NON-DENOMINATIONAL PROTESTANT
50. ORTHODOX (EASTERN, GREEK, RUSSIAN, ETC.)
51. PAGAN
52. PENTECOSTAL
53. PRESBYTERIAN

    *38. PROTESTANT
    54. QUAKER
    55. REFORMED
    56. ROMAN CATHOLIC
    57. SALVATION ARMY
    58. UNITARIAN-UNIVERSALIST
    59. UNITED CHURCH OF CHRIST (UCC)
    60. UNITY CHURCH
    61. VINEYARD FELLOWSHIP
    62. WESLEYAN CHURCH
    63. WICCAN
    64. WILLOW CREEK
    65. OTHER
    DK
    REF

[IF ATTENDS SERVICES AT ANOTHER CONGREGATION]
[IF F:6=1]

othchat_w2 F:8. About how often do you usually attend religious services there? Is it:
1. A few times a year,
2. many times a year,
3. once a month,
4. 2-3 times a month,
5. once a week, or
6. more than once a week?
DK
REF

[IF DOES NOT ATTEND RELIGIOUS SERVICES]
[IF F:3=0]

relaffil_w2 F:9. Regardless of whether you now attend any religious services, do you ever think of yourself as part of a particular religion, denomination, or church?
0. NO
1. YES
DK
REF

[IF CONSIDERS SELF PART OF A RELIGION OR IF RESPONDENT ATTENDS RELIGIOUS SERVICES, DK OR REF]
[IF F:9=1 OR F:3=1,DK OR REF]

relig0_w2 F:10. [IF F:4<66 INSERT, "Okay, you've told me where you go to religious services. Now,…"] Do you generally consider yourself to be Catholic, another kind of Christian, Jewish, Muslim, another religion, or not religious?" [IF R SEEMS CONFUSED ABOUT WHAT "ANOTHER KIND OF CHRISTIAN" MEANS", PROBE WITH: "What we mean by "another kind of Christian" is Christian, but not Catholic. Is that how you think of yourself?"][IF MORE THAN 1 OFFERED, SAY: "Which one do you consider yourself to be most?" IF THEY SAY "HALF AND HALF" OR "BOTH ARE EQUAL" THEN SELECT ANSWER 6]
1. CATHOLIC
2. CHRISTIAN / ANOTHER KIND OF CHRISTIAN / PROTESTANT
3. JEWISH
4. MUSLIM / ISLAMIC

5. ANOTHER RELIGION
6. HALF ONE RELIGION AND HALF ANOTHER
7. NOT RELIGIOUS
DK
REF

[IF DOES NOT CONSIDER SELF ANY RELIGION, DK OR REF **OR** IF REPORTS BEING "NOT RELIGIOUS", DK OR REF]
[IF F:9=0, DK OR REF **OR** F:10=7, DK OR REF]

atheist1_w2 F:11. Do you consider yourself to be an atheist, agnostic, just not religious, or something else? [MAKE SURE NOT PROTESTANT, CATHOLIC, JEWISH, OR MUSLIM; IF SO, GO BACK TO F:9 OR F:10.]
1. ATHEIST
2. AGNOSTIC
3. NOT RELIGIOUS
4. SOMETHING ELSE (RECORD VERBATIM)
DK
REF

[IF REPORTS BEING HALF ONE RELIGION AND HALF ANOTHER]
[IF F:10=6]

half1_w2 F:12. Okay, then tell me about the first religion, is it Catholic, another kind of Christian, Jewish, Muslim, or something else? [IF R SEEMS CONFUSED ABOUT WHAT "ANOTHER KIND OF CHRISTIAN" MEANS", PROBE WITH: "What we mean by "another kind of Christian" is Christian, but not Catholic. Is that how you think of yourself?"]
1. CATHOLIC
2. CHRISTIAN / ANOTHER KIND OF CHRISTIAN / PROTESTANT
3. JEWISH
4. MUSLIM / ISLAMIC
5. ANOTHER RELIGION / SOMETHING ELSE
DK
REF

[IF REPORTS BEING JEWISH]
[IF F:12=3 OR F:10=3]

jewtype1_w2 F:13. Do you consider yourself to be religiously Jewish or mostly culturally Jewish?
1. RELIGIOUS
2. CULTURAL
3. BOTH
DK
REF

[IF REPORTS BEING "ANOTHER RELIGION"]
[IF F:12=5 OR F:10=5]

halfoth1_w2 F:14. Which other religion are you?
1. BUDDHIST
2. EASTERN ORTHODOX (RUSSIAN, GREEK, UKRANIAN, ETC.)
3. HINDU
4. NATIVE AMERICAN
5. NATION OF ISLAM
6. ORTHODOX (EASTERN)

      7.   PAGAN OR WICCAN
      8.   SATANIST
      9.   OTHER [SPECIFY VERBATIM] [ALLOW 50 CHARACTERS]
      DK
      REF

[IF REPORTS BEING HALF ONE RELIGION AND HALF ANOTHER]
[IF F:10=6]

half2_w2   F:15. Okay, now tell me which is your <u>second</u> religion (is it Catholic, another kind of Christian, Jewish, Muslim, or another religion)? [IF R SEEMS CONFUSED ABOUT WHAT "ANOTHER KIND OF CHRISTIAN" MEANS", PROBE WITH: "What we mean by "another kind of Christian" is Christian, but not Catholic. Is that how you think of yourself?"]
      1. CATHOLIC
      2. CHRISTIAN /ANOTHER KIND OF CHRISTIAN / PROTESTANT
      3. JEWISH
      4. MUSLIM / ISLAMIC
      5. ANOTHER RELIGION / SOMETHING ELSE
      DK
      REF

[IF REPORTS SECOND RELIGION AS "JEWISH"]
[IF F:15=3]

jewtype2_w2   F:16. Do you consider yourself to be religiously Jewish or mostly culturally Jewish?
      1. RELIGIOUS
      2. CULTURAL
      3. BOTH
      DK
      REF

[IF REPORTS "ANOTHER RELIGION" AS SECOND RELIGION]
[IF F:15=5]

halfoth2_w2   F:17. Which other religion are you?
      1. BUDDHIST
      2. EASTERN ORTHODOX (RUSSIAN, GREEK, UKRANIAN, ETC.)
      3. HINDU
      4. NATIVE AMERICAN
      5. NATION OF ISLAM
      6. ORTHODOX (EASTERN)
      7. PAGAN OR WICCAN
      8. SATANIST
      9. OTHER [SPECIFY VERBATIM] [ALLOW 50 CHARACTERS]
      DK
      REF

[IF CONSIDERS SELF RELIGIOUS]
[IF F:10<7]

reloth_w2   F:18. In addition to the religion we just discussed, do you consider yourself to be of any other religion?
      0. NO
      1. YES
      DK

REF

[IF CONSIDERS SELF ANOTHER RELIGION ALSO]
[IF F:18=1]

othrels1_w2   F:19. Which other religions are you? [RECORD ALL MENTIONS – ALLOW 10 RESPONSES]
1. BUDDHIST
2. CATHOLIC
3. CHRISTIAN
4. EASTERN ORTHODOX (RUSSIAN, GREEK, UKRANIAN, ETC.)
5. HINDU
6. ISLAMIC
7. JEWISH
8. MUSLIM
9. NATION OF ISLAM
10. NATIVE AMERICAN
11. ORTHODOX (EASTERN)
12. PAGAN OR WICCAN
13. PROTESTANT
14. SATANIST
15. OTHER [SPECIFY VERBATIM] [ALLOW 50 CHARACTERS]
DK
REF

relchange_w2   F:20. Over the past <u>three</u> years, have you become more religious, less religious, or stayed about the same?
1. BECOME MORE RELIGIOUS
2. BECOME LESS RELIGIOUS
3. STAYED ABOUT THE SAME
DK
REF

[IF HAS BECOME MORE RELIGIOUS OR LESS RELIGIOUS]
[IF F:20=1 OR 2]

**   F:21. In one or two sentences can you tell me why you became [IF F:20=1 THEN SAY, "more religious"][IF F:20=2 THEN SAY, "less religious"] ?
1. [RECORD VERBATIM] [ALLOW 300 CHARACTERS]
DK
REF

sschl_w2   F:22. In the last year, how often, if at all, have you attended a religious Sunday school [IF F:4=10 OR F:7=10 OR F:10=1 OR F:12=1 OR F:15=1 OR F:19=2 THEN INSERT, " or CCD"] or other religious education class [IF A:2=4,5 **OR** A:3=2, SAY, "not including classes at your school"]? Was it:
1. never,
2. a few times a year,
3. once a month,
4. a few times a month,
5. almost every week,
6. once a week, or
7. more than once a week?
DK
REF

[IF CONSIDERS SELF RELIGIOUS, DK OR REF]
[IF F:10<7, DK OR REF]

doubts1_w2 F:23. In the last year, how much, if at all, have you had doubts about whether your religious beliefs are true? Have you had…
1. many doubts,
2. some doubts,
3. a few doubts, or
4. no doubts?
5. DOES NOT APPLY
DK
REF

[IF DOES NOT CONSIDER SELF RELIGIOUS OR PART OF ANY CHURCH, DK OR REF]
[IF F:10=7 OR F:9=0, DK OR REF]

doubts2_w2 F:24. In the last year, how much, if at all, have you had doubts about being non-religious? Have you had….
1. many doubts,
2. some doubts,
3. a few doubts, or
4. no doubts?
5. DOES NOT APPLY
DK
REF

decideattend_w2 F:25. How much is it up to you whether, and how much, you attend religious services? Is it…
1. totally up to you,
2. mostly up to you,
3. somewhat up to you, or
4. not up to you at all?
DK
REF

[IF IT IS NOT TOTALLY UP TO THE RESPONDENT HOW MUCH HE/SHE ATTENDS RELIGIOUS SERVICE, DK OR REF]
[IF F:25=2,3,4, DK OR REF]

wishatt1_w2 F:26. If it was totally up to you, how often would you attend religious services? Would you attend…
1. never,
2. a few times a year,
3. many times a year,
4. once a month,
5. 2-3 times a month,
6. once a week, or
7. more than once a week?
DK
REF

SECTION G - Morality

howdecid_w2 G:1. If you were unsure of what was right or wrong in a particular situation, how would you decide what to do? Would you <u>most</u> likely… [RANDOMIZE LIST 1-4]
1. do what would make you feel happy,
2. do what would help you to get ahead,
3. follow the advice of a parent or teacher, or other adult you respect, or
4. do what you think God or the scripture tells you is right?
5. SOMETHING ELSE
DK
REF

G:2. In the last year, how often, if ever, did you… [INSERT LIST A-C]? [READ LIST AND STEM FOR 'A' AND 'B', AND THEN READ THEM ONLY IF NECESSARY FOR 'C']

secret_w2 A. do things that you hoped your parent would never find out about?
cheated_w2 B. [IF A:1=1] cheat on a test, assignment, or homework in school?
lied_w2 C. lie to a parent?

Would you say….
1. very often,
2. fairly often,
3. sometimes,
4. occasionally,
5. rarely, or
6. never?
DK
REF

TEXT: How much do you agree or disagree with the following statements about what makes things morally right or wrong: [RANDOMIZE SEQUENCE OF QUESTIONS G:3, G:4, AND G:5 TO AVOID QUESTION ORDERING BIAS]

moralitygod_w2 G:3. What is morally right or wrong should be based on God's law. Do you strongly agree, agree, disagree, or strongly disagree?
1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE
REF

moralitysoc_w2 G:4. What is morally right or wrong should be decided by society. Do you strongly agree, agree, disagree, or strongly disagree?
1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE
REF

moralityconsce_w2 G:5. What is morally right or wrong should be a matter of personal conscience. Do

you strongly agree, agree, disagree, or strongly disagree?
  1. STRONGLY AGREE
  2. AGREE
  3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
  4. DISAGREE
  5. STRONGLY DISAGREE
  REF

[IF ANY 2 OR 3 RESPONSES TO G:3, G:4, OR G:5 ARE THE SAME AND 'AGREE', 'STRONGLY AGREE', DK, OR REF]
[IF (G:3 AND G:4 ARE = **AND** <3 OR DK OR REF, **AND** G:5 IS NOT<G:3) OR (G:3 AND G:5 ARE = **AND** <3 OR DK OR REF, **AND** G:4 IS NOT<G:3) OR (G:4 AND G:5 ARE = **AND** <3 OR DK OR REF, **AND** G:3 IS NOT<G:5)]

morality_w2 G:6. Which of the following do you think is most important in deciding what is morally right or wrong, God's law, society, or personal conscience?
  1. GOD'S LAW
  2. SOCIETY
  3. PERSONAL CONSCIENCE
  DK
  REF

moralrel_w2 G:7. Some people say that morals are relative, that there are no definite rights and wrongs for everybody. Do you strongly agree, agree, disagree, or strongly disagree?
  1. STRONGLY AGREE
  2. AGREE
  3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
  4. DISAGREE
  5. STRONGLY DISAGREE
  REF

moralitychnge_w2 G:8. Some people say that the world is always changing and we should adjust our views of what is morally right and wrong to reflect those changes. (Do you strongly agree, agree, disagree, or strongly disagree?)
  1. STRONGLY AGREE
  2. AGREE
  3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
  4. DISAGREE
  5. STRONGLY DISAGREE
  REF

brkmorality_w2 G:9. Some people believe that it is sometimes okay to break moral rules if it works to your advantage and you can get away with it. (Do you strongly agree, agree, disagree, or strongly disagree?)
  1. STRONGLY AGREE
  2. AGREE
  3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
  4. DISAGREE
  5. STRONGLY DISAGREE
  REF

SECTION H - Activities

TEXT. "Now I want to find out how many organized activities such as groups, clubs, sports, or extracurricular activities you are involved in, and I would like to know how many are organized by a religious group and how many are not. Please think of all the organized activities you are involved with."

TEXT: "How many of these activities are organized by a religious organization--not including regular worship services or youth group meetings?" [INCLUDE SCHOOL SPORTS TEAMS IF FOR A RELIGIOUS SCHOOL.]

relact_w2   H:1. [RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE]

[IF TAKES PART IN ANY ACTIVITIES ORGANIZED BY A RELIGIOUS GROUP]
[IF H:1>0]

relacthrs_w2   H:2. About how many hours per week, if any, do you spend in these activities organized by a religious group?
[RECORD NUMBER OF HOURS, RANGE = 0-70, 70=70 OR MORE, ROUND UP TO NEAREST WHOLE NUMBER]

TEXT: "Now, how many other activities such as groups, clubs, or sports, not organized by a religious group, are you involved with?"

notrelact_w2   H:3: [RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE]

[IF TAKES PART IN ANY ACTIVITIES NOT ORGANIZED BY A RELIGIOUS GROUP]
[IF H:3>0]

notrelacthrs_w2   H:4: About how many hours per week, if any, do you spend in these other organized activities?
[RECORD NUMBER OF HOURS, RANGE = 0-70, 70=70 OR MORE, ROUND UP TO NEAREST WHOLE NUMBER]

[IF AGE >16 YEARS] [NOT INCLUDING THE MILITARY RESERVES]

armforces_w2   H:5. Are you now in the active armed forces?
   0. NO
   1. YES
   DK
   REF

workhrs1_w2   H:6. How many hours in a typical week are you currently working for pay [IF H:5=1, INSERT ", not including military service"]? [INCLUDE BABYSITTING JOBS] [RECORD NUMBER OF HOURS, RANGE = 0-100, 100=100 OR MORE, ROUND UP TO NEAREST WHOLE NUMBER]

workhrs2_w2   H:7. How many hours in a typical week were you working for pay [IF A:1=1 INSERT: "while you were in school"] in the Spring of 2005 [IF H:5=1, INSERT ", not including military service"]? [INCLUDE BABYSITTING JOBS] [RECORD NUMBER OF HOURS, RANGE = 0-100, 100=100 OR MORE, ROUND UP TO NEAREST WHOLE NUMBER]?

given_w2   H:8. In the last year, have you given any of your own money to any organizations

or causes, altogether totaling to more than $20? [INCLUDES GIVING MONEY TO CHURCH]
      0. NO
      1. YES
      DK
      REF

volunter_w2   H:11. In the last year, how much, if at all, have you done organized volunteer work or community service? Was it..
      1. never,
      2. a few times,
      3. occasionally, or
      4. regularly?
      DK
      REF

      [IF REGULARLY VOLUNTEERS]
      [IF H:11=4]

volnum1_w2   H:12. About how many times in an <u>average month</u> do you do volunteer work or community service work? [RECORD NUMBER OF TIMES, RANGE = 0-70, 70=70 OR MORE]

      [IF OCCASIONALLY VOLUNTEERS]
      [IF H:11=3]

volnum2_w2   H:13. About how many <u>times</u> in the last year did you do volunteer work or community service work? [RECORD NUMBER OF TIMES, RANGE = 0-80, 80=80 OR MORE]

      [IF HAS VOLUNTEERED A FEW TIMES, OCCASIONALLY, OR REGULARLY]
      [IF H:11=2,3 OR 4]

volrel_w2   H:14. How much, if any, of this volunteer work or community service was organized by a religious organization or congregation? Was it..
      1. all,
      2. most,
      3. about half,
      4.   some,
      5. a little, or
      6. none?
      DK
      REF

      [IF HAS VOLUNTEERED A FEW TIMES, OCCASIONALLY, OR REGULARLY]
      [IF H:11=2,3 OR 4]

voldiff_w2   H:15. How much, if at all, did your volunteer or service activities bring you into direct contact with people of a different race, religion, or economic class? Was it..
      1. a lot,
      2. some,
      3. a little, or
      4. none?

DK
REF

[IF HAS VOLUNTEERED A FEW TIMES, OCCASIONALLY, OR
REGULARLY]
[IF H:11=2,3 OR 4]

volreq_w2   H:16. How much, if any, of this volunteer or community service work did
you do because you were required to by a school, juvenile justice program,
or by a parent? Was it…
1. all of it,
2. most,
3. some, or
4. none of it?
DK
REF

helped_w2   H:17. In the last year, how much, if at all, did you help homeless people, needy
neighbors, family friends, or other people in need, directly, not through an
organization? Was it… [INCLUDES GIVING MONEY]
1. a lot,
2. some,
3. a little, or
4. none?
DK
REF

planned_w2   H:18. In the last year, have you been involved in any organization in which you
yourself have planned an event, led a meeting, or given presentations or speeches?
0. NO
1. YES
DK
REF

[IF HAS BEEN INVOLVED IN PLANNING EVENTS/MEETINGS]
[IF H:18=1]

plandrel_w2   H:19. Did you do these things in a religious organization, a non-religious
organization, or both?
1. RELIGIOUS
2. NOT RELIGIOUS
3. BOTH
DK
REF

SECTION I - Religion 2

I:1. Do you believe [INSERT LIST A-G], [INTERVIEWER MUST READ
RESPONSE CATEGORIES: "definitely, maybe, or not at all" FOR 'A' AND 'B'
AND THEN ONLY IF NECESSARY FOR 'C' THROUGH 'G']

afterlife_w2   A. That there is life after death?
angels_w2   B. In the existence of angels?
demons_w2   C. In the existence of demons or evil spirits?
astrology_w2   D. In astrology, that stars and planets affect people's fates?
miracles_w2   E. In the possibility of divine miracles from God?
reincar_w2   G. In reincarnation, that people have lived previous lives?

 1. DEFINITELY
 2. MAYBE
 3. NOT AT ALL
 DK
 REF

god_w2   I:2. Do you believe in God, or not, or are you unsure?
 1. YES
 2. NO
 3. UNSURE/DK
 REF

[IF BELIEVES IN GOD OR IS UNSURE/DK OR REF]
[IF I:2=1,3 OR REF]
godclose_w2   I:3. How distant or close do you feel to God most of the time? Would you say...
 1. extremely distant,
 2. very distant,
 3. somewhat distant,
 4. somewhat close,
 5. very close, or
 6. extremely close?
 DK
 REF

[IF BELIEVES IN GOD OR IS UNSURE/DK OR REF]
[IF I:2=1,3 OR REF]
judgeday_w2   I:4. Do you believe that there will come a judgment day when God will reward
some and punish others, or not? [INTERVIEWER: IF R SAYS "MAYBE",
PROBE ONCE. IF HE/SHE STILL SAYS "MAYBE", CODE YES.]
 0. NO
 1. YES
 DK
 REF

[IF BELIEVES IN GOD OR IS UNSURE/DK OR REF]
[IF I:2=1,3 OR REF]
godview_w2   I:5. Which of the following views comes closest to your own view of God? [READ
ALL LIST]
 1. God is a personal being involved in the lives of people today, or
 2. God created the world, but is <u>not</u> involved in the world now, or
 3. God is not personal, but something like a cosmic life force.
 4. NONE OF THESE VIEWS

DK
REF

jesuschrst_w2   I:6. Which of the following comes closest to your beliefs about Jesus Christ? Do you believe: [ALL RESPONSE OPTIONS MUST BE READ] [INTERVIEWER: IF RESPONDENT NAMES A NUMBER AS THEIR RESPONSE READ BACK THE ANSWER ASSOCIATED WITH THAT NUMBER TO CLARIFY]
1. One, that Jesus was the Son of God who was raised from the dead,
2. Two, that Jesus was an important human teacher but was not the Son of God,
3. Three, that Jesus never really existed,
4. Four, do you believe something else, or
5. Five, are you unsure what you believe about Jesus? / DK
REF

wrldorigin_w2   I:7. Which of the following comes closest to your beliefs about the origins of the world? Do you believe:
1. God created the world, or that
2. the world is the product of purely natural forces, like the Big Bang or evolution?
3. BOTH [DO NOT VOLUNTEER, ONLY ACCEPT IF OFFERED BY R]
4. NONE OF THESE VIEWS
DK
REF

[IF BELIEVES THAT "GOD CREATED THE WORLD"]
[IF I:7=1]
goduseevoltn_w2   I:8. Do you believe it is possible that God may have used evolution to create the world over a long period of time, or not?
1. YES, GOD MAY HAVE USED EVOLUTION
2. NO
DK
REF

heaven_w2   I:9. Do you believe in heaven as a place where some people go after death, or not? [INTERVIEWER: IF R SAYS "MAYBE", PROBE ONCE. IF HE/SHE STILL SAYS "MAYBE", CODE YES.]
0. NO
1. YES
DK
REF

[IF BELIEVES IN HEAVEN, DK OR REF]
[IF I:9 **NOT** = 0]
whoheaven_w2   I:10. Which of the following comes closest to your beliefs about who goes to heaven? Do you believe…[READ ALL OPTIONS]
1. all people go to heaven, or
2. only good people go to heaven, or
3. only people whose sins are forgiven through faith in Jesus Christ go to heaven, or
4. something else, or
5. do you not really know or care about who goes to heaven? / DK

REF

spirtual_w2   I:11. Some people say that they are "spiritual but not religious." How true or not would you say that is of you..
   1. very true,
   2. somewhat true, or
   3. not true at all?
   DK
   REF

[IF CONSIDERS SELF RELIGIOUS AND **HAS MOTHER**]
[IF F:10<7 AND F:13 **NOT**=2 AND F:16 **NOT**=2 AND **HAS MOTHER**]

likemom1_w2   I:12. Would you say that your own religious beliefs are:
   1. very similar to [INSERT: **MOTHER 1**],
   2. somewhat similar to,
   3. somewhat different from, or
   4. very different from [INSERT: **MOTHER 1**]?
   DK
   REF

[IF CONSIDERS SELF RELIGIOUS AND **HAS FATHER**]
[IF F:10<7 AND F:13 **NOT**=2 AND F:16 **NOT**=2 AND **HAS FATHER**]

likedad1_w2   I:13. Would you say that your own religious beliefs are:
   1. very similar to [INSERT: **FATHER 1**],
   2. somewhat similar to,
   3. somewhat different from, or
   4. very different from [INSERT: **FATHER 1**]?
   DK
   REF

[IF DOES NOT CONSIDER SELF PART OF A RELIGION OR CONSIDERS SELF CULTURALLY, NOT RELIGIOUSLY JEWISH AND **HAS MOTHER**]
[IF (F:10=7, DK OR REF OR F:9=0, DK OR REF OR F:13=2 OR F:16=2) AND **HAS MOTHER**]

likemom2_w2   I:14. Would you say that your own ideas about religion are:
   1. very similar to [INSERT: **MOTHER 1**],
   2. somewhat similar to,
   3. somewhat different from, or
   4. very different from [INSERT: **MOTHER 1**]?
   DK
   REF

[IF DOES NOT CONSIDER SELF PART OF A RELIGION OR CONSIDERS SELF CULTURALLY, NOT RELIGIOUSLY JEWISH AND **HAS FATHER**]
[IF (F:10=7, DK OR REF OR F:9=0, DK OR REF OR F:13=2 OR F:16=2) AND **HAS FATHER**]

likedad2_w2   I:15. Would you say that your own ideas about religion are:
   1. very similar to [INSERT: **FATHER 1**],
   2. somewhat similar to,
   3. somewhat different from, or
   4. very different from [INSERT: **FATHER 1**]?
   DK
   REF

[IF CONSIDERS SELF RELIGIOUS AND **HAS MOTHER 2**]
[IF F:10<7 AND F:13 **NOT**=2 AND F:16 **NOT**=2 AND **HAS MOTHER 2**]

likemom1_2_w2 I:16. Would you say that your own religious beliefs are:
1. very similar to [INSERT: **MOTHER 2**] who you live with,
2. somewhat similar to,
3. somewhat different from, or
4. very different from [INSERT: **MOTHER 2**] who you live with?
DK
REF

[IF CONSIDERS SELF RELIGIOUS AND **HAS FATHER 2**]
[IF F:10<7 AND F:13 **NOT**=2 AND F:16 **NOT**=2 AND **HAS FATHER 2**]

likedad1_2_w2 I:17. Would you say that your own religious beliefs are:
1. very similar to [INSERT: **FATHER 2**] who you live with,
2. somewhat similar to,
3. somewhat different from, or
4. very different from [INSERT: **FATHER 2**] who you live with?
DK
REF

[IF DOES NOT CONSIDER SELF PART OF A RELIGION OR CONSIDERS SELF CULTURALLY, NOT RELIGIOUSLY JEWISH AND **HAS MOTHER 2**]
[IF (F:10=7, DK OR REF OR F:9=0, DK OR REF OR F:13=2 OR F:16=2) AND **HAS MOTHER 2**]

likemom2_2_w2 I:18. Would you say that your own ideas about religion are:
1. very similar to [INSERT: **MOTHER 2**] who you live with,
2. somewhat similar to,
3. somewhat different from, or
4. very different from [INSERT: **MOTHER 2**] who you live with?
DK
REF

[IF DOES NOT CONSIDER SELF PART OF A RELIGION OR CONSIDERS SELF CULTURALLY, NOT RELIGIOUSLY JEWISH AND **HAS FATHER 2**]
[IF (F:10=7, DK OR REF OR F:9=0, DK OR REF OR F:13=2 OR F:16=2) AND **HAS FATHER 2**]

likedad2_2_w2 I:19. Would you say that your own ideas about religion are:
1. very similar to [INSERT: **FATHER 2**] who you live with,
2. somewhat similar to,
3. somewhat different from, or
4. very different from [INSERT: **FATHER 2**] who you live with?
DK
REF

I:20. Do you try to include in your own spirituality any practices from [INSERT LIST A-F]?

incasian_w2 A. [IF NOT BUDDHIST OR HINDU] Buddhism, Hinduism, Zen, or other Asian religions

incpagan_w2 B. [IF NOT PAGAN OR WICCAN] Wicca, Witchcraft, or other pagan religions

incjew_w2 C. [IF NOT JEWISH] Judaism

incislam_w2 D. [IF NOT ISLAMIC] Islam

incchrst_w2   E.   [IF NOT CHRISTIAN] Christianity
incother_w2   F.   Any other religious traditions
         1. YES
         2. NO
         3. DO NOT PRACTICE SPIRITUALITY [IF R ANSWERS THIS THE FIRST TIME THEY ARE ASKED I:20, SKIP THEM OUT OF THE REST OF THE A-F LIST]
         DK
         REF

okayconv_w2   I:21. Is it okay for religious people to try to convert other people to their faith, or should everyone leave everyone else alone?
         1.   OKAY TO CONVERT
         2.   LEAVE OTHERS ALONE
         DK
         REF

     [IF CONSIDERS SELF RELIGIOUS]
     [IF F:10<7]
tworel1_w2   I:22. Do you think it is okay for someone of your religion to also practice other religions, or should people only practice one religion?
         1.   OKAY TO PRACTICE OTHER RELIGIONS
         2.   SHOULD ONLY PRACTICE ONE FAITH
         DK
         REF

     [IF DOES NOT CONSIDER SELF PART OF A RELIGION, DK OR REF]
     [IF F:9=0, DK OR REF **OR** F:10=7, DK OR REF]
tworel2_w2   I:23. Do you think it is okay for someone of one religion to also practice other religions, or should people only practice one religion?
         1.   OKAY TO PRACTICE OTHER RELIGIONS
         2.   SHOULD ONLY PRACTICE ONE FAITH
         DK
         REF

viewrel_w2   I:24. Which of the following statements comes closest to your own views about religion?
         1.   Only one religion is true, or
         2.   Many religions may be true, or
         3.   There is very little truth in any religion?
         DK
         REF

congmust_w2   I:25. Some people say that in order [IF CATHOLIC INSERT "for Catholics"; IF CHRISTIAN INSERT "for Christians"; IF JEWISH INSERT "for Jews"; IF MUSLIM INSERT "for Muslims"; FOR ALL OTHERS INSERT "for people"] to be truly religious and spiritual, they need to be involved in a [IF CATHOLIC OR CHRISTIAN INSERT "church"; IF JEWISH INSERT "synagogue"; IF MUSLIM INSERT "mosque"; FOR ALL OTHERS INSERT "religious congregation"]. Do you agree or disagree?
         1.   AGREE
         2.   DISAGREE
         DK

REF

okaypick_w2   I:26. Some people think that it is okay to pick and choose their religious beliefs without having to accept the teachings of their religious faith as a whole. Do you agree or disagree?
    1.   AGREE
    2.   DISAGREE
    DK
    REF

SECTION J - Dating

TEXT: Now I'd like to ask you some questions about romantic relationships.

[IF HAS NEVER BEEN MARRIED, DK OR REF]
[IF C:1=1,DK OR REF]
everdate_w2   J:1. Have you ever been in a dating or romantic relationship?
    0.   NO
    1.   YES
    DK
    REF

[IF IS NOT CURRENTLY MARRIED **AND** HAS BEEN IN A ROMANTIC RELATIONSHIP]
[IF C:1 DOES **NOT**=2 **AND** J:1=1]
dating_w2   J:2. Are you currently in a dating or romantic relationship, or not?
    0.   NO
    1.   YES
    DK
    REF

[IF HAS BEEN IN A ROMANTIC RELATIONSHIP **OR** HAS BEEN MARRIED]
[IF J:1=1 **OR** C:1>1]
agefstdate_w2   J:3. At what age did you start your first dating or romantic relationship? [RECORD AGE IN YEARS, RANGE =0-22]

[IF HAS BEEN IN A ROMANTIC RELATIONSHIP **OR** HAS BEEN MARRIED]
[IF J:1=1 **OR** C:1>1]
datnum_w2   J:4. How many total different people have you dated?
[RECORD NUMBER, RANGE = 0-100, 100=100 or more]

[IF HAS DATED ONE PERSON]
[IF J:4=1]
datrel1_w2   J:5. Did the person you dated hold religious beliefs that are different from yours, or not? [NOT JUST A DIFFERENT DENOMINATION]
    0.   NO
    1.   YES
    DK
    REF

[IF HAS DATED ONE PERSON AND IS NOT CURRENTLY IN A DATING RELATIONSHIP, DK OR REF]
[IF J:4=1 AND J:2=0,DK OR REF]
datend1_w2   J:6. Would you say that this dating relationship ended badly or painfully, or not? [CLARIFY: BADLY FOR THE RESPONDENT, NOT FOR THE OTHER PERSON]
    0.   NO
    1.   YES
    DK
    REF

datrel2_w2   [IF HAS DATED MORE THAN ONE PERSON OR DK]
[IF J:4>1 OR DK]
J:7. How many, if any, of these [INSERT NUMBER FROM J:4] people
you have dated held religious beliefs that were different from yours?
[NOT JUST A DIFFERENT DENOMINATION]
[RECORD NUMBER, RANGE = 0-VALUE REPORTED IN J:4]

datend2_w2   [IF HAS DATED MORE THAN ONE PERSON OR DK]
[IF J:4>1, OR DK]
J:8. Of your [INSERT NUMBER FROM J:4] dating relationships, how
many, if any, would you say ended badly or painfully? [CLARIFY:
BADLY FOR THE RESPONDENT, NOT FOR THE OTHER PERSON]
[RECORD NUMBER, RANGE = 0-VALUE REPORTED IN J:4]

datphys1_w2   J:9. How many total different people, if any, have you been physically
involved with, more than just holding hands and light kissing, since you
turned 13 years old?
[RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE]

SECTION K - Risk Behavior

TEXT: For the next few questions, please remember your answers are confidential. You can choose not to answer any question, but please be honest in all of the answers you do give.

[IF ENROLLED IN SCHOOL IN SPRING 2005]
[IF A:1=1, DK OR REF]

cutclass_w2 K:1. In the last year, how often, if at all, did you cut or skip classes at school? Was it:
1. never,
2. once or twice,
3. 3 - 5 times, or
4. more than 5 times?
DK
REF

smoke_w2 K:3. How often, if at all, do you smoke cigarettes? Is it:
1. once a day or more,
2. a few times a week,
3. about once a week,
4. a few times a month,
5. about once a month,
6. a few times a year, or
7. never?
DK
REF

drink_w2 K:4. How often, if at all, do you drink alcohol, such as beer, wine or mixed drinks, not including at religious services? Is it:
1. once a day or more,
2. a few times a week,
3. about once a week,
4. a few times a month,
5. about once a month,
6. a few times a year, or
7. never?
DK
REF

[IF HAS DRANK ALCOHOL, DK OR REF]
[IF K:4<7 OR K:4=DK, REF]

drunk_w2 K:5. How often, if ever, have you gotten drunk in the last year? Has it been:
1. never,
2. once or twice,
3. a few times,
4. every couple of weeks,
5. once a week, or
6. more than once a week?
DK
REF

pot_w2

K:6. How often, if ever, do you use marijuana? Is it:
1. once a day or more,
2. a few times a week,
3. about once a week,
4. a few times a month,
5. about once a month,
6. a few times a year, or
7. never?
DK
REF

fight_w2

K:9. In the <u>past 3 years,</u> how often have you been in a serious physical fight that involved someone getting hurt? Has it been:
1. never,
2. once or twice,
3. 3 - 5 times, or
4. more than 5 times?
DK
REF

steal_w2

K:10. Have you ever stolen something that was worth more than $50?
0. NO
1. YES
DK
REF

[IF HAS DRANK ALCOHOL, DK OR REF]
[IF K:4<7, DK OR REF]

dui_w2

K:12. In the <u>past 3 years</u> have you ever driven while under the influence of alcohol? Would that be…
1. yes,
2. no, or
3. do you never drive?
DK
REF

trauma_w2

K:13. In the <u>past 3 years</u> have you suffered any traumatic life events --- such as someone you were close to dying – <u>or</u> – you or someone you were close to having a serious accident or illness? [INTERVIEWER: IF R ASKS WHETHER AN EVENT QUALIFIES AS "TRAUMATIC" – IF AN ANIMAL HAS DIED, OR THE R WAS SADDENED BY A SOCIAL EVENT – REMIND HIM/HER THAT WE ARE ONLY REFERRING TO DEATHS, ILLNESSES, OR ACCIDENTS INVOLVING THE R OR **A PERSON** S/HE IS CLOSE TO]
0. NO
1. YES
DK
REF

SECTION L - Sex and Contraception

TEXT: Now I have a few questions about physical involvement and sex that may be a little sensitive. If you do not understand a question, just tell me that you don't know the answer, but please be honest in all of the answers that you do give.

[IF DID NOT REPORT "YES" TO INTIMATE TOUCH IN WAVE 1]
[IF touch=0, 777,888,999]

touch_w2 L:1. Have you ever willingly touched another person's private areas or willingly been touched by another person in your private areas under your clothes, or not? [NOT INCLUDING A PHYSICIAN]
    0. NO
    1. YES
    DK
    REF

[IF REPORTS "YES" TO INTIMATE TOUCH **OR** REPORTED "YES" TO INTIMATE TOUCH IN WAVE 1]
[IF L:1=1, DK **OR** touch=1]

oralever_w2 L:2. Have you ever engaged in oral sex, or not?
    0. NO
    1. YES
    DK
    REF

[IF HAS ENGAGED IN ORAL SEX]
[IF L:2=1 AND oralage>17]

oralage_w2 L:3. How old were you when you first had oral sex? [PROBE: "Just give me your best guess."]
[RECORD AGE, RANGE = 1-22]

[IF HAS ENGAGED IN ORAL SEX]
[IF L:2=1]

oralpart_w2 L:4. With how many different people have you ever had oral sex? [PROBE: "Just give me your best guess."]
[RECORD NUMBER, RANGE = 1-100, 100=100 OR MORE]

[IF HAS HAD ORAL SEX WITH ONE PERSON]
[IF L:4=1]

oralrel_w2 L:5. When you had oral sex, were you in a serious, as opposed to a casual relationship with this person?
    0. NO
    1. YES
    DK
    REF

[IF HAS HAD ORAL SEX WITH MORE THAN ONE PERSON OR DK]
[IF L:4>1 OR DK]

numoralrel_w2 L:6. Of those people, with how many were you in a serious, as opposed to casual, relationship?

[PROBE: "Just give me your best guess."]
[RECORD NUMBER, RANGE = 0-VALUE REPORTED IN L:4]

sexever_w2

[IF NEVER HAD SEX BY WAVE 1]
[IF (L:1=1 OR touch=1) AND sexever=0,777,888,999]
L:13. Have you ever had sexual intercourse, or not?
   0. NO
   1. YES
  DK
  REF

sexnumb_w2

[IF HAS HAD SEXUAL INTERCOURSE]
[IF L:13=1 OR sexever=1]
L:14. About how many times have you ever had sexual intercourse? Has it been:
      1. once,
      2. a few times,
      3. several times, or
      4. many times?
      5. NEVER HAD SEX [IF L:14=5, THEN BLAISE SKIPS BACK TO L:13 AND RECODES AS 2]
      DK
      REF

sexage_w2

[IF HAS HAD SEXUAL INTERCOURSE]
[IF sexage>17 AND L:14=1,2,3,4,DK,REF]
L:15. How old were you when you had sexual intercourse the first time?
[PROBE: "Just give me your best guess."]
[RECORD AGE, RANGE = 1-22]

sexpart_w2

[IF HAS HAD SEXUAL INTERCOURSE MORE THAN ONCE]
[IF L:14=2,3, 4, DK OR REF]
L:17. With how many different people have you ever had sexual intercourse? [PROBE: "Just give me your best guess."]
[RECORD NUMBER, RANGE = 1-100, 100=100 OR MORE]

sexsafe1_w2

[IF HAS HAD SEXUAL INTERCOURSE ONCE]
[IF L:14=1]
L:18. When you had sexual intercourse, did you and your partner use contraception such as a condom or birth control pills, or not?
   0. NO
   1. YES
   DK
   REF

sexrel_w2

[IF HAS HAD SEXUAL INTERCOURSE ONCE OR WITH ONLY ONE PERSON]
[IF L:14=1 OR L:17=1]
L:19. When you first had sexual intercourse with this person were you in a serious, as opposed to casual, relationship?
   0. NO
   1. YES

DK
REF

[IF HAS HAD SEXUAL INTERCOURSE WITH MORE THAN ONE PERSON, DK OR REF]
[IF L:17>1,DK OR REF]

numsexrel_w2   L:20. Of those people, with how many were you in a serious, as opposed to casual, relationship the first time you had sexual intercourse with them?
[PROBE: "Just give me your best guess."]
[RECORD NUMBER, RANGE = 1-100, 100=100 OR MORE]

[IF HAS HAD SEXUAL INTERCOURSE MORE THAN ONCE, DK OR REF]
[IF L:14=2,3,4, DK OR REF]

sexsafe2_w2   L:21. Thinking of the times you had sexual intercourse, did you and your partner use contraception, such as a condom or birth control pills every time, almost every time, some of the time, or never?
1. EVERY TIME
2. ALMOST EVERY TIME
3. SOME OF THE TIME
4. NEVER
DK
REF

[IF HAS HAD SEXUAL INTERCOURSE, DK OR REF]
[IF L:14=1,2,3,4, DK OR REF]

sexlast_w2   L:22. When was the last time you had sexual intercourse? Was it:
1. within the last month,
2. more than a month ago,
3. more than 6 months ago, or
4. more than a year ago?
DK
REF

[IF HAS HAD ORAL SEX]
[IF L:2=1]

oralrecgive_w2   *L:7. When you have engaged in oral sex, have you received oral sex from someone else, given oral sex to someone else, or both?
1. RECEIVED
2. GAVE
3. BOTH
DK
REF

[IF HAS EVER RECEIVED ORAL SEX, OR DK]
[IF L:7=1,3 OR DK]

oralnmbr_w2   *L:8. About how many times have you ever received oral sex? Has it been:
1. once,
2. a few times,
3. several times, or
4. many times?
DK

REF

[IF HAS EVER GIVEN ORAL SEX, OR DK]
[IF L:7=2,3 OR DK]
oralnmbr_2_w2   *L:9. About how many times have you ever given oral sex? Has it been:
    1. once,
    2. a few times,
    3. several times, or
    4. many times?
    DK
    REF

[IF HAS GIVEN ORAL SEX ONCE OR RECEIVED ORAL SEX ONCE]
[IF (L:7=1 AND L:8=1) OR (L:7=2 AND L:9=1)]
oralsaf1_w2   *L:10. When you had oral sex, did you and your partner use any protection against sexually transmitted diseases, or not?
    0. NO
    1. YES
    DK
    REF

[IF HAS HAD ORAL SEX AND QUESTION L:10 NOT ASKED]
[IF L:2=1 AND L:10 NOT=0,1,DK OR REF]
oralsaf2_w2   *L:11. Thinking of the times you had oral sex, did you and your partner use protection against sexually transmitted diseases every time, almost every time, some of the time, or never?
    1. EVERY TIME
    2. ALMOST EVERY TIME
    3. SOME OF THE TIME
    4. NEVER
    DK
    REF

[IF HAS HAD ORAL SEX]
[IF L:2=1]
orallast_w2   *L:12. When was the last time you had oral sex? Was it:
    1. within the last month,
    2. more than a month ago,
    3. more than 6 months ago, or
    4. more than a year ago?
    DK
    REF

SECTION M - Pregnancy

	[IF IS A FEMALE AND HAS HAD SEXUAL INTERCOURSE, DK OR REF] [IF teensex=1 AND (sexever=1 OR L:13=1,DK OR REF)]
preg1_w2	M:1. Have you ever been pregnant? Be sure to include if you are currently pregnant and any past pregnancy that ended in an abortion, stillbirth, miscarriage, or a live birth even if the baby died.

    0. NO
    1. YES
    DK
    REF

[IF FEMALE RESPONDENT HAS BEEN PREGNANT]
[IF M:1=1]

numpreg_w2   M:2. How many times have you been pregnant? [RECORD NUMBER, RANGE=1-10, 10=10 OR MORE]

[IF FEMALE RESPONDENT HAS BEEN PREGNANT ONCE]
[IF M:2=1]

pregmo_w2 – pregyr_w2   M:3. In what month and year did your pregnancy begin? [RECORD DATE AS MM/YYYY]

    [IF FEMALE RESPONDENT CAN'T REMEMBER DATE PREGNANCY BEGAN]
    [IF M:3 MONTH OR YEAR=DK OR REF]

agepreg_w2   M:4. How old were you when the pregnancy began? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE=10-22]

[IF FEMALE RESPONDENT HAS BEEN PREGNANT ONCE]
[IF M:2=1]

endpreg_w2   M:5. How did this pregnancy end? [READ LIST IF NECESSARY]
    1. IT HAS NOT ENDED; STILL PREGNANT
    2. A LIVE BIRTH, KEPT
    3. A LIVE BIRTH, GAVE UP FOR ADOPTION
    4. A STILLBIRTH
    5. A MISCARRIAGE
    6. AN ABORTION
    DK
    REF

    [IF FEMALE RESPONDENT HAS BEEN PREGNANT ONCE AND IS NOT STILL PREGNANT, DK OR REF]
    [IF M:2=1 AND M:5>1,DK OR REF]

pregendmo_w2 – pregendyr_w2   M:6. In what month and year did this pregnancy end? [RECORD DATE AS MM/YYYY]

    [IF FEMALE RESPONDENT CAN'T REMEMBER DATE WHEN PREGNANCY ENDED]
    [IF M:6 MONTH OR YEAR=DK OR REF]

agepregend_w2   M:6a. How old were you when this pregnancy ended? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR,

RANGE =10-22]

fstpregmo_w2 – fstpregyr_w2

[IF FEMALE RESPONDENT HAS BEEN PREGNANT MORE THAN ONCE]
[IF M:2>1,DK OR REF]
M:7. In what month and year did your <u>first</u> pregnancy begin? [RECORD DATE AS MM/YYYY]

agefstpreg_w2

[IF FEMALE RESPONDENT CAN'T REMEMBER DATE WHEN FIRST PREGNANCY BEGAN]
[IF M:7 MONTH OR YEAR=DK OR REF]
M:8. How old were you when your <u>first</u> pregnancy began? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE = 10-22]

endfstpreg_w2

[IF FEMALE RESPONDENT HAS BEEN PREGNANT MORE THAN ONCE, DK OR REF]
[IF M:2>1,DK OR REF]
M:9. How did your <u>first</u> pregnancy end? [READ LIST IF NECESSARY]
    1. A LIVE BIRTH, KEPT
    2. A LIVE BIRTH, GAVE UP FOR ADOPTION
    3. A STILLBIRTH
    4. A MISCARRIAGE
    5. AN ABORTION
    DK
    REF

fstpregendmo_w2 – fstpregendyr_w2

[IF FEMALE RESPONDENT HAS BEEN PREGNANT MORE THAN ONCE, DK OR REF]
[IF M:2>1,DK OR REF]
M:10. In what month and year did this <u>first</u> pregnancy end? [RECORD DATE AS MM/YYYY]

agefstpregend_w2

[IF FEMALE RESPONDENT CAN'T REMEMBER DATE WHEN FIRST PREGNANCY ENDED]
[IF M:10 MONTH OR YEAR=DK OR REF]
M:10a. How old were you when this <u>first</u> pregnancy ended? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE = 10-22]

preg2_w2

[IF IS A MALE AND HAS HAD SEXUAL INTERCOURSE, DK OR REF]
[IF teensex=0 AND (sexever=1 OR L:13=1,DK OR REF)]
M:11. Have you ever gotten someone pregnant? Be sure to include any current pregnancy and any past pregnancy that ended in an abortion, stillbirth, miscarriage, or a live birth even if the baby died.
    0. NO
    1. YES
    DK
    REF

numimpreg_w2

[IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT]
[IF M:11=1]
M:12. How many times have you gotten someone pregnant? [RECORD

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NUMBER, RANGE=1-10, 10=10 OR MORE]

[IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT ONCE]
[IF M:12=1]

impregmo_w2 – impregyr_w2 M:13. In what month and year did the pregnancy begin? [RECORD DATE AS MM/YYYY]

[IF MALE RESPONDENT CAN'T REMEMBER DATE WHEN THE PREGNANCY BEGAN]
[IF M:13 MONTH OR YEAR=DK OR REF]

ageimpreg_w2 M:14. How old were you when the pregnancy began? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE=10-22]

[IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT ONCE]
[IF M:12=1]

endimpreg_w2 M:15. How did this pregnancy end? [READ LIST IF NECESSARY]
1. IT HAS NOT ENDED; SHE IS STILL PREGNANT
2. A LIVE BIRTH, KEPT
3. A LIVE BIRTH, GAVE UP FOR ADOPTION
4. A STILLBIRTH
5. A MISCARRIAGE
6. AN ABORTION
DK
REF

[IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT ONCE AND IF SHE ISN'T STILL PREGNANT, DK OR REF]
[IF M:12=1 AND M:15>1,DK OR REF]

impregendmo_w2 – impregendyr_w2 M:16. In what month and year did this pregnancy end? [RECORD DATE AS MM/YYYY]

[IF MALE RESPONDENT CAN'T REMEMBER DATE WHEN PREGNANCY ENDED]
[IF M:16 MONTH OR YEAR=DK OR REF]

ageimpregend_w2 M:16a. How old were you when this pregnancy ended? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE = 10-22]

[IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT MORE THAN ONCE, DK OR REF]
[IF M:12>1,DK OR REF]

fstimpregmo_w2 – fstimpregyr_w2 M:17. In what month and year did the <u>first</u> pregnancy begin? [RECORD DATE AS MM/YYYY]

[IF MALE RESPONDENT CAN'T REMEMBER DATE WHEN FIRST PREGNANCY BEGAN]
[IF M:17 MONTH OR YEAR= DK OR REF]

agefstimpreg_w2 M:18. How old were you when the <u>first</u> pregnancy began? [RECORD AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE =10-22]

[IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT MORE THAN ONCE, DK OR REF]

[IF M:12>1,DK OR REF]

endfstimpreg_w2   M:19. How did this <u>first</u> pregnancy end? [READ LIST IF NECESSARY]
1. IT HAS NOT ENDED; SHE IS STILL PREGNANT
2. A LIVE BIRTH, KEPT
3. A LIVE BIRTH, GAVE UP FOR ADOPTION
4. A STILLBIRTH
5. A MISCARRIAGE
6. AN ABORTION

DK

REF

[IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT MORE THAN ONCE, DK OR REF AND THE FIRST PERSON IS NOT STILL PREGNANT]

[IF M:12>1,DK OR REF AND M:19>1,DK OR REF]

agefstimpregend_w2 – fstimpregendmo_w2   M:20. In what month and year did this <u>first</u> pregnancy end?
[RECORD DATE AS MM/YYYY]

[IF MALE RESPONDENT CAN'T REMEMBER DATE WHEN FIRST PREGNANCY ENDED]

[IF M:20 MONTH OR YEAR=DK OR REF]

agefstimpregend_w2   M:20a. How old were you when this <u>first</u> pregnancy ended? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE = 10-22]

SECTION N - Friendships

**
N:1. Okay, we are about ¾ of the way through the interview, thank you so much for your patience. Now for the next set of questions, I'll be asking some things about your friendships. I would like you to think of your five closest friends. These may be from your school, neighborhood, family, a religious congregation, work, a boyfriend or girlfriend, wherever, but they should not include your parents. Please tell me the names of your five closest friends or people you enjoy spending time with [RECORD VERBATIM. ALLOW 50 CHARACTERS FOR EACH RESPONSE].

[IF NEEDED: "If you do not have five close friends, then just think of the people you like and spend the most time with."][PROMPT: "We are only asking for first names or initials so that we may refer to them in the next questions"]
[INTERVIEWER: IF R WILL NOT GIVE NAMES, INITIALS OR ANY OTHER IDENTIFIERS, ENTER "FRIEND1", "FRIEND2" ETC. FOR EACH FRIEND R REPORTS.]
[IF R DOES NOT HAVE 5 FRIENDS, LIST AS MANY AS HE/SHE REPORTS AND "ENTER" THROUGH THE EXTRA FIELDS.]
1._____
2._____
3._____
4._____
5._____

[IF IDENTIFIES MORE THAN ONE FRIEND]
[IF>1 FRIEND IDENTIFIED IN N:1]
TEXT: Now, I would like to ask some questions about the people you named.

[IF IDENTIFIES MORE THAN ONE FRIEND]
[IF>1 FRIEND IDENTIFIED IN N:1]
N:2. How many, if any, of these [VALUE REPORTED IN N:1] people…
[INSERT LIST FROM A-N] [READ STEM FOR 'A','B','G', AND 'I', AND ONLY IF NECESSARY FOR THE REST OF THE CATEGORIES]

frnddiffsex_w2   A. are of a different sex than you?
frndrelblf_w2   B. are similar to you in their beliefs about religion?
frndsamegrp_w2   C. are also involved in any religious group you are a part of?
frndnotrel_w2   D. are not religious?
frndrelgrp_w2   F. are involved in a religious youth group?
frnddrgs_w2   G. do drugs or drink a lot of alcohol?
frndtrbl_w2   H. have been in trouble for cheating, fighting, or skipping classes?
parknwfrnd_w2   I. [**W2 PARENT PRONOUN**][**WAVE 2 PARENT TYPE**] not really know that well?
knwfrndpar_w2   J. have parents who know <u>you</u> by name?
parfrnds_w2   K. have parents who know [**WAVE 2 PARENT TYPE**] well enough to call on the phone?
frndtlkrel_w2   L. do you talk with about matters of religious belief and experience?
frndvol_w2   N. regularly do volunteer work or community service?
                                      NUMBER_____[RECORD NUMBER, RANGE=0-VALUE REPORTED IN N:1]
                                      DK
                                      REF

[IF ONLY ONE FRIEND MENTIONED IN N:1]
TEXT: Now, I would like to ask some questions about the person you named.

[IF ONLY ONE FRIEND MENTIONED IN N:1]
N:2SINGLE.   Is this person… [INSERT LIST FROM A-N] [READ STEM FOR 'A' AND 'B' THEN ONLY AFTER EVERY 5TH QUESTION UNLESS NECESSARY]

sfrnddiffsex_w2	A. of a different sex than you?
sfrndrelblf_w2	B. similar to you in their beliefs about religion?
sfrndsamegrp_w2	C. also involved in any religious group you are a part of?
sfrndnotrel_w2	D. not religious?
sfrndrelgrp_w2	F. involved in a religious youth group?
sfrnddrgs_w2	G. someone that does drugs or drinks a lot of alcohol?
sfrndtrbl_w2	H. someone that has been in trouble for cheating, fighting, or skipping classes?
spartnwfrnd_w2	I. someone that [**WAVE 2 PARENT TYPE**] [**W2 PARENT PRONOUN**] not really know that well?
sknwfrndpar_w2	J. someone that has parents who know <u>you</u> by name?
sparfrnds_w2	K. someone that has parents who know [**WAVE 2 PARENT TYPE**] well enough to call on the phone?
sfrndtlkrel_w2	L. someone you talk with about matters of religious belief and experience?
sfrndvol_w2	N. someone that does regular volunteer work or community service?

   0.   NO
   1.   YES
   DK
   REF

adlttalk_w2

N:3. In general, how comfortable or uncomfortable are you talking to adults other than your parents or relatives? Are you:
   1.   very comfortable,
   2.   fairly comfortable,
   3.   somewhat comfortable,
   4.   somewhat <u>un</u>comfortable,
   5.   fairly <u>un</u>comfortable, or
   6.   very <u>un</u>comfortable?
   DK
   REF

adltsup_w2

N:4. Roughly how many <u>total adults</u>, if any, do you have in your life that you can turn to when you need support, advice, or help – <u>not</u> including your parents?
[PROBE: "Just give me a good guess."]
[RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE]

[IF ONE ADULT TO TURN TO]
[IF N:4=1]

adltcon1_w2

N:5. Is this person part of a religious congregation or other religious group that you are involved in?
   0.   NO
   1.   YES
   DK
   REF

[IF ONE ADULT TO TURN TO]

adltpar1_w2

[IF N:4=1]

N:6. [**W2 PARENT PRONOUN**] [**WAVE 2 PARENT TYPE**] know this person well enough to talk to them, or not? [RECORD YES IF [PARENT TYPE] COULD TALK TO THIS PERSON AT ALL, EVEN IF ONLY FRIENDLY CONVERSATION OR SMALL TALK]

    0. NO
    1. YES
    DK
    REF

adltcon2_w2

[IF MORE THAN ONE ADULT TO TURN TO OR DK]

[IF N:4>1 OR DK]

N:7. Of those [IF N:4>1 INSERT VALUE REPORTED IN N:4] adults that you can turn to, how many, if any, of them are part of a religious congregation or other religious group that you are involved in?

[RECORD NUMBER, RANGE =0-VALUE REPORTED IN N:4]

adltpar2_w2

[IF MORE THAN ONE ADULT TO TURN TO OR DK]

[IF N:4>1 OR DK]

N:8. Of those [IF N:4>1 INSERT VALUE REPORTED IN N:4] adults that you can turn to, how many, if any, of them [**W2 PARENT PRONOUN**] [**WAVE 2 PARENT TYPE**] know well enough to talk to?

[RECORD THE PERSON IF [**WAVE 2 PARENT TYPE**] COULD TALK TO THIS PERSON AT ALL, EVEN IF ONLY FRIENDLY CONVERSATION OR SMALL TALK]

[RECORD NUMBER, RANGE =0-VALUE REPORTED IN N:4]

SECTION O - Religion 3

ythgrp1_w2	[IF ATTENDS RELIGIOUS SERVICES, DK OR REF] [IF F:3=1, DK OR REF] O:1. Does your **[CHURCH TYPE]** have an organized group for young people your age, such as a youth group or college age group? [PROMPT: "By this we mean an organized group of young people that meets regularly for social time together, prayer, or to learn more about their religious faith."] [INTERVIEWER: IF THEY ATTEND MORE THAN ONE PLACE OF WORSHIP, ASK ABOUT THE ONE THEY GO TO MOST OFTEN.]

    0. NO
    1. YES
    DK
    REF

ythmin1_w2	[IF THERE IS A YOUTH GROUP] [IF O:1=1] O:2. Does this group have a designated minister or adult leader, or not?

    0. NO
    1. YES
    DK
    REF

ythmin2_w2	[IF THERE IS AN ADULT LEADER] [IF O:2=1] O:3. Are they a full-time, part-time, or volunteer minister or leader?

    1. FULL TIME
    2. PART TIME
    3. VOLUNTEER
    DK
    REF

ythgrp2_w2	[IF THERE IS A YOUTH GROUP] [IF O:1=1] O:4. Are you <u>currently</u> involved in this group? [PROMPT: "Youth group or college age group means an organized group of young people that meets regularly for social time together, prayer, or to learn more about their religious faith."]

    0. NO
    1. YES
    DK
    REF

ythgrp2_2_w2	[IF ATTENDS RELIGIOUS SERVICES, DK OR REF] [IF F:3=1, DK OR REF] O:5. Are you involved in any other organized religious youth group or college age group?

    0. NO
    1. YES
    DK
    REF

[IF IS INVOLVED IN MORE THAN ONE GROUP]

[O:5=1]
TEXT: The next few questions are about the youth group or college age group that you are <u>most</u> involved with."

[IF IS CURRENTLY INVOLVED WITH A GROUP OR IS INVOLVED WITH MORE THAN ONE GROUP]
[IF O:4=1 OR O:5=1]

ythgrp6_w2

O:6. About how often do you attend this group's meetings and events? Is it…
1.   more than once a week,
2.   about once a week,
3.   2-3 times a month,
4.   about once a month,
5.   a few times a year, or
6.   almost never?
DK
REF

[IF IS CURRENTLY INVOLVED WITH A GROUP OR IS INVOLVED WITH MORE THAN ONE GROUP]
[IF O:4=1 OR O:5=1]

ythgrp7_w2

O:7. For how many years have you been involved in this group? [RECORD YEARS: RANGE = 0-10, 0 = LESS THAN ONE YEAR, 10=10 OR MORE]

[IF IS CURRENTLY INVOLVED WITH A GROUP OR IS INVOLVED WITH MORE THAN ONE GROUP]
[IF O:4=1 OR O:5=1]

ythgrp8_w2

O:8. Would you say that you are a leader or just a participant in this group?
1.   LEADER
2.   PARTICIPANT
3.   BOTH
DK
REF

[IF IS CURRENTLY INVOLVED WITH A GROUP OR IS INVOLVED WITH MORE THAN ONE GROUP]
[IF O:4=1 OR O:5=1]

ythgrp9_w2

O:9. How much do you like or dislike the group that you are involved in? Do you:
1.   like it very much,
2.   like it somewhat,
3.   not feel strongly either way,
4.   dislike it somewhat, or
5.   dislike it very much?
DK
REF

SECTION P - Subjective Wellbeing

	[IF ENROLLED IN SCHOOL IN SPRING 2005 OR WILL BE IN FALL 2005] [IF A:1=1 OR 3 **OR** A:7=1 OR 3]
schlimp_w2	P:1. How important or unimportant is it to you to do really well in your schoolwork? Is it:

1. extremely important,
2. very important,
3. somewhat important,
4. not very important, or
5. not important at all?
DK
REF

guilt1_w2 P:2. In the last year, how often, if ever, have you found yourself feeling guilty about things in your life? Was it…
1. very often,
2. fairly often,
3. sometimes,
4. occasionally,
5. rarely, or
6. never?
DK
REF

body_w2 P:3. In general, how happy or unhappy are you with your body and physical appearance? Are you:
1. very unhappy,
2. somewhat unhappy,
3. neither,
4. somewhat happy, or
5. very happy?
DK
REF

future_w2 P:4. How often, if at all, do you think about or plan for your future? Is it…
1. very often,
2. fairly often,
3. sometimes,
4. rarely, or
5. never?
DK
REF

meanless_w2* P:5. How often, if ever, does life feel meaningless to you?
1. VERY OFTEN
2. FAIRLY OFTEN
3. SOMETIMES
4. RARELY
5. NEVER
DK
REF

meanlife_w2   P:6. How often, if at all, do you think about the meaning of life? [READ LIST IF NECESSARY]
1. VERY OFTEN
2. FAIRLY OFTEN
3. SOMETIMES
4. RARELY
5. NEVER
DK
REF

TEXT: Now I am going to read you some statements and I would like you to tell me how much you agree or disagree with each one. Please tell me if you strongly agree, agree, disagree, or strongly disagree.

control_w2   P:7. You have little control over the things that happen to you. (Do you strongly agree, agree, disagree, or strongly disagree?)
1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE
REF

lifeideal_w2   P:8. In most ways your life is close to ideal. (Do you strongly agree, agree, disagree, or strongly disagree?)
1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE
REF

mkefuture_w2   P:9. What happens to you in the future mostly depends on you. (Do you strongly agree, agree, disagree, or strongly disagree?)
1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE
REF

lifeexclent_w2   P:10. The conditions of your life are excellent. (Do you strongly agree, agree, disagree, or strongly disagree?)
1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE
REF

solveprob_w2   P:11. There is really no way you can solve some of the problems you have. (Do

you strongly agree, agree, disagree, or strongly disagree?)
   1. STRONGLY AGREE
   2. AGREE
   3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
   4. DISAGREE
   5. STRONGLY DISAGREE
   REF

lifesatis_w2   P:12. You are satisfied with your life. (Do you strongly agree, agree, disagree, or strongly disagree?)
   1. STRONGLY AGREE
   2. AGREE
   3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
   4. DISAGREE
   5. STRONGLY DISAGREE
   REF

change_w2   P:13. There is little you can do to change many of the important things in your life. (Do you strongly agree, agree, disagree, or strongly disagree?)
   1. STRONGLY AGREE
   2. AGREE
   3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
   4. DISAGREE
   5. STRONGLY DISAGREE
   REF

getwants_w2   P:14. So far you have gotten the important things you want in life. (Do you strongly agree, agree, disagree, or strongly disagree?)
   1. STRONGLY AGREE
   2. AGREE
   3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
   4. DISAGREE
   5. STRONGLY DISAGREE
   REF

cando_w2   P:15. You can do just about anything you really set your mind to do. (Do you strongly agree, agree, disagree, or strongly disagree?)
   1. STRONGLY AGREE
   2. AGREE
   3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
   4. DISAGREE
   5. STRONGLY DISAGREE
   REF

changelife_w2   P:16. If you could live your life over, you would change almost nothing. (Do you strongly agree, agree, disagree, or strongly disagree?)
   1. STRONGLY AGREE
   2. AGREE
   3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
   4. DISAGREE
   5. STRONGLY DISAGREE
   REF

helpless_w2

P:17. You often feel helpless in dealing with the problems of life. (Do you strongly agree, agree, disagree, or strongly disagree?)
    1. STRONGLY AGREE
    2. AGREE
    3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
    4. DISAGREE
    5. STRONGLY DISAGREE
    REF

risks_w2

P:18. You like to take risks. (Do you strongly agree, agree, disagree, or strongly disagree?)
    1. STRONGLY AGREE
    2. AGREE
    2. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
    3. DISAGREE
    4. STRONGLY DISAGREE
    REF

pusharnd_w2

P:19. Sometimes you feel that you are being pushed around in life. (Do you strongly agree, agree, disagree, or strongly disagree?)
    1. STRONGLY AGREE
    2. AGREE
    3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
    4. DISAGREE
    5. STRONGLY DISAGREE
    REF

P:20. How often do you feel [INSERT LIST A]? Is it always, usually, sometimes, rarely, or never?

sad_w2
    A. very sad or depressed
      1. ALWAYS
      2. USUALLY
      3. SOMETIMES
      4. RARELY
      5. NEVER
    DK
    REF

P:21. In general, do you [INSERT LIST A-D] [READ RESPONSE OPTIONS EVERY TIME FOR A-D]?

accepted_w2
    A. feel loved and accepted for who you are
alienate_w2
    B. feel alone and misunderstood
invisible_w2
    D. feel invisible because people don't pay attention to you
      1. A LOT
      2. SOME
      3. A LITTLE
      4. NONE
    DK
    REF

health_w2

P:22. In general, how is your health? Would you say it is...
    1. excellent,
    2. very good,

3. good,
4. fair, or
5. poor?
DK
REF

P:23. How tall are you? [RECORD HEIGHT IN FEET AND INCHES, ROUND UP TO THE NEAREST INCH] [PROBE: "Just an estimate is fine."] [RANGE = 2-8 FT. AND RANGE = 0-12 INCHES]

heightfeet_w2   ____feet
heightinch_w2   ____inches

P:24. How much do you weigh? [RECORD WEIGHT IN POUNDS, ROUND UP TO THE NEAREST POUND, RANGE=55-500] [PROBE: "Just an estimate is fine."AND THEN "A range is fine."]

weightmin_w2   ___lbs [SINGLE NUMBER OR LOWER NUMBER IN RANGE, IF R GIVES RANGE]
weightmax_w2   ___lbs [UPPER NUMBER IN RANGE, ONLY IF R GIVES RANGE]

SECTION Q – Religion 4

TEXT: Now I want to read you a list of different religious and spiritual activities. Please tell me whether you have done them during the <u>last year</u> or not. Just yes or no….

Q:1. In the last year, have you [INSERT LIST B-F] [READ STEM FOR 'B' AND THEN ONLY IF NECESSARY]?

meditate_w2
B. practiced any religious or spiritual meditation techniques, not including prayer

praypar_w2
C. prayed out loud or silently together with one or both of your parents, other than at mealtimes or at religious services

fasted_w2
E. fasted or denied yourself something as a spiritual discipline [YES, IF ATTEMPTED OR TRIED TO FAST OR DENY SELF]

dayrest_w2
F. tried to practice a weekly day of rest to keep the Sabbath [IF **CATHOLIC** OR **PROTESTANT** INSERT "or Lord's Day"]
> 0. NO
> 1. YES
> DK
> REF

[IF RESPONDENT ATTENDS RELIGIOUS SERVICES, DK OR REF **OR** RESPONDENT CONSIDERS SELF RELIGIOUS **OR** RELIGIOUS FAITH IS SOMEWHAT, VERY OR EXTREMELY IMPORTANT TO THE RESPONDENT]
[IF F:3 **NOT**=0 **OR** (F:10 <> EMPTY AND F:10 < 7) OR F:1<3]
Q:2. In the last year, have you [INSERT LIST H-N] [READ STEM FOR 'H' AND THEN ONLY IF NECESSARY]?

choir_w2
H. played or sung in a religious music group or choir

teachss_w2
J. taught a Sunday School or religious education class [IF A:3=2: "not including classes at your school"]

schlpray_w2
L. been a part of any religious support, evangelism, [**SCRIPTURES A**] study, or prayer group

readrel_w2
M. read a devotional, religious, or spiritual book other than the [**SCRIPTURES B**]

sharfath_w2
N. [IF NOT CULTURALLY JEWISH]shared your own religious faith with someone else not of your faith
> 0. NO
> 1. YES
> DK
> REF

prayalon_w2
Q:3. How often, if ever, do you pray by yourself alone? Is it:
> 1. never,
> 2. less than once a month,
> 3. one to two times a month,
> 4. about once a week,
> 5. a few times a week,
> 6. about once a day, or
> 7. many times a day?
> DK
> REF

readbibl_w2   Q:4. How often, if ever, do you read from [**SCRIPTURES C**] to yourself alone? Is it:
1. never,
2. less than once a month,
3. one to two times a month,
4. about once a week,
5. a few times a week,
6. about once a day, or
7. many times a day?
DK
REF

relretrt_w2   Q:6. In the last two years, how many, if any, religious youth retreats, conferences, rallies, or congresses have you participated in? [PROBE: "Just give me your best guess."]
[RECORD NUMBER, RANGE = 0-50, RANGE 50=50 OR MORE]

mission_w2   Q:7. In the last two years, how many times, if any, have you gone on a religious missions team or religious service project? [PROBE: "Just give me your best guess."]
[RECORD NUMBER, RANGE = 0-20, RANGE 20=20 OR MORE]

[IF CATHOLIC OR PROTESTANT AND HAD NOT BEEN BAPTIZED BY WAVE 1]
[IF (**CATHOLIC** OR **PROTESTANT**) AND confbapt=0, 777, 888, 999]

confbapt_w2   Q:8. Have you been confirmed or baptized as a public affirmation of your religious faith, not including infant baptism?
0. NO
1. YES
DK
REF

[IF JEWISH AND HADN'T HAD A BAR/BAT MITZVAH BY WAVE 1]
[IF **JEWISH** AND barmitz=0, 777, 888, 999]

barmitz_w2   Q:9. Have you had a [IF teensex=0, INSERT "bar mitzvah"; IF teensex=1, INSERT "bat mitzvah"]?
0. NO
1. YES
DK
REF

[IF NOT CATHOLIC, PROTESTANT OR JEWISH AND HADN'T DONE A RITE OF PASSAGE RITUAL BY WAVE 1]
[IF NOT (**CATHOLIC, PROTESTANT, OR JEWISH**) AND ritepass= 0, 777, 888, 999]

ritepass_w2   Q:10. Have you done any religious rite of passage or public affirmation of your religious faith?
0. NO
1. YES
DK
REF

grace_w2   Q:12. Do you regularly pray to give thanks before or after mealtimes, or not?
                     0. NO
                     1. YES
                     DK
                     REF

talkrel_w2   Q:13. How often, if ever, does your family talk about God, the Scriptures, prayer, or other religious or spiritual things together? Is it:
                     1. every day,
                     2. a few times a week,
                     3. about once a week,
                     4. a few times a month,
                     5. a few times a year, or
                     6. never?
                     DK
                     REF

                   [IF CONSIDERS SELF RELIGIOUS]
                   [IF F:10 <> EMPTY AND F:10 < 7]
lrnrel1_w2   Q:14. How interested or not are you in learning more about your religion? Are you…
                     1. very interested,
                     2. somewhat,
                     3. not very, or
                     4. not at all interested?
                     DK
                     REF

                   [IF DOES NOT CONSIDER SELF RELIGIOUS, DK OR REF]
                   [IF F:9=0, DK OR REF OR F:10=7,DK OR REF]
lrnrel2_w2   Q:15. How interested or not are you in learning more about religion? Are you…
                     1. very interested,
                     2. somewhat,
                     3. not very, or
                     4. not at all interested?
                     DK
                     REF

                   [IF ATTENDS RELIGIOUS SERVICES MORE THAN A FEW TIMES A YEAR OR DK]
                   [IF F:5>1 OR DK]
                   TEXT: Now I have some questions about your [**CHURCH TYPE**]. This is the place where you most often attend religious services, even if you go to a youth group at another congregation.

                   [IF ATTENDS RELIGIOUS SERVICES MORE THAN A FEW TIMES A YEAR OR DK]
                   [IF F:5>1 OR DK]
chteens_w2   Q:16. Are there any regular opportunities in your [**CHURCH TYPE**] for young people to get involved in religious services, such as reading scripture or praying out loud [IF **JEWISH**: "not including a bar or bat mitvah"]?
                     0. NO
                     1. YES

DK
REF

[IF ATTENDS RELIGIOUS SERVICES MORE THAN A FEW TIMES A YEAR OR DK]
[IF F:5>1 OR DK]

chthink_w2   Q:17. Does your [**CHURCH TYPE**] make you think about important things…
1. usually,
2. sometimes,
3. rarely, or
4. never?
DK
REF

[IF ATTENDS RELIGIOUS SERVICES MORE THAN A FEW TIMES A YEAR OR DK]
[IF F:5>1 OR DK]

chbore_w2   Q:18. Is your [**CHURCH TYPE**] boring to you…
1. usually,
2. sometimes,
3. rarely, or
4. never?
DK
REF

[IF ATTENDS RELIGIOUS SERVICES MORE THAN A FEW TIMES A YEAR OR DK]
[IF F:5>1 OR DK]

chwelcom_w2   Q:19. Does your [**CHURCH TYPE**] feel like a warm and welcoming place for you….
1. usually,
2. sometimes,
3. rarely, or
4. never?
DK
REF

[IF ATTENDS RELIGIOUS SERVICES MORE THAN A FEW TIMES A YEAR OR DK]
[IF F:5>1 OR DK]

chseriss_w2   Q:22. How good or not good a place is your [**CHURCH TYPE**] to go if you wanted to talk about serious issues like family problems, alcohol, or troubles at school? Is it:
1. a very good place,
2. a fairly good place,
3. an okay place,
4. not a good place, or
5. a bad place to go for help about serious issues?
DK
REF

[IF ATTENDS RELIGIOUS SERVICES MORE THAN A FEW TIMES A YEAR OR DK]

chsexual_w2

[IF F:5>1 OR DK]

Q:23. How good or not good a job would you say your [**CHURCH TYPE**] has done in helping you better understand your own sexuality and sexual morality? Has it done:

    1. an excellent job,
    2. a fairly good job,
    3. an okay job,
    4. not a good job, or
    5. has your [**CHURCH TYPE**] done nothing to help you better understand sexuality?
    DK
    REF

invited_w2

[IF DOESN'T ATTEND RELIGIOUS SERVICES MORE THAN A FEW TIMES A YEAR OR REF]
[IF F:3=0 **OR** F:5=1 OR REF]

Q:24. In the last two years has anyone invited you to attend religious services with them, or not?

    0. NO
    1. YES
    DK
    REF

attend25_w2

Q:25. When you are 25, do you think you will be attending religious services, yes, maybe, or no?

    1. YES
    2. MAYBE
    3. NO
    DK
    REF

SECTION R - Attitudes and Preferences
Wave 2

TEXT: We are close to the end of the interview. Thank you for your patience. I am going to read you some statements and I want you to tell me how much you agree or disagree with each one. Please tell me whether you strongly agree, agree, disagree, or strongly disagree.

menwrkwmenhme_w2 R:1. It is much better for everyone if the man earns the main living and the woman takes care of the home and family. (Do you strongly agree, agree, disagree, or strongly disagree?)
    1. STRONGLY AGREE
    2. AGREE
    3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
    4. DISAGREE
    5. STRONGLY DISAGREE
    REF

womenmar_w2 R:2. A woman can have a fully satisfying life without getting married. (Do you strongly agree, agree, disagree, or strongly disagree?)
    1. STRONGLY AGREE
    2. AGREE
    3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
    4. DISAGREE
    5. STRONGLY DISAGREE
    REF

relprvte_w2 R:3. Religion is a private matter that should be kept out of public debates about social and political issues. (Do you strongly agree, agree, disagree, or strongly disagree?)
    1. STRONGLY AGREE
    2. AGREE
    3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
    4. DISAGREE
    5. STRONGLY DISAGREE
    REF

chrstlaw_w2 R:6. Christian morality should be the law of the land, even though not all Americans are Christians. (Do you strongly agree, agree, disagree, or strongly disagree?)
    1. STRONGLY AGREE
    2. AGREE
    3. UNDECIDED/DK (interviewer: do not read)
    4. DISAGREE
    5. STRONGLY DISAGREE
    REF

manmar_w2 *R:5. A man can have a fully satisfying life without getting married. (Do you strongly agree, agree, disagree, or strongly disagree?)
    1. STRONGLY AGREE
    2. AGREE
    3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)

> 4. DISAGREE
> 5. STRONGLY DISAGREE
> REF

mandecide_w2   R:7. Most of the important decisions in the life of the family should be made by the man of the house. (Do you strongly agree, agree, disagree, or strongly disagree?)
> 1. STRONGLY AGREE
> 2. AGREE
> 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
> 4. DISAGREE
> 5. STRONGLY DISAGREE
> REF

wrkngmom_w2   R:9. A working mother can establish as warm and secure a relationship with her children as a mother who does not work. (Do you strongly agree, agree, disagree, or strongly disagree?)
> 1. STRONGLY AGREE
> 2. AGREE
> 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
> 4. DISAGREE
> 5. STRONGLY DISAGREE
> REF

unmarsex_w2   R:11. It is alright for two unmarried people who are not in love to have sex. (Do you strongly agree, agree, disagree, or strongly disagree?)
> 1. STRONGLY AGREE
> 2. AGREE
> 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
> 4. DISAGREE
> 5. STRONGLY DISAGREE
> REF

trust_w2   R:12. Generally speaking, would you say that most people can be trusted, or would you say that you can't be too careful in dealing with people?
> 1. MOST PEOPLE CAN BE TRUSTED
> 2. CAN'T BE TOO CAREFUL
> 3. DEPENDS
> DK
> REF

divrceok_w2   R:13. Do you think that, in general, a couple without children should end their marriage if it is empty and unfulfilling, or should they stick with it even if they are not happy?
> 1. END IT
> 2. STICK WITH IT
> DK
> REF

R:15. What do you think is the ideal age to get married? [PROBE: "Just give me your best guess."]

marry1_min_w2   SINGLE ANSWER OR LOW END OF RANGE: _____ [RANGE=10-101]

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marry1_max_w2   HIGH END OF RANGE: _____[RANGE=11-100]

(IF R SAYS THEY DO NOT PLAN TO GET MARRIED, PROBE ONLY ONCE WITH: "Well, just suppose you were to marry, what age do you think would be ideal?" IF R STILL SAYS THEY DO NOT PLAN TO GET MARRIED, ENTER 101)
> DK
> REF

tkeadvntge_w2   R:16. Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair?
> 1. WOULD TAKE ADVANTAGE
> 2. WOULD TRY TO BE FAIR
> 3. DEPENDS
> DK
> REF

abstain1_w2   R:17. Do you think that people should wait to have sex until they are married, or not necessarily?
> 1. YES
> 2. NOT NECESSARILY
> DK
> REF

R:18. In total, how many children do you intend to have? [RECORD NUMBER, RANGE=0-20]

numkidswntmin_w2   SINGLE ANSWER OR LOW NUMBER IN RANGE: _____
numkidswntmax_w2   HIGH END OF RANGE: _____

END OF SURVEY

[Closing script available upon request from the National Study of Youth and Religion.]

National Study of Youth and Religion
WAVE 2 SURVEY INSTRUMENT APPENDIX

The written survey document contains placeholders for some skip patterns and also for variable terms that were inserted into questions or response choices based on previous responses. Terms in **CAPS** below appear as placeholders in the written survey document. Terms that were inserted into the survey as it was read appear in **"bold"**.

RELIGION AND CHURCH CODES

I. TRADITION SPECIFIC CODES: Codes that determine questions that get asked or phrases that get inserted if the respondent reported themselves to be of a specific religion (regardless of attendance).

> **CATHOLIC** – If the respondent identifies as Catholic.
> [IF F:4=10,56 OR F:7=10,56 OR F:10=1 OR F:12=1 OR F:15=1 OR F:19=2]
>
> **MUSLIM** – If the respondent identifies as Muslim.
> [IF F:4=35,46 OR F:7=35,46 OR F:10=4 OR F:12=4 OR F:15=4 OR F:19=6, 8]
>
> **JEWISH** – If the respondent identifies as Jewish.
> [IF F:4=37 OR F:7=37 OR F:10=3 OR F:12=3 OR F:15=3 OR F:19=7]
>
> **BUDDHIST** – If the respondent identifies as Buddhist.
> [IF F:4=9 OR F:7=9 OR F:14=1 OR F:17=1 OR F:19=1]
>
> **HINDU** – If the respondent identifies as Hindu.
> [IF F:4=31 OR F:7=31 OR F:14=3 OR F:17=3 OR F:19=5]
>
> **PROTESTANT** – If the respondent identifies with a religion that is classified as Protestant.
> [IF F:4=1-8,11-13,15-30,32-34,36,38,40-44,47,49,52-55,57-59,61,62,64 OR F:7=1-8,11-13,15-30,32-34,36,38,40-44,47,49,52-55,57-59,61,62,64 OR F:10=2 OR F:12=2 OR F:15=2 OR F:19=3,13]

II. RELIGIOUS AFFILIATION CODES: Terms that are inserted into questions or response choices based on the religious affiliation of the respondents.

CHURCH TYPE: Is based on the place where the respondent attends services.

> CHURCH TYPE = "church"
> [IF F:4=1-8,10-13,15-30,32-34,36,38-45,47,49,50,52-62,64]
>
> CHURCH TYPE = "synagogue"
> [IF F:4=37]

CHURCH TYPE = "mosque"
[IF F:4=35,46]

CHURCH TYPE = "religious congregation"
[F:4=9,14,31,48,51,63,65,DK,REF]

III. <u>RELIGION OF RESPONDENT CODES</u>: Terms that are inserted into questions or response choices when the text restates the religion of the respondent.

RELIGION: Reported religious tradition of the respondent

RELIGION = "Catholicism" [IF F:10=1 OR F:12=1]
RELIGION = "Christianity" [IF F:10=2 OR F:12=2]
RELIGION = "Judaism" [IF F:10=3 OR F:12=3]
RELIGION = "Islam" [IF F:10=4 OR F:12=4]
RELIGION = "your own religion" [IF F:10=5,DK,REF **OR** F:12=5,DK,REF]

IV. <u>SCRIPTURES CODES</u>: Terms related to religious scriptures that are inserted into questions or response choices based on the religion reported by respondents.

SCRIPTURES A: Based on the first religion of the respondent.

SCRIPTURES A = "Bible" [IF (F:10<3 **OR** F:12<3)]
SCRIPTURES A = "Torah" [IF (F:10=3 **OR** F:12=3)]
SCRIPTURES A = "Islamic" [IF (F:10=4 **OR** F:12=4)]
SCRIPTURES A = "Sacred Scripture" [IF (F:9=2,DK,REF **OR** F:10=5,7,DK,REF **OR** F:12=5,DK,REF)]

SCRIPTURES B: Based on the religion of the respondent.

SCRIPTURES B = "Bible" [IF (F:10<3 **OR** F:12<3)]
SCRIPTURES B = "Torah" [IF (F:10=3 **OR** F:12=3)]
SCRIPTURES B = "Koran" [IF (F:10=4 **OR** F:12=4)]
SCRIPTURES B = "Sacred scriptures of your religious faith" [IF (F:9=2,DK,REF **OR** F:10=5, 7,DK,REF **OR** F:12=5,DK,REF)]

SCRIPTURES C: Based on the religion of the respondent.

SCRIPTURES C = "the Bible" [IF (F:10<3 **OR** F:12<3)]
SCRIPTURES C = "the Torah" [IF (F:10=3 **OR** F:12=3)]
SCRIPTURES C = "the Koran" [IF (F:10=4 **OR** F:12=4)]
SCRIPTURES C = "sacred scriptures" [IF (F:9=2,DK,REF **OR** F:10=5,7,DK,REF **OR** F:12=5,DK,REF)]

National Study of Youth and Religion
WAVE 2 SURVEY INSTRUMENT APPENDIX

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FAMILY CODES

LIVING WITH PARENT = if R lives with anyone s/he identifies as a parent.
[IF ANY B:4=5,6,7,8,19,20,21,22 OR (IF B:12=1 OR B:14=1)]

HAS MOTHER = WAVE 1 MOTHER NAME is living and has contact with respondent.
[IF (D:1=1,DK,REF AND (D:1 AND D:2 ARE NOT BOTH REF)) OR (IF psex=1 and B:16=1) or (IF psex=0 AND B:20=1)]

HAS MOTHER 2 = if respondent identifies someone other than the WAVE 1 MOTHER NAME as a mother figure.
[IF ((psex=1 AND B:16=2,DK,REF) OR (psex=0 AND B:20<>1)) AND (ANY B:4=5,6,7,8 OR B:12=1)]

HAS FATHER = WAVE 1 FATHER NAME is living and has contact with respondent.
[IF (D:8=1,DK,REF AND (D:8 AND D:9 ARE NOT BOTH REF)) OR (IF psex=0 and B:16=1) or (IF psex=1 and B:20=1)]

HAS FATHER 2 = if respondent identifies someone other than the WAVE 1 FATHER NAME as a father figure.
[IF ((psex=1 AND B:20<>1) OR (psex=0 and B:16=2,DK,REF) AND (ANY B:4=19,20,21,22 or B:14=1)]

WAVE I PARENT FIGURES

WAVE 1 MOTHER NAME and FATHER NAME: Terms that get inserted when asking about each parent. This is based on the guardians who actually resided in the household with the respondent at Wave 1.

WAVE 1 MOTHER NAME:

> **WAVE 1 MOTHER NAME = "your mother"** – if the parent respondent was female and the biological or adoptive parent OR if the parent respondent was male and their spouse was the biological or adoptive parent.
> [IF pmother<3 **OR** (psex=0 **AND** plive=1 **AND** psprelat<3) **OR** (psex=0 **AND** ppartpar=1)]

WAVE 1 MOTHER NAME = "your stepmother" – if the parent respondent was female and was a step-parent of the teen OR the parent respondent was male and their spouse was a step-parent of the teen.
[IF pmother=3 **OR** (psex=0 **AND** plive=1 **AND** psprelat=3)]

WAVE 1 MOTHER NAME = "your grandmother" – if the parent respondent was female and was a grandmother of the teen OR the parent respondent was male and their spouse or partner was a grandparent of the teen.
[IF pmother=4 **OR** (psex=0 **AND** plive=1 **AND** psprelat=4)]

WAVE 1 MOTHER NAME = "your father's partner" – if parent respondent was female and was the teen's father's partner OR the parent respondent was male and has an unmarried partner who was not the teen's biological parent.
[IF pmother=7 **OR** (psex=0 **AND** ppartpar=0,777,888)]

WAVE 1 MOTHER NAME = "the mother figure you were living with" – all other options of female respondent OR male respondent with other type of spouse.
[IF pmother=5,6,8,777,888 **OR** (psex=0 **AND** plive=1 **AND** psprelat>4)]

WAVE 1 FATHER NAME:

WAVE 1 FATHER NAME = "your father" – if the parent respondent was male and was the biological or adoptive parent OR if the parent respondent was female and their spouse was the biological or adoptive parent.
[IF pfather<3 **OR** (psex=1 **AND** plive=1 **AND** psprelat<3) **OR** (psex=1 **AND** ppartpar=1)]

WAVE 1 FATHER NAME = "your stepfather" – if the parent respondent was male and was a step-parent of the teen OR the parent respondent was female and their spouse was a step-parent of the teen.
[IF pfather=3 **OR** (psex=1 **AND** plive=1 **AND** psprelat=3)]

WAVE 1 FATHER NAME = "your grandfather" – if the parent respondent was male and was a grandfather of the teen OR the parent respondent was female and their spouse was a grandparent of the teen.
[IF pfather=4 **OR** (psex=1 **AND** plive=1 **AND** psprelat=4)]

WAVE 1 FATHER NAME = "your mother's partner" – if parent respondent was male and was the teen's mother's partner OR the parent respondent was female and has an unmarried partner who was not the teen's biological parent.
[IF pfather=7 **OR** (psex=1 **AND** ppartpar=0, 777, 888)]

WAVE 1 FATHER NAME = "the father figure you were living with" – all other options of female respondent OR male respondent with other type of spouse.
[IF pfather=5,6,8,777,888 **OR** (psex=1 **AND** plive=1 **AND** psprelat>4)]

WAVE 2 PARENT FIGURES

MOTHER 1 = this will be based on verifying the **WAVE 1 MOTHER NAME** in the household list (B:16 **OR** B:20), and obtaining the current "status" of that person (B:18 & B:19 **OR** B:22 & B:23).

> IF psex=1:
> [IF B:16=1, THEN **MOTHER 1**= THE RELATIONSHIP OF THE PERSON DEFINED IN B:17 (SEE B:4 MAP) **OR** (IF B:18=1, THEN **MOTHER 1**=B:19 RESPONSE)]

> IF psex=0:
> [IF B:20=1, THEN **MOTHER 1**= THE RELATIONSHIP OF THE PERSON DEFINED IN B:21 (SEE B:4 MAP) **OR** (IF B:22=1, THEN **MOTHER 1**=B:23 RESPONSE)]

MOTHER 2 = this would be for in cases where **MOTHER 1** is different from the mother reported in WAVE 2 on the household section. This is the **MOTHER 2**.

> If **MOTHER 1** is not on the household list, but there is a mother listed:

> IF psex=1:
> [IF (B:16=2, DK OR REF **AND** IF ANY B:4=5,6,7,8, THEN REFER TO THE B:4 MAP FOR INSERT) **OR** (IF B:16=2,DK, REF AND B:12=1, THEN **MOTHER 2**=RELATIONSHIP OF PERSON DEFINED IN B:13 AS GUIDED BY B:4 MAP)]

> IF psex=0:
> [IF (B:20<>1 **AND** IF ANY B:4=5,6,7,8, THEN REFER TO THE B:4 MAP FOR INSERT) **OR** (IF B:20<>1 AND B:12=1, THEN **MOTHER 2**=RELATIONSHIP OF PERSON DEFINED IN B:13 AS GUIDED BY B:4 MAP)]

FATHER 1 = this will be based on verifying the WAVE 1 father in the household section (B:20 OR B:16), and obtaining the current "status" of that person (B:22 & B:23 OR B:18 & B:19).

> IF psex=1:
> [IF B:20=1, THEN **FATHER 1**= THE RELATIONSHIP OF THE PERSON DEFINED IN B:21 (SEE B:4 MAP) **OR** (IF B:22=1, THEN **FATHER 1**=B:23 RESPONSE)]

> IF psex=0:
> [IF B:16=1, THEN **FATHER 1**= THE RELATIONSHIP OF THE PERSON DEFINED IN B:17 (SEE B:4 LIST) **OR** (IF B:18=1 THEN **FATHER 1**=B:19 RESPONSE)]

FATHER 2 = this would be for in cases where the **FATHER 1** is different from the father reported in WAVE 2 on the household section. This is the **FATHER 2**.

> If **FATHER 1** is not on the household list, but there is a father listed:
>
> IF psex=1:
> [IF (B:20<>1, OR REF **AND** IF ANY B:4=19,20,21,22, THEN REFER TO THE B:4 MAP FOR INSERT) **OR** (IF B:20<>1 AND B:14=1, THEN **FATHER 2**=RELATIONSHIP OF PERSON DEFINED IN B:15 AS GUIDED BY B:4 MAP)]
>
> IF psex=0:
> [IF (B:16=2, DK OR REF **AND** IF ANY B:4=19,20,21,22, THEN REFER TO THE B:4 MAP FOR INSERT) **OR** (IF B:16=2,DK, REF AND B:14=1, THEN **FATHER 2**=RELATIONSHIP OF PERSON DEFINED IN B:15 AS GUIDED BY B:4 MAP)]

WAVE 2 PARENT TYPE: The term inserted when asking questions about all parents or guardians living in the household at WAVE 2. In some cases this is plural, in other cases this is singular.

> **WAVE 2 PARENT TYPE = "the parents you live with"** – <u>The default insert.</u> Insert this in all cases except:
>
> If living with only one parent:
> [(IF (ANY B:4=5,6,7,8 OR B:12=1) AND (NO B:4=19,20,21,22 AND B:14 IS NOT=1)) OR (IF (ANY B:4=19,20,21,22 OR B:14=1) AND (NO B:4=5,6,7,8 AND B:12 IS NOT=1)), THEN "**the parent you live with**"]
>
> If not living with a parent:
> [IF NO B:4 =5,6,7,8,19,20,21,22 AND (IF B:12 DOES NOT=1 AND B:14 DOES NOT=1), THEN **"your parents"**]

W2 PARENT PRONOUN: The pronoun used when talking about the parent(s) the respondent is living with in WAVE 2.

> **W2 PARENT PRONOUN = "do"** – <u>The default insert.</u> Insert this in all cases except:
>
> If living with only one parent:
> [(IF (ANY B:4=5,6,7,8 OR B:12=1) AND (NO B:4=19,20,21,22 AND B:14 IS NOT=1)) OR (IF (ANY B:4=19,20,21,22 OR B:14=1) AND (NO B:4=5,6,7,8 AND B:12 IS NOT=1)), THEN "**does**"]

WAVE 2 B:4 MAP:

[IF B:4=5,6, THEN "**your mother**"]

[IF B:4=7, THEN **"your foster mother"**]

[IF B:4=8, THEN "**your stepmother**"]

[IF B:4=9, THEN "**your father's wife**"]

[IF B:4=10, THEN "**your mother-in law**"]

[IF B:4=11, THEN "**your grandmother**"]

[IF B:4=12, THEN "**your great-grandmother**"]

[IF B:4=3,4,13,14 THEN "**your mother figure**"]

[IF B:4=17,18,27,28 THEN "**your father figure**"]

[IF B:4=19,20, THEN "**your father**"]

[IF B:4=21, THEN "**your foster father**"]

[IF B:4=22, THEN "**your stepfather**"]

[IF B:4=23, THEN "**your mother's husband**"]

[IF B:4=24, THEN "**your father-in-law**"]

[IF B:4=25, THEN "**your grandfather**"]

[IF B:4=26, THEN "**your great-grandfather**"]

[IF B:4=32, THEN "**father's partner**"]

[IF B:4=33, THEN "**mother's partner**"]

[IF B:4=30,31,34,35,36, **AND** (IF INSERT IS FOR A QUESTION ASKING ABOUT "MOTHER"), THEN "**mother figure**"]

[IF B:4=30,31,34,35,36, **AND** (IF INSERT IS FOR A QUESTION ASKING ABOUT "FATHER"), THEN "**father figure**"]

[IF B:4=1,2, THEN INTERVIEWER SHOULD FIRST TRY TO CLARIFY WITH RESPONDENT THAT THIS PERSON IS, IN FACT, A PARENTAL FIGURE, AND IF RESPONDENT STILL INSISTS, THEN "**mother figure**"]

[IF B:4=15,16, THEN INTERVIEWER SHOULD FIRST TRY TO CLARIFY WITH RESPONDENT THAT THIS PERSON IS, IN FACT, A PARENTAL FIGURE, AND IF RESPONDENT STILL INSISTS, THEN "**father figure**"]

[IF B:4=29, THEN INTERVIEWER SHOULD FIRST TRY TO CLARIFY WITH RESPONDENT THAT THIS PERSON IS, IN FACT, A PARENTAL FIGURE, AND IF RESPONDENT STILL INSISTS, THEN "**father figure**" IF INSERT IS FOR A QUESTION ASKING ABOUT "FATHER", AND "**mother figure**" IF INSERT IS FOR A QUESTION ASKING ABOUT "MOTHER"]