

# **Survey Instrument**

National Study of Youth and Religion
The University of North Carolina at Chapel Hill
CB# 3057

**Chapel Hill, NC 27599-3057** 

www.youthandreligion.org youthandreligion@unc.edu

919-918-5294

# **Contents**

Introduction	. 3
Parent Survey	. 4
Teen Survey	44
Appendix	97

# Introduction to the National Study of Youth and Religion Survey Instrument

National Study of Youth and Religion The University of North Carolina at Chapel Hill CB# 3057

Chapel Hill, NC 27599-3057

www.youthandreligion.org youthandreligion@unc.edu

919-918-5294

This document contains the survey instrument used in the National Study of Youth and Religion (NSYR) telephone survey. The survey was conducted with one parent and one teen between the ages of 13 and 17 from each participating household. Please keep in mind:

- 1. **The parent survey was conducted first, followed by the survey with the teen.** Answers provided by the parent are used to determine eligibility for some of the questions in the teen survey.
- 2. All questions from the parent survey are preceded by "P." All questions from the teen survey are preceded by "Y."
- 3. **Not all questions were asked of every respondent.** Whether or not a respondent was asked a particular question was dependent on the skip pattern that precedes each question. There are many questions for which there are multiple versions of the same question worded slightly differently for different groups of respondents.
- 4. **Skip patterns that determine eligibility for a specific question are highlighted above the question or group of questions.** The mathematical code provided is the most accurate reflection of the skip patterns. However, the written versions of the skip patterns are provided for clarity.
- 5. **In the parent survey, skip patterns that reference the teen are based on parent reports.** The parent survey was completed first and included many questions about the participating teen. Any question in the parent survey that is based on information about the teen is information gathered from the parent respondent earlier in the survey. Information provided by parents about the teen and information provided by the teen directly does not always match.
- 6. Placeholders for variable terms that were inserted by the computer program during the administration of the survey appear in [ALL CAPS]. The explanations of these placeholders, along with the inserted terms and programming codes are provided in the Appendix.
- 7. **This is NOT a codebook.** This copy of the survey instrument is provided for information purposes only. It should not be used as a codebook for the purpose of data analysis. There are a few questions and skip patterns that have been altered to reflect the best possible survey implementation for use on future surveys and may vary slightly from what was used in the actual NSYR data collection.
- 8. **We welcome replication of the questions found in this survey instrument.** The NSYR office would appreciate being notified when others replicate any of these questions on future surveys,

# Parent Survey National Study of Youth and Religion

[Complete introduction script available upon request from the National Study of Youth and Religion.]

[INTERVIEWER RECORDS SEX OF RESPONENT] [ASK ONLY IF INTERVIEWER DOESN'T KNOW FOR CERTAIN THE SEX OF THE PARENT RESPONDENT]

P1A. Can you tell me your sex, are you male or female?

- 0. FEMALE
- 1. MALE

P1B. I am going to ask some questions about the teenager in your household age 13 to 17 who had the MOST RECENT birthday. Can you tell me his or her first name so we always know who we are talking about? [PROBE: "We need to know this in order to ask the survey's questions properly" [PROBE: IF REFUSE, ASK FOR INITIALS ONLY. IF STILL REFUSE, PUNCH 2 "your child"]

- 1. Record first name
- 2. Your Child

#### [If parent refused to provide child's name]

[IF P1B=2]

P1B1: That's fine, you don't need to give me their name. But just to be clear, when I refer to YOUR CHILD, I mean this teenager who has had the most recent birthday.

P1C. Is [your teen] a boy or a girl? [IF REFUSED: Okay then for the purpose of being able to continue with the survey I will assume that the child is a boy.]

- 0. BOY
- 1. GIRL

#### [If parent respondent is female]

[IF P1A=1]

P2A. What is your relationship to [your teen]? Are you the mother, step-mother, or something else? [READ LIST ONLY IF NECESSARY]

- 1. BIOLOGICAL MOTHER
- 2. ADOPTIVE MOTHER
- 3. STEP-MOTHER
- 4. GRANDMOTHER
- 5. FOSTER MOTHER
- 6. LEGAL GUARDIAN
- 7. FATHER'S PARTNER
- 8. OTHER
- 9. DON'T KNOW [DO NOT READ]
- 10. REFUSED [DO NOT READ]

#### [If parent respondent is male]

[IF P1A=0]

P2B. What is your relationship to [your teen]? Are you the father, step-father, or something else? [READ LIST ONLY IF NECESSARY]

- 1. BIOLOGICAL FATHER
- 2. ADOPTIVE FATHER
- 3. STEP-FATHER
- 4. GRANDFATHER

- 5. FOSTER FATHER
- 6. LEGAL GUARDIAN
- 7. MOTHER'S PARTNER
- 8. OTHER
- 9. DON'T KNOW [DO NOT READ]
- 10. REFUSED [DO NOT READ]

P2C. What is your CURRENT living arrangement? Are you married or living with a partner, divorced, separated, or widowed and NOT living with a partner, or have you never been married? [UNMARRIED PARTNER MEANS ROMANTIC PARTNER, NOT JUST A ROOMMATE. IF ANSWER IS OTHER THAN MARRIED OR LIVING WITH A PARTNER, BE SURE THAT THEY ARE NOT LIVING WITH A PARTNER IN THE HOUSEHOLD]

- 1. MARRIED
- 2. LIVING WITH UNMARRIED PARTNER
- 3. WIDOWED
- 4. DIVORCED
- 5. SEPARATED
- 6. NEVER MARRIED
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

#### [If parent respondent is married]

#### [IF P2C=1]

P2D. What is your spouse's relationship to [your teen]? Are they the parent, step-parent, or something else? [READ LIST ONLY IF NECESSARY]

- 1. BIOLOGICAL PARENT
- 2. ADOPTIVE PARENT
- 3. STEP-PARENT
- 4. GRANDPARENT
- 5. FOSTER PARENT
- 6. OTHER
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

# [If parent respondent is biological parent **AND** parent respondent is living with an unmarried partner] [IF (P2A=1 **OR** P2B=1) **AND** P2C=2]

P2E. Is your partner [your teen]'s biological parent, or not?

- 0. NO
- 1. Yes
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

# [If parent respondent is biological parent **AND** parent respondent is living with an unmarried partner] [IF (P2A=1 **OR** P2B=1) **AND** P2C=2]

P2E1: Is your partner male or female?

- 0. MALE
- 1. FEMALE
- 2. DON'T KNOW
- 3. REFUSED

P3. In general, how well would you say [your teen] is doing in life? Is [your teen]: [READ LIST]

- 1. A wonderful kid doing great in life?
- 2. A normal kid with a normal amount of kid troubles?
- 3. A kid with potential but having some troubles?
- 4. A kid who is really struggling in life?
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

- P4. How much do you monitor [your teen]'s television and movie watching? [READ LIST]
- 1. Always
- 2. Usually
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]
- P5. How much do you monitor [your teen]'s Internet use: always, usually, sometimes, rarely, or never, or does [your teen] not have access to the Internet?
- 1. ALWAYS
- 2. USUALLY
- 3. SOMETIMES
- 4. RARELY
- 5. NEVER
- 6. DOES NOT HAVE ACCESS TO INTERNET
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

P7 TEXT. Now I am going to read you a list of things some parents think are important and others do not. Please tell me how important or not each is to you.

P7a1. How important or not important is it to you [INSERT LIST A-C] [ROTATE]

- A. to know WHERE [your teen] is and WHO (he / she) is WITH at all times?
- B. to have a lot of say-so about [your teen]'s friends and activities?
- C. to spend a lot of time doing activities together with [your teen]?

P7a2. How important or not important is it to you [INSERT LIST E-I] [ROTATE]

- E. that [your teen] does volunteer work or community service?
- G. that [your teen] participates in sports?
- H. that [your teen] participates in extracurricular activities and programs other than sports?
- I. that [your teen] someday graduates from college?

#### [READ LIST AS NEEDED]

- 1. Extremely Important
- 2. Very
- 3. Somewhat
- 4. Not very
- 5. Not important at all
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

P8. How often, if at all, have you encouraged [your teen] to do volunteer work or community service?: [READ LIST]

- 1. Very often
- 2. Fairly often
- 3. Sometimes
- 4. Not very often, or
- 5. Not at all
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

- P9. Thinking about [your teen]'s friends, what kind of influence do you think they have on [your teen] overall? Is their influence generally: [READ LIST]
- 1. Very negative
- 2. Somewhat negative
- 3. Neither
- 4. Somewhat positive
- 5. Very positive
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

P10 TEXT. Now please tell me whether or not you have done any of the following things with [your teen] in the past SIX MONTHS.

P10. In the last 6 months, have you [INSERT LIST A-E]?

#### [ROTATE LIST]

- A. visited a museum, an art gallery, or historical site together with [your teen], or not?
- B. gone to a play, concert or other show together, or not?
- C. visited a library together, or not?
- D. worked on a project such as making a craft, building or fixing something together, or not?
- E. played a game, sport, or exercised together, or not?
  - 0. NO
  - 1. YES
  - 2. DON'T KNOW [DO NOT READ]
  - 3. REFUSED [DO NOT READ]

P11 TEXT. Now I have some questions about activities you may be involved with.

- P11. In the last SIX MONTHS, have you (or your spouse/partner) done any volunteer work or community service with a group or organization?
- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If parent respondent or spouse/partner has done volunteer work or community service with a group or organization]

#### [IF P11=1]

P12. About how many HOURS PER MONTH on average did you (and your spouse/partner) do volunteer work or community service? [PROBE: "A ballpark estimate is fine."] [RECORD IN HOURS, RANGE =0-300, 777=DK, 888=REF]

[If parent respondent or spouse/partner has done volunteer work or community service with a group or organization]

#### [IF P11=1]

P12A. About how much of that volunteer work or community service was done through a religious organization. Would you say  $\dots$ 

- 1. All
- 2. Three quarters
- 3. Half
- 4. One quarter
- 5. None
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

P13. In the last 12 MONTHS, have you (or your spouse/partner): [INSERT LIST A-D]

- A. Contacted an elected political official?
- B. Attended a political meeting or rally?
- C. Participated in a protest, march, or demonstration?
- D. Participated in an organized project to try to solve a community problem?
  - 0. NO
  - 1. YES
  - 2. DON'T KNOW [DO NOT READ]
  - 3. REFUSED [DO NOT READ]

P15. In the last 12 MONTHS, how much, if at all, did you help homeless people, needy neighbors, or other people in need, directly, not through an organization? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

P16. In the last 12 MONTHS, did you give any money to any organizations or causes altogether totaling to more than \$500, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

P19. In NATIONAL political elections, do you always vote, sometimes vote, occasionally vote, or never vote?

- 1. ALWAYS
- 2. SOMETIMES
- 3. OCCASIONALLY
- 4. NEVER
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

P20. Generally, how safe do you usually feel in your neighborhood? [READ LIST]

- 1. Very safe
- 2. Mostly safe
- 3. Somewhat safe
- 4. Not very safe
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

P26 TEXT. Now I have a few questions about your family situation.

P26A: IN ADDITION to yourself (and your spouse/partner), are there any other people 18 years of age or OLDER that live in your household?

- 0. NO
- 1. YES
- 2. DON'T KNOW
- 3. REFUSED

[If there are other people over age 18 living in the household, not including the parent respondent or the spouse/partner]

[IF P26A=1]

P26: How many other people 18 years old or OLDER live in your household, NOT INCLUDING yourself (and your spouse/partner)? [RANGE=0-10, 777=DK, 888=REF]

[If the number of other people over age 18 is greater than 0 or the parent respondent reports "don't know"] [IF 0<P26<777]

P27. What relationship are the other people to [your teen]? [DO NOT READ LIST] [RECORD ALL MENTIONS]

- 1. GRANDPARENT
- 2. AUNT/UNCLE
- 3. BROTHER OR SISTER
- 4. OTHER RELATIVE
- 5. OTHER NON-RELATIVE
- 6. PARTNER OF [your teen]
- 7. PARENT / STEP-PARENT / LEGAL GUARDIAN OF [your teen]
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

P33. How many times, if ever, has [your teen] experienced the breakup of the marriage or marriage-like relationship of the parents in the household where [your teen] was residing at the time? [RANGE =0-10; RANGE 10=10 OR MORE; 777=DK, 888=REF]

# [If teen has experienced the breakup of a marriage at least once] [IF 0<P33<777]

P34. How old was [your teen] when he/she FIRST experienced this type of breakup? [RANGE=0-17; LESS THEN ONE YEAR=0; 777=DK, 888=REF]

# [If parent respondent is married or living with a partner] [IF P2C<3]

P29. How long has [your teen] lived with both you and your spouse/partner together? [RECORD NUMBER IN YEARS] [RANGE=0-17; 777=DK, 888=REF, ALL OF LIFE = 25, LESS THEN ONE YEAR=0] [PROBE: If "since he/she was X years old," ASK "And how many years would that be?" If DON'T KNOW (PROBE: "Can you make a guess?")]

# [If parent respondent is not married and not living with a partner] [IF P2C>2]

P30. How long has [your teen] lived with you without another spouse or partner in the household? [RECORD NUMBER IN YEARS] [RANGE=0-17; DK=777, REF=888, ALL OF LIFE = 25, LESS THEN ONE YEAR=0] [PROBE: If "since he/she was X years old," ASK "And how many years would that be?" If DON'T KNOW (PROBE: "Can you make a guess?")]

[If either the parent respondent or the parent respondent's spouse is not a biological or adoptive parent of the teen **OR** if the parent respondent's unmarried romantic partner is not the teen's biological parent **OR** if the parent respondent is not married and is not living with an unmarried partner]

[IF P2A>2 **OR** P2B>2 **OR** P2D>2 **OR** P2E>1 **OR** P2C>2]

P31. Has [your teen] ever lived with both of his/her biological parents together?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

P35. **Not** including [your teen], how many other children UNDER the age of 18 live in your household? [CLARIFICATION: INCLUDE ALL CHILDREN THAT LIVE IN THE HOUSE AT LEAST 6 MONTHS OUT OF THE YEAR] [RANGE=0-15; 15=15 OR MORE, 98=DK; 99=REF]

P36A-P40A: [If there is one other child under age 18 living in the household]

P36A-P40A: [IF P35=1]

P36A. And how old is this other child? [RECORD NUMBER][RANGE =0-17; 98=DK; 99=REF]

P36B. And are they a boy or a girl?

- 0. BOY
- 1. GIRL
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

P38A. Is he/she a full, biological brother/sister of [your teen], or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If other child is not a biological sibling of teen ("no", "don't know", or "refused")] [IF P35=1 **AND** P38A<>1]

P39A. Is he/she a HALF brother/sister of [your teen], or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If parent respondent answered "no", "don't know" or "refused" as to whether other child is a half-sibling of teen]

[IF P35=1 **AND** (P38A<>1 **AND** P39A<>1)]

P40A. Is he/she a STEP- brother/sister of [your teen], or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

P37A1-P39B1: [If there are two or more other children under age 18, in addition to the teen, living in the household]

P37A1-P39B1: [IF 1<P35<98]

P37A1. How many, if any, of these [# from P35] children are boys? [RANGE=0-P35; 777=DK, 888=REFUSED]

[If total number of other children does not equal the number of boys]

[IF P35-P37A1>0]

P37B1. How many, if any, of these [# from P35] children are girls? [RANGE=0-(P35-P37A1); 777=DK, 888=REFUSED]

[If any of the other children in the household are boys]

[IF P37A1>0]

P37A2. What is/are the age(s) of this/these boy(s)?

[RECORD AGE OF EACH CHILD, RANGE = 0-18, 0=less than one year, 777=DK, 888=REFUSED] (PROBE: "Can you estimate their ages?") [CHECK: Number of responses allowed is equal to the count provided in P37A1]

[If any of the other children in the household are girls] [IF P37B1>0]

P37B2. What is/are the age(s) of this/these girl(s)?

[RECORD AGE OF EACH CHILD, RANGE = 0-18, 0=less than one year, 777=DK, 888=REFUSED] (PROBE: "Can you estimate their ages?") [CHECK: Number of responses allowed is equal to the count provided in P37B1]

P38B. Of these [# from P35] children, how many, if any, are full, biological siblings of [your teen]? [RANGE =0-15; 777=DK; 888=REF]

[If not all children in the household are full biological siblings of teen]

[IF P35>1 **AND** IF P38B < P35]

P40B. Of these [# from P35] children, how many, if any, are STEP-brothers or STEP-sisters of [your teen]? [RANGE =0-15, 98=DK; 99=REF]

[If any of the other children in the household are not biological and not step-siblings of teen] [IF P35>1 **AND** (P38B+P40B) < P35]

P39B1. Of these [# from P35] children, how many, if any, are HALF-brothers or HALF-sisters of [your teen]? [RANGE =0-15; 98=DK; 99=REF]

P40C. Does [your teen] have any other FULL or HALF siblings who do NOT live in this household? If so, how many? [RECORD NUMBER OF SIBLINGS, RANGE = 0-50, 98=DK, 99=REFUSED]-

### [If parent respondent is married or living with a partner]

[IF P2C<3]

P28. Overall, how would you describe your (marriage/relationship with your partner)? Would you say that it is: [READ LIST]

- 1. Very happy
- 2. Somewhat happy
- 3. Neither
- 4. Somewhat unhappy
- 5. Very unhappy
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

P41. In general, how much stress has your family been under in the last year? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. No stress
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

P41A. In the last 6 MONTHS, how many times have you felt sad or depressed for at least three days in a row? [RECORD NUMBER] [RANGE=0-30, 30=30 OR MORE, 98=DK, 99=REF]

P42. How close do you feel to [your teen]? [READ LIST]

- 1. Extremely close
- 2. Very
- 3. Fairly
- 4. Somewhat
- 5. Not very, or
- 6. Not close at all
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

### [If parent respondent is married or living with a partner]

[IF P2C<3]

P43. How close do you think your spouse/partner feels to [your teen]? [READ LIST AS NEEDED]

- 1. Extremely close
- 2. Very
- 3. Fairly
- 4. Somewhat
- 5. Not very, or
- 6. Not close at all
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

P44. Does [your teen] have a close relationship with any [other] grandparents?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

P45. Does [your teen] have a close relationship with any aunts, uncles, or other adult family relatives?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

P46. Do you know: is [your teen] currently in a dating or romantic relationship, not dating anyone, or do you not know?

- 1. YES, IS DATING
- 2. NO, IS NOT DATING
- 3. DO NOT KNOW
- 4. REFUSED [DO NOT READ]

P48. How much trouble, if any, do you normally have understanding [your teen]? (PROBE: "How he or she thinks, feels, and behaves, not how clearly they talk.") [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

P49. Would you say that [your teen] has a very bad temper, a somewhat bad temper, or not a bad temper at all?

- 1. VERY BAD
- 2. SOMEWHAT BAD
- 3. NOT BAD AT ALL
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

P50. In the last year, how rebellious or not would you say [your teen] has been? [READ LIST]

- 1. Very rebellious
- 2. Fairly
- 3. Somewhat
- 4. A little, or
- 5. Not rebellious
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

P51. How OFTEN, if at all, do you to talk with [your teen] about potentially sensitive subjects, such as friendships, dating, or drinking? [READ LIST]

1. Very often

- 2. Fairly often
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

### [If parent respondent talks at all with teen about potentially sensitive subjects]

P52A. How EASY OR HARD is it for you to talk with [your teen] about potentially sensitive subjects, such as friendships, dating, or drinking? Is it: [READ LIST]

- 1. Very hard
- 2. Somewhat hard
- 3. Fairly easy
- 4. Very easy
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If parent respondent never talks with teen about potentially sensitive subjects or answered "don't know" or "refused"]

[IF P51>4]

P52B. How EASY OR HARD would it be for you to talk with [your teen] about potentially sensitive subjects, such as friendships, dating, or drinking? Would it be: [READ LIST]

- 1. Very hard
- 2. Somewhat hard
- 3. Fairly easy
- 4. Very easy
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

P53B: How many times, if ever, have you talked with [your teen] about sex? Would you say: [THAT IS: HOW MANY TIMES HAS THE PARENT TALKED TO THEIR TEEN ABOUT THE TEEN'S **OWN** SEXUALITY AND SEXUAL PRACTICES, NOT ABOUT SEX AS A TOPIC IN GENERAL]

- 1. Never
- 2. Once or twice
- 3. 3-5 times, or
- 4. 6 times or more
- 5. DON'T KNOW
- 6. REFUSED

### [If parent respondent has ever talked with teen about sex]

[IF 1<P53B<5]

P54A: How EASY OR HARD is it for you to talk with [your teen] about sex? Is it: [READ LIST] [THAT IS: HOW HARD OR EASY FOR THE PARENT TO TALK TO THEIR TEEN ABOUT THE TEEN'S **OWN** SEXUALITY AND SEXUAL PRACTICES, NOT ABOUT SEX AS A TOPIC IN GENERAL]

- 1. Very hard
- 2. Somewhat hard
- 3. Fairly easy
- 4. Very easy
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If parent respondent has never talked with teen about sex or answered "don't know" or "refused"] [IF P53B=1, 5, 6]

P54B: How EASY OR HARD would it be for you to talk with [your teen] about sex? Would it be: [READ LIST]

[THAT IS: HOW HARD OR EASY FOR THE PARENT TO TALK TO THEIR TEEN ABOUT THE TEEN'S **OWN** SEXUALITY AND SEXUAL PRACTICES, NOT ABOUT SEX AS A TOPIC IN GENERAL]

- 1. Very hard
- 2. Somewhat hard
- 3. Fairly easy
- 4. Very easy
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

P55: Do you think that people should wait to have sex until they are married, or not necessarily?

- 1. YES, SHOULD WAIT
- 2. NO, NOT NECESSARILY WAIT
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

[If parent respondent thinks people do not have to wait to have sex until they are married or answered "don't know" or "refused"]
[IF P55>1]

P56: Do you think it is okay for teenagers to have sex if they are emotionally ready for it, or don't you?

- 0. NO, NOT OKAY
- 1. YES, OKAY
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Okay, now I have a few questions about [your teen]'s school situation.

P57: Is [your teen] currently attending public school, private school, is [your teen] home schooled, or has [your teen] stopped going to school? [PROBE: IF THEY REPORT A COMBINATION OF MORE THAN ONE SCHOOL TYPE, ASK, "Which was the primary or most important place of education?"]

- 1. PUBLIC
- 2. PRIVATE
- 3. HOME SCHOOLED
- 4. STOPPED GOING TO SCHOOL/DROPPED OUT
- 5. MAGNET OR CHARTER SCHOOL
- 6. PART HIGH SCHOOL AND PART COLLEGE / POSTSECONDARY
- 7. ONLY COLLEGE OR POSTSECONDARY
- 8. OTHER
- 10. DON'T KNOW [DO NOT READ]
- 11. REFUSED [DO NOT READ]

### [If teen attends private school]

[IF P57=2]

P60: Is that a religious school or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

### [If teen attends a private religious school]

[IF P60=1]

P60A: Is it a Catholic, Lutheran, or Baptist school, another type of Christian school, or something else? [PROBE: If they say "something else" check to see if Jewish, or Muslim]

1. CATHOLIC

- 2. SOME OTHER CHRISTIAN
- 3. BAPTIST
- 4. LUTHERAN
- 5. JEWISH SCHOOL
- 6. MUSLIM / ISLAMIC SCHOOL
- 7. SOMETHING ELSE
- 8. DON'T KNOW
- 9. REFUSED

#### [If teen attends a private religious school]

[IF P60=1]

P60B: For about how many years has [your teen] attended a private religious school? (PROBE: "Can you make a rough estimate?") [RECORD N, RANGE =0-16, 0=LESS THAN ONE YEAR, 97=ALL OF THEIR SCHOOL YEARS, 98=DK, 99=REF]

[If teen attends a private school that is not religious (or if parent answered "don't know" or "refused")]

[IF P60<>1]

P60C: For about how many years has [your teen] attended a private school? [RECORD YEARS, RANGE = 0-16, 97=ALL OF THEIR SCHOOL YEARS, 98=DK, 99=REF, 0 = LESS THAN 1 YEAR][IF DON'T KNOW PROBE: "Can you make a rough estimate?"]

#### [If teen is home-schooled]

[IF P57=3]

P61: For about how many years has [your teen] been educated at home instead of at school?: [PROBE: IF HOME SCHOOLED IRREGULARLY OR AT DIFFERENT TIMES: "Can you please add up the total years? A rough estimate is fine."] [RECORD YEARS, RANGE = 0-16, 97=ALL OF THEIR LIFE OR ALL OF THEIR SCHOOL YEARS, 98=DK, 99=REF, 0 = LESS THAN 1 YEAR][IF DON'T KNOW PROBE: "Can you make a rough estimate?"]

#### [If teen is home-schooled]

[IF P57=3]

P61A: About how many, if any, classes does [your teen] take outside of the home? [IF DON'T KNOW THEN PROBE: "Can you make a rough estimate?"] [RECORD N, RANGE =0-20, 98=DK, 99=REF]

#### [If teen does not attend a private religious school]

[IF P57<>2 **OR** P60<>1]

P62: Has [your teen] ever attended a private RELIGIOUS school? [THIS ONLY INCLUDES K-12, NOT PRESCHOOL]

- 1. YES
- 2. NO
- 3. YES, IN ADDITION TO THEIR REGULAR SCHOOLING
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

[If teen has ever attended a private religious school, but is not currently attending a private religious school as their primary source of education]

[IF P62=1 **OR** P62=3]

P62A: For about how many years did [your teen] attend a private religious school? [RECORD N, RANGE =0-16, 98=DK, 99=REF, 0= LESS THAN 1 YEAR][IF DON'T KNOW THEN PROBE: "Can you make a rough estimate?"]

[If teen has not dropped out or stopped going to school]

[IF P57 <> 4]

P63: What grade in school [if teen is home-schooled or in college or postsecondary insert "equivalent grade in school"] is [your teen] in now? [IF THEY SAY THIS DOES NOT APPLY, ASK THEM FOR THE GRADE LEVEL EQUIVALENT] [RECORD NUMBER, RANGE = 5-13, 98=DK, 99=REF, 13 = 13 OR MORE]

# [If teen has not dropped out and is not home-schooled] [IF P57<>3, 4]

P64: How much, if at all, do you feel that the (high) school [your teen] attends is hostile to your moral and spiritual values? [IF HAS SWITCHED OR SWITCHING: "What about last year's school?"] Is it: [READ LIST]

- 1. Very hostile
- 2. Fairly
- 3. Somewhat
- 4. Not very, or
- 5. Not at all hostile
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

# [If teen has dropped out of school, **OR** if teen is home-schooled but hasn't been for his/her whole life] [IF (P57=3 and P61<>97) **OR** P57=4]

P64A: [If teen is home-schooled, insert: "If [your teen] has ever attended school,"] how much, if at all, do you feel that the last school [your teen] attended was hostile to your moral and spiritual values? Was it: [READ LIST]

- 1. Very hostile
- 2. Fairly
- 3. Somewhat
- 4. Not very, or
- 5. Not at all hostile
- 6. [your teen] HAS NEVER ATTENDED SCHOOL [DO NOT READ]
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

[If teen has not dropped out of school, teen is not home-schooled, and parent respondent did not answer "refused" to the school type question]

[IF P57=1, 2, 5, 6, 7, 8, 9 OR 10]

P65: In a typical MONTH, about how many times, if any, do you (or your spouse/partner) meet with any of [your teen]'s teachers, volunteer at school, go to a school meeting, or attend another school event, including sports? [RECORD N, RANGE =0-80, 98=DK, 99=REF]

P66: How many times, if any, has [your teen] had to switch schools because of a residential move? [RECORD N, RANGE =0-20, 98=DK, 99=REF]

P77: Does [your teen] have a known learning disability or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If teen is attending school and is not home-schooled or in post-secondary school or college (and parent respondent did not answer "refused" to the school type question)]

[IF P57= 1, 2, 5, 6, 8, 9, OR 10]

P78: We would like to find out some public information about [your teen]'s (high) school. To do so, we need the name of the school. This is only to get public information on the school, such as the number of students and school budgets, not anything about [your teen]. Can you tell me the official name of [your teen]'s (high) school? [PROBE: "Please be assured that we will not contact the school, or use the school name to find out anything about your child at all. And the school name will never be linked to the data provided by you or your child."]

- 1. [RECORD SCHOOL NAME VERBATIM]
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If teen has dropped out or stopped going to school, is in college or post-secondary school, or is home-schooled but hasn't been for his/her whole life]

#### [IF (P57=3 **AND** P61<>97) **OR** (P57=4 OR 7)]

P78A: We would like to find out some public information about the last (high) school [your teen] attended. To do so, we need the name of the school. This is only to get public information on the school, such as the number of students and school budgets, not anything about [your teen]. Can you tell me the official name of the last (high) school [your teen] attended? [PROBE: "Please be assured that we will not contact the school, or use the school name to find out anything about your child at all. And the school name will never be linked to the data provided by you or your child."]

- 1. [RECORD SCHOOL NAME VERBATIM]
- 2. CHILD HAS NEVER ATTENDED SCHOOL
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

P79 TEXT: Thanks. Now I have some questions about religion.

P79: How important is your religious faith in providing guidance in your own day-to-day living?: [READ LIST]

- 1. Extremely Important
- 2. Very
- 3. Fairly
- 4. Somewhat
- 5. Not very, or
- 6. Not Important at all
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

P80: In the last 12 MONTHS, how often have you been attending religious services, not including weddings, baptisms, and funerals?: [READ LIST]

- 1. More than once a week
- 2. Once a week
- 3. 2-3 times a month
- 4. Once a month
- 5. Many times a year
- 6. Few times a year
- 7. Never
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

#### **NON ATTENDERS SECTION: P81 THROUGH P88A**

[If parent respondent has not been attending religious services in the last 12 months, or answered "don't know" or "refused"] [IF 80>6]

#### [IF P80>6]

P81: Regardless of whether you now attend any religious services, do you identify with any particular religious tradition, denomination, or church?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If parent respondent does not identify with a religious tradition/denomination/church or answered "don't know" or "refused"]
[IF P81<>1]

P82: Do you consider yourself to be an atheist, an agnostic, just not religious, or something else? [IV INSTRUCTION: MAKE SURE RESPONSE IS NOT PROTESTANT, CATHOLIC, JEWISH, OR MUSLIM; IF SO, SNAP BACK TO P81]

- 1. ATHEIST
- 2. AGNOSTIC
- 3. NOT RELIGIOUS
- 4. SOMETHING ELSE
- 5. DON'T KNOW
- 6. REFUSED

# [If parent respondent does identify with a particular religious tradition/denomination/church] [IF P81=1]

P83: Do you consider yourself to be a Protestant, a Catholic, Jewish, Muslim, or something else? [IF MORE THAN 1 OFFERED, SAY: "Which one do you consider yourself to be most?"]

- 1. PROTESTANT
- 2. CATHOLIC
- 3. JEWISH
- 4. MUSLIM
- 5. SOMETHING ELSE
- 6. DON'T KNOW
- 7. REFUSED

# [If parent respondent identifies with a religion **AND** parent respondent is not Catholic, Jewish or Muslim] [IF P83 =1, 5, 6 **OR** 7]

P84: With what religious tradition, denomination, or church do you most closely identify? [IF MORE THAN ONE OFFERED, PROBE: "With which one are you the most closely associated?"]: [DO NOT READ LIST]

- 1. ADVENTIST / SEVENTH-DAY ADVENTIST
- 2. ANABAPTIST
- 3. ANGLICAN
- 4. ASSEMBLIES OF GOD (ASSEMBLY OF GOD)
- 5. ASSOCIATION OF UNITY CHURCHES
- 6. BAPTIST
- 7. BIBLE CHURCH/BIBLE BELIEVING
- 8. BRETHREN
- 9. BUDDHIST
- 10. CATHOLIC
- 11. CHARISMATIC
- 12. CHRISTIAN OR JUST CHRISTIAN
- 13. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
- 14. CHRISTIAN SCIENCE (CHRISTIAN SCIENTIST)
- 15. CHURCH OF CHRIST (CHURCHES OF CHRIST)
- 16. CHURCH OF GOD
- 17. CHURCH OF ENGLAND
- 18. CHURCH OF THE NAZARENE
- 19. CALVARY CHAPEL
- 20. CONGREGATIONAL
- 21. DISCIPLES OF CHRIST
- 22. EPISCOPALIAN
- 23. EVANGELICAL
- 24. EVANGELICAL COVENANT CHURCH
- 25. EVANGELICAL UNITED BRETHREN
- 26. EVANGELICAL FREE CHURCH
- 27. FOUR SQUARE
- 28. FREE METHODIST CHURCH
- 29. FRIENDS

- 30. FUNDAMENTALIST
- 31. HINDU
- 32. HOLINESS
- 33. INDEPENDENT
- 34. INTER-DENOMINATIONAL PROTESTANT
- 35. ISLAMIC (ISLAM)
- 36. JEHOVAH'S WITNESS
- 37. JEWISH
- 38. JUST PROTESTANT
- 39. LATTER DAY SAINT(S)
- 40. LUTHERAN
- 41. MENNONITE
- 42. METHODIST
- 43. MISSIONARY CHURCH
- 44. MORAVIAN
- 45. MORMON
- 46. MUSLIM
- 47. NAZARENE
- 48. NATIVE AMERICAN
- 49. NON-DENOMINATIONAL PROTESTANT
- 50. ORTHODOX (EASTERN, GREEK, RUSSIAN, ETC.)
- 51. PAGAN
- 52. PENTECOSTAL
- 53. PRESBYTERIAN
- 54. QUAKER
- 55. REFORMED
- 56. ROMAN CATHOLIC
- 57. SALVATION ARMY
- 58. UNITARIAN-UNIVERSALIST
- 59. UNITED CHURCH OF CHRIST (UCC)
- 60. UNITY CHURCH
- 61. VINEYARD FELLOWSHIP
- 62. WESLEYAN CHURCH
- 63. WICCAN
- 64. WILLOW CREEK
- 65. OTHER
- 66. DON'T KNOW
- 67. REFUSED

#### [If parent respondent is Adventist or Seventh-day Adventist]

#### [IF P84=1]

P84A: With which Adventist group are you most closely associated? Is it Seventh Day Adventist, Advent Christian, or some other Adventist group?

- 1. SEVENTH DAY ADVENTIST
- 2. ADVENT CHRISTIAN
- 3. CHURCH OF GOD SEVENTH DAY
- 4. WORLDWIDE CHURCH OF GOD
- 5. OTHER ADVENTIST
- 6. DON'T KNOW
- 7. REFUSED

#### [If parent respondent is Anabaptist]

#### [IF P84 = 2]

P84B: With which Anabaptist group are you most closely associated [PROMPT: What is it called exactly? Is that part of a larger church or denomination? What is that church called?]

1. AMISH

- 2. BRETHREN (IN CHRIST)
- 3. CHURCH OF THE BRETHREN
- 4. EVANGELICAL FRIENDS ALLIANCE
- 5. FRIENDS
- 6. GENERAL CONFERENCE MENNONITE CHURCH
- 7. MENNONITE
- 8. MORAVIAN
- 9. OUAKER
- 10. OTHER ANABAPTIST / JUST ANABAPTIST
- 11. DON'T KNOW
- 12. REFUSED

#### [If parent respondent is Baptist]

#### [IF P84=6]

P84C: With which Baptist group are you most closely associated? Is it Southern Baptist Convention, the American Baptist Churches in the USA, the American Baptist Association, the National Baptist Convention USA, an independent Baptist church, or some other Baptist group?

- 1. AMERICAN BAPTIST ASSOCIATION
- 2. AMERICAN BAPTIST CHURCHES IN THE USA (AMERICAN BAPTIST CHURCHES USA)
- 3. BAPTIST BIBLE FELLOWSHIP
- 4. BAPTIST BRETHREN
- 5. BAPTIST GENERAL CONFERENCE
- 6. BAPTIST MISSIONARY ASSOCIATION
- 7. CHARISMATIC BAPTIST
- 8. CONSERVATIVE BAPTIST ASSOCIATION OF AMERICA
- 9. FREE WILL BAPTIST
- 10. FUNDAMENTALIST BAPTIST (NO DENOMINATIONAL TIES)
- 11. GENERAL ASSOCIATION OF REGULAR BAPTISTS (GARB)
- 12. GENERAL BAPTIST
- 13. INDEPENDENT BAPTIST
- 14. JUST BAPTIST
- 15. MISSIONARY BAPTIST
- 16. NATIONAL BAPTIST CONVENTION OF AMERICA, INC./USA
- 17. NATIONAL MISSIONARY BAPTIST CONVENTION OF AMERICA
- 18. NORTH AMERICAN BAPTIST CONFERENCE
- 19. NORTHERN BAPTIST
- 20. PRIMITIVE BAPTIST
- 21. PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC.
- 22. REFORMED BAPTIST
- 23. SOUTHERN BAPTIST CONVENTION
- 24. UNITED BAPTIST
- 25. UNITED FREE WILL BAPTIST
- 26. OTHER BAPTIST
- 27. DON'T KNOW
- 28. REFUSED

### [If parent respondent is Methodist]

#### [IF P84=42]

P84D: With which Methodist group are you most closely associated? Is that the United Methodist Church, African Methodist Episcopal Church, or some other Methodist group?

- 1. AFRICAN METHODIST EPISCOPAL (AME)
- 2. AFRICAN METHODIST EPISCOPAL (AME) ZION
- 3. CHRISTIAN METHODIST EPISCOPAL (CEM)
- 4. FREE METHODIST
- 5. JUST METHODIST

- 6. UNITED METHODIST/UNITED METHODIST CHURCH
- 7. WESLEYAN METHODIST
- 8. OTHER METHODIST
- 9. DON'T KNOW
- 10. REFUSED

### [If parent respondent is Presbyterian]

#### [IF P84=53]

P84E: With which Presbyterian group are you most closely associated? Is that the Presbyterian Church in the USA, the Presbyterian Church in America, or some other Presbyterian group?

- 1. ASSOCIATE REFORMED PRESBYTERIAN
- 2. BIBLE PRESBYTERIAN CHURCH
- 3. CUMBERLAND PRESBYTERIAN
- 4. EVANGELICAL PRESBYTERIAN CHURCH (EPC)
- 5. JUST PRESBYTERIAN
- 6. ORTHODOX PRESBYTERIAN CHURCH (OPC)
- 7. PRESBYTERIAN CHURCH IN AMERICA (PCA)
- 8. PRESBYTERIAN CHURCH IN THE USA (PCUSA)
- 9. REFORMED PRESBYTERIAN CHURCHES OF NORTH AMERICA (RPC)
- 10. OTHER PRESBYTERIAN
- 11. DON'T KNOW
- 12. REFUSED

#### [If parent respondent is Lutheran]

#### [IF P84=40]

P84F: With which Lutheran group are you most closely associated? Is that the Evangelical Lutheran Church in America, the Missouri Synod, the Wisconsin Synod, or some other Lutheran group?

- 1. AMERICAN LUTHERAN CHURCH
- 2. EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA)
- 3. FREE LUTHERAN
- 4. LUTHERAN BRETHREN
- 5. LUTHERAN CHURCH IN AMERICA (LCA)
- 6. JUST LUTHERAN
- 7. MISSOURI SYNOD
- 8. WISCONSIN SYNOD
- 9. OTHER LUTHERAN
- 10. DON'T KNOW
- 11. REFUSED

#### [If parent respondent is Reformed]

#### [IF P84=55]

P84G: With which Reformed group are you most closely associated? Is that the Christian Reformed Church, the Reformed Church in America, or some other Reformed group?

- 1. CHRISTIAN REFORMED CHURCH (CRC)
- 2. DUTCH REFORMED
- 3. JUST REFORMED
- 4. REFORMED CHURCH IN AMERICA (RCA)
- 5. OTHER REFORMED
- 6. DON'T KNOW
- 7. REFUSED

#### [If parent respondent is Brethren]

#### [IF P84=8]

P84H: With which Brethren group are you most closely associated? Is that the Church of the Brethren, the Plymouth Brethren, or some other Brethren group?

1. CHURCH OF THE BRETHREN

- 2. BAPTIST BRETHREN
- 3. BRETHREN IN CHRIST
- 4. GRACE BRETHREN CHURCH
- 5. LUTHERAN BRETHREN
- 6. JUST BRETHREN
- 7. MENNONITE BRETHREN
- 8. PLYMOUTH BRETHREN
- 9. UNITED BRETHREN IN CHRIST
- 10. OTHER BRETHREN
- 11. DON'T KNOW
- 12. Refused

#### [If parent respondent is Congregational]

#### [IF P84=20]

P84I: With which Congregational group are you most closely associated? Is that the United Church of Christ, just a Congregational church, or some other congregational group?

- 1. BIBLE CHURCH
- 2. CONSERVATIVE CONGREGATIONAL CHRISTIAN
- 3. CONGREGATIONAL CHRISTIAN CHURCHES
- 4. JUST CONGREGATIONAL CHURCH
- 5. UNITED CHURCH OF CHRIST (UCC)
- 6. OTHER CONGREGATIONAL
- 7. DON'T KNOW
- 8. REFUSED

### [If parent respondent says they are "Christian" or "Just Christian"]

#### [IF P84=12]

P84J: When you say you are "Christian," do you mean you are associated with the Christian Church-Disciples of Christ, some other Christian group, or do you mean you are "just a Christian?"

- 1. CHRISTIAN CHURCH-DISCIPLES OF CHRIST
- 2. JUST CHRISTIAN
- 3. OTHER CHRISTIAN GROUP
- 4. DON'T KNOW
- 5. REFUSED

#### [If parent respondent is Church of Christ]

#### [IF P84=15]

P84K: With which Church of Christ group are you most closely associated – Is that the Church of Christ, the Church of God in Christ, the United Church of Christ, or some other Church of Christ group?

- 1. CHURCH (CHURCHES) OF CHRIST
- 2. CHURCH OF GOD IN CHRIST
- 3. UNITED CHURCH OF CHRIST (UCC)
- 4. JUST CHURCH / CHURCHES OF CHRIST
- 5. OTHER CHURCH OR CHURCHES OF CHRIST GROUP
- 6. DON'T KNOW
- 7. REFUSED

#### [If parent respondent is Church of God]

#### [IF P84=16]

P84L: With which Church of God group are you most closely associated? Is that the Church of God of Anderson, Indiana; the Church of God of Cleveland, Tennessee; the Church of God in Christ; or some other Church of God group?

- 1. CHURCH OF GOD, GENERAL CONFERENCE
- 2. CHURCH OF GOD, HOLINESS
- 3. CHURCH OF GOD IN CHRIST

- 4. CHURCH OF GOD OF ANDERSON, INDIANA
- 5. CHURCH OF GOD OF CLEVELAND, TENNESSEE
- 6. CHURCH OF GOD OF HUNTSVILLE, ALABAMA
- CHURCH OF GOD OF PROPHECY
- 8. CHURCH OF GOD OF THE APOSTOLIC FAITH
- 9. JUST CHURCH OF GOD
- 10. PENTECOSTAL CHURCH OF GOD
- 11. WORLDWIDE CHURCH OF GOD
- 12. OTHER CHURCH OF GOD
- 13. DON'T KNOW
- 14. REFUSED

### [If parent respondent is Holiness or Wesleyan Church]

#### [IF P84=32 **OR** 62]

P84M: Is that the Wesleyan Church, the Christian and Missionary Alliance, the Church of the Nazarene, the Salvation Army, the Free Methodist Church, the Church of God of Anderson, Indiana, the Church of God Holiness, or some other Holiness group?

- 1. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
- 2. CHURCH OF GOD, HOLINESS
- 3. CHURCH OF GOD OF ANDERSON, INDIANA
- 4. CHURCH OF THE NAZARENE
- 5. FREE METHODIST CHURCH
- 6. JUST HOLINESS
- 7. SALVATION ARMY (AMERICAN RESCUE WORKERS)
- 8. WESLEYAN CHURCH
- 9. OTHER HOLINESS
- 10. DON'T KNOW
- 11. REFUSED

#### [If parent respondent is Pentecostal]

#### [IF P84=52]

P84N: With which Pentecostal group are you most closely associated? [PROBE: What kind of church is that? What is it called exactly? Is that part of a larger group or denomination? What is that group or denomination called?]

- 1. APOSTOLIC PENTECOSTAL
- 2. ASSEMBLY/ASSEMBLIES OF GOD
- 3. CHURCH OF GOD, GENERAL CONFERENCE
- 4. CHURCH OF GOD, HOLINESS
- 5. CHURCH OF GOD IN CHRIST
- 6. CHURCH OF GOD IN CHRIST, INTERNATIONAL
- 7. CHURCH OF GOD OF ANDERSON, INDIANA
- 8. CHURCH OF GOD OF CLEVELAND, TENNESSEE
- 9. CHURCH OF GOD OF HUNTSVILLE, ALABAMA
- 10. CHURCH OF GOD OF PROPHECY
- 11. CHURCH OF GOD OF THE APOSTOLIC FAITH
- 12. FOUR SQUARE GOSPEL
- 13. FULL GOSPEL
- 14. JUST PENTECOSTAL
- 15. PENTECOSTAL CHURCH OF GOD
- 16. PENTECOSTAL HOLINESS CHURCH
- 17. SPANISH PENTECOSTAL
- 18. UNITED PENTECOSTAL CHURCH INTERNATIONAL
- 19. OTHER PENTECOSTAL
- 20. DON'T KNOW
- 21. REFUSED

[If parent respondent says they are Charismatic, Evangelical, Fundamentalist, inter- or non-denominational Protestant]

[IF P84=11, 23, 30, 34, **OR** 49]

P84P: Are you associated with any denomination or group?

- 1. [RECORD VERBATIM]
- 2. No
- 3. Don't know
- 4. Refused

#### [If parent respondent says they are Independent]

[IF P84=33]

P84Q: What kind of independent group is that? Is it an independent fundamentalist, independent charismatic, independent evangelical, or some other independent group?

- 1. INDEPENDENT FUNDAMENTALIST
- 2. INDEPENDENT CHARISMATIC
- 3. INDEPENDENT EVANGELICAL
- 4. INDEPENDENT PENTECOSTAL
- 5. JUST INDEPENDENT
- 6. OTHER INDEPENDENT
- 7. DON'T KNOW
- 8. REFUSED

[If parent respondent is Protestant (i.e. not Buddhist, Catholic, Christian Science, Hindu, Muslim or Islamic, Jewish, Latter Day Saint(s) or Mormon, Native American, Orthodox or Roman Catholic, Pagan, Unity Church, or Wiccan)]

[IF P84 = 1-8, 11-13, 15-30, 32-34, 36, 38, 40-44, 47, 49, 52-55, 57-59, 61, 62, OR 64-99]

P85: Thinking about your own religious faith, would you describe yourself as a: [READ LIST]

- 1. Fundamentalist
- 2. Evangelical
- 3. Mainline Protestant, or
- 4. Theologically liberal Protestant
- 5. OTHER / NONE OF THE ABOVE [DO NOT READ]
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### [If parent respondent is Catholic]

[IF P83=2 **OR** P84=10 or 56]

P86: Thinking about your own religious faith, would you describe yourself as a: [READ LIST]

- 1. Traditional Catholic
- 2. Moderate Catholic, or
- 3. Liberal Catholic
- 4. OTHER / NONE OF THE ABOVE [DO NOT READ]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

#### [If parent respondent is Jewish]

[IF P83=3 **OR** P84=37]

P87: Thinking about your own faith and identity, would you describe yourself as an: [READ LIST]

- 1. Orthodox Jew
- 2. Conservative Jew. or
- 3. Reform Jew
- 4. OTHER / NONE OF THE ABOVE [DO NOT READ]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

#### [IF P81=1]

P88: In addition to being of the religion we just discussed, do you consider yourself to be of any other religion?

- 0. NC
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If parent respondent does identify with a religion **AND** parent respondent considers self to be of another religion in addition to the first religion mentioned]

#### [IF P88=1]

P88A: Which other religions do you also consider yourself to be?

- 1. [RECORD VERBATIM, MAY GIVE MORE THAN ONE ANSWER]
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### **ATTENDERS SECTION: P89 THROUGH P96A**

[If parent respondent has been attending religious services at least a few times or more in the last 12 months] [IF P80<7]

#### [IF P80<7]

P89: Is the place where you attend religious services Protestant, Catholic, Jewish, Muslim, or something else? [IF MORE THAN ONE OFFERED, SAY: "Which one do you attend most?"]

- 1. PROTESTANT
- 2. CATHOLIC
- 3. JEWISH
- 4. MUSLIM
- 5. SOMETHING ELSE
- 6. DON'T KNOW
- 7. REFUSED

### [If place where parent respondent attends is not Catholic, Jewish or Muslim]

#### [IF P89=1, 5, 6 **OR** 7]

P92: What is the tradition or denomination of the religious congregation you attend? [IF MORE THAN ONE OFFERED, PROBE: "Which one do you attend most?"]: [DO NOT READ LIST]

- 1. ADVENTIST / SEVENTH-DAY ADVENTIST
- 2. ANABAPTIST
- 3. ANGLICAN
- 4. ASSEMBLIES OF GOD (ASSEMBLY OF GOD)
- 5. ASSOCIATION OF UNITY CHURCHES
- 6. BAPTIST
- 7. BIBLE CHURCH/BIBLE BELIEVING
- 8. BRETHREN
- 9. BUDDHIST
- 10. CATHOLIC
- 11. CHARISMATIC
- 12. CHRISTIAN OR JUST CHRISTIAN
- 13. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
- 14. CHRISTIAN SCIENCE (CHRISTIAN SCIENTIST)
- 15. CHURCH OF CHRIST (CHURCHES OF CHRIST)
- 16. CHURCH OF GOD
- 17. CHURCH OF ENGLAND
- 18. CHURCH OF THE NAZARENE
- 19. CALVARY CHAPEL
- 20. CONGREGATIONAL
- 21. DISCIPLES OF CHRIST

- 22. EPISCOPALIAN
- 23. EVANGELICAL
- 24. EVANGELICAL COVENANT CHURCH
- 25. EVANGELICAL UNITED BRETHREN
- 26. EVANGELICAL FREE CHURCH
- 27. FOUR SQUARE
- 28. FREE METHODIST CHURCH
- 29. FRIENDS
- 30. FUNDAMENTALIST
- 31. HINDU
- 32. HOLINESS
- 33. INDEPENDENT
- 34. INTER-DENOMINATIONAL PROTESTANT
- 35. ISLAMIC (ISLAM)
- 36. JEHOVAH'S WITNESS
- 37. JEWISH
- 38. JUST PROTESTANT
- 39. LATTER DAY SAINT(S)
- 40. LUTHERAN
- 41. MENNONITE
- 42. METHODIST
- 43. MISSIONARY CHURCH
- 44. MORAVIAN
- 45. MORMON
- 46. MUSLIM
- 47. NAZARENE
- 48. NATIVE AMERICAN
- 49. NON-DENOMINATIONAL PROTESTANT
- 50. ORTHODOX (EASTERN, GREEK, RUSSIAN, ETC.)
- 51. PAGAN
- 52. PENTECOSTAL
- 53. PRESBYTERIAN
- 54. QUAKER
- 55. REFORMED
- 56. ROMAN CATHOLIC
- 57. SALVATION ARMY
- 58. UNITARIAN-UNIVERSALIST
- 59. UNITED CHURCH OF CHRIST (UCC)
- 60. UNITY CHURCH
- 61. VINEYARD FELLOWSHIP
- 62. WESLEYAN CHURCH
- 63. WICCAN
- 64. WILLOW CREEK
- 65. OTHER
- 66. DON'T KNOW
- 67. REFUSED

### [If parent respondent is Adventist]

#### [IF P92=1]

P92A: With which Adventist group are you most closely associated? Is it Seventh Day Adventist, Advent Christian, or some other Adventist group?

- 1. SEVENTH DAY ADVENTIST
- 2. ADVENT CHRISTIAN
- 3. CHURCH OF GOD SEVENTH DAY
- 4. WORLDWIDE CHURCH OF GOD
- 5. OTHER ADVENTIST

- 6. DON'T KNOW
- 7. REFUSED

#### [If parent respondent is Anabaptist]

#### [IF P92 = 2]

P92B: With which Anabaptist group are you most closely associated [PROMPT: what is it called exactly? Is that part of a larger church or denomination? What is that church called?]

- 1. AMISH
- 2. BRETHREN
- 3. BRETHREN IN CHRIST
- 4. CHURCH OF THE BRETHREN
- 5. EVANGELICAL FRIENDS ALLIANCE
- 6. FRIENDS
- 7. GENERAL CONFERENCE OF MENNONITE CHURCH
- 8. JUST ANABAPTIST
- 9. MENNONITE
- 10. MENNONITE BRETHREN
- 11. MORAVIAN
- 12. OUAKER
- 13. OTHER ANABAPTIST
- 14. DON'T KNOW
- 15. REFUSED

#### [If parent respondent is Baptist]

#### [IF P92=6]

P92C: With which Baptist group are you most closely associated? Is it Southern Baptist Convention, the American Baptist Churches in the USA, the American Baptist Association, the National Baptist Convention USA, an independent Baptist church, or some other Baptist group?

- 1. AMERICAN BAPTIST ASSOCIATION
- 2. AMERICAN BAPTIST CHURCHES IN THE USA (AMERICAN BAPTIST CHURCHES USA)
- 3. BAPTIST BIBLE FELLOWSHIP
- 4. BAPTIST BRETHREN
- 5. BAPTIST GENERAL CONFERENCE
- 6. BAPTIST MISSIONARY ASSOCIATION
- 7. CHARISMATIC BAPTIST
- 8. CONSERVATIVE BAPTIST ASSOCIATION OF AMERICA
- 9. FREE WILL BAPTIST
- 10. FUNDAMENTALIST BAPTIST (NO DENOMINATIONAL TIES)
- 11. GENERAL ASSOCIATION OF REGULAR BAPTISTS (GARB)
- 12. GENERAL BAPTIST
- 13. INDEPENDENT BAPTIST
- 14. JUST BAPTIST
- 15. MISSIONARY BAPTIST
- 16. NATIONAL BAPTIST CONVENTION, USA, INC.
- 17. NATIONAL BAPTIST CONVENTION OF AMERICA, INC.
- 18. NATIONAL MISSIONARY BAPTIST CONVENTION OF AMERICA
- 19. NORTH AMERICAN BAPTIST CONFERENCE
- 20. NORTHERN BAPTIST
- 21. PRIMITIVE BAPTIST
- 22. PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC.
- 23. REFORMED BAPTIST
- 24. SOUTHERN BAPTIST CONVENTION
- 25. UNITED BAPTIST
- 26. UNITED FREE WILL BAPTIST
- 27. OTHER BAPTIST
- 28. DON'T KNOW

#### 29. REFUSED

#### [If parent respondent is Methodist]

#### [IF P92=42]

P92D: With which Methodist group are you most closely associated? Is that the United Methodist Church, African Methodist Episcopal Church, or some other Methodist group?

- 1. AFRICAN METHODIST EPISCOPAL (AME)
- 2. AFRICAN METHODIST EPISCOPAL (AME) ZION
- 3. CHRISTIAN METHODIST EPISCOPAL (CEM)
- 4. FREE METHODIST/FREE METHODIST CHURCH
- 5. JUST METHODIST
- 6. UNITED METHODIST/UNITED METHODIST CHURCH
- 7. WESLEYAN METHODIST
- 8. OTHER METHODIST
- 9. DON'T KNOW
- 10. REFUSED

#### [If parent respondent is Presbyterian]

#### [IF P92=53]

P92E: With which Presbyterian group are you most closely associated? Is that the Presbyterian Church in the USA., the Presbyterian Church in America, or some other Presbyterian group?

- ASSOCIATE REFORMED PRESBYTERIAN
- 2. BIBLE PRESBYTERIAN CHURCH
- 3. CUMBERLAND PRESBYTERIAN
- 4. EVANGELICAL PRESBYTERIAN CHURCH (EPC)
- 5. JUST PRESBYTERIAN
- 6. ORTHODOX PRESBYTERIAN CHURCH (OPC)
- 7. PRESBYTERIAN CHURCH IN AMERICA (PCA)
- 8. PRESBYTERIAN CHURCH IN THE USA (PCUSA)
- 9. REFORMED PRESBYTERIAN CHURCHES OF NORTH AMERICA
- 10. OTHER PRESBYTERIAN
- 11. DON'T KNOW
- 12. REFUSED

#### [If parent respondent is Lutheran]

#### [IF P92=40]

P92F: With which Lutheran group are you most closely associated? Is that the Evangelical Lutheran Church in America, the Missouri Synod, the Wisconsin Synod, or some other Lutheran group?

- 1. AMERICAN LUTHERAN CHURCH
- 2. EVANGELICAL LUTHERAN CHURCH IN AMERICA
- 3. FREE LUTHERAN
- 4. LUTHERAN BRETHREN
- 5. LUTHERAN CHURCH IN AMERICA
- 6. JUST LUTHERAN
- 7. MISSOURI SYNOD
- 8. WISCONSIN SYNOD
- 9. OTHER LUTHERAN
- 10. DON'T KNOW
- 11. REFUSED

#### [If parent respondent is Reformed]

#### [IF P92=55]

P92G: With which Reformed group are you most closely associated? Is that the Christian Reformed Church, the Reformed Church in America, or some other Reformed group?

- 1. CHRISTIAN REFORMED CHURCH (CRC)
- 2. DUTCH REFORMED

- 3. JUST REFORMED
- 4. REFORMED CHURCH IN AMERICA (RCA)
- 5. OTHER REFORMED
- 6. DON'T KNOW
- 7. REFUSED

#### [If parent respondent is Brethren]

#### [IF P92=8]

P92H: With which Brethren group are you most closely associated? Is that the Church of the Brethren, the Plymouth Brethren, or some other Brethren group?

- 1. CHURCH OF THE BRETHREN
- 2. BAPTIST BRETHREN
- 3. BRETHREN IN CHRIST
- 4. GRACE BRETHREN CHURCH
- 5. LUTHERAN BRETHREN
- 6. JUST BRETHREN
- 7. MENNONITE BRETHREN
- 8. PLYMOUTH BRETHREN
- 9. UNITED BRETHREN IN CHRIST
- 10. OTHER BRETHREN
- 11. DON'T KNOW
- 12. REFUSED

#### [If parent respondent is Congregational]

#### [IF P92=20]

P92I: With which Congregational group are you most closely associated? Is that the United Church of Christ, just a Congregational church, or some other congregational group?

- 1. CONGREGATIONAL BIBLE CHURCH
- 2. CONSERVATIVE CONGREGATIONAL CHRISTIAN
- 3. CONGREGATIONAL CHRISTIAN CHURCHES
- 4. JUST CONGREGATIONAL CHURCH
- 5. UNITED CHURCH OF CHRIST (UCC)
- 6. OTHER CONGREGATIONAL
- 7. DON'T KNOW
- 8. REFUSED

#### [If parent respondent says they are "Christian" or "Just Christian"]

#### IIF P92=12

P92J: When you say you are "Christian," do you mean you are associated with the Christian Church-Disciples of Christ, some other Christian group, or do you mean you are "just a Christian?"

- 1. CHRISTIAN CHURCH-DISCIPLES OF CHRIST
- 2. OTHER CHRISTIAN GROUP
- 3. JUST CHRISTIAN
- 4. DON'T KNOW
- 5. REFUSED

#### [If parent respondent is Church of Christ]

#### [IF P92=15]

P92K: With which Church of Christ groups are you most closely associated? Is that the Church of Christ, the Church of God in Christ, the United Church of Christ, or some other Church of Christ group?

- 1. CHURCH (CHURCHES) OF CHRIST
- 2. CHURCH OF GOD IN CHRIST
- 3. UNITED CHURCH OF CHRIST (UCC)
- 4. JUST CHURCH OR CHURCHES OF CHRIST
- 5. OTHER CHURCH OR CHURCHES OF CHRIST GROUP

- 6. DON'T KNOW
- 7. REFUSED

#### [If parent respondent is Church of God]

#### [IF P92=16]

P92L: With which Church of God group are you most closely associated? Is that the Church of God of Anderson, Indiana; the Church of God of Cleveland, Tennessee; the Church of God in Christ; or some other Church of God group?

- 1. CHURCH OF GOD, GENERAL CONFERENCE
- CHURCH OF GOD, HOLINESS
- 3. CHURCH OF GOD IN CHRIST
- 4. CHURCH OF GOD OF ANDERSON, INDIANA
- 5. CHURCH OF GOD OF CLEVELAND, TENNESSEE
- 6. CHURCH OF GOD OF HUNTSVILLE, ALABAMA
- 7. CHURCH OF GOD OF PROPHECY
- 8. CHURCH OF GOD OF THE APOSTOLIC FAITH
- 9. JUST CHURCH OF GOD
- 10. PENTECOSTAL CHURCH OF GOD
- 11. WORLDWIDE CHURCH OF GOD
- 12. OTHER CHURCH OF GOD
- 13. DON'T KNOW
- 14. REFUSED

#### [If parent respondent is Holiness or Wesleyan]

#### [IF P92=32 **OR** 62]

P92M: Is that the Wesleyan Church, the Christian and Missionary Alliance, the Church of the Nazarene, the Salvation Army, the Free Methodist Church, the Church of God of Anderson, Indiana, the Church of God Holiness, or some other Holiness group?

- 1. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
- 2. CHURCH OF GOD, HOLINESS
- 3. CHURCH OF GOD OF ANDERSON, INDIANA
- 4. CHURCH OF THE NAZARENE
- 5. FREE METHODIST CHURCH
- 6. JUST HOLINESS
- 7. SALVATION ARMY (AMERICAN RESCUE WORKERS)
- 8. WESLEYAN CHURCH
- 9. OTHER HOLINESS
- 10. DON'T KNOW
- 11. REFUSED [DO NOT READ]

### [If parent respondent is Pentecostal]

#### [IF P92=52]

P92N: With which Pentecostal group are you most closely associated? [PROMPT: What kind of church is that? What is it called exactly? Is that part of a larger group or denomination? What is that group or denomination called?]

- 1. APOSTOLIC PENTECOSTAL
- 2. ASSEMBLY/ASSEMBLIES OF GOD
- 3. CHURCH OF GOD, GENERAL CONFERENCE
- 4. CHURCH OF GOD, HOLINESS
- 5. CHURCH OF GOD IN CHRIST
- 6. CHURCH OF GOD IN CHRIST, INTERNATIONAL
- 7. CHURCH OF GOD OF ANDERSON, INDIANA
- 8. CHURCH OF GOD OF CLEVELAND, TENNESSEE
- 9. CHURCH OF GOD OF HUNTSVILLE, ALABAMA
- 10. CHURCH OF GOD OF PROPHECY
- 11. CHURCH OF GOD OF THE APOSTOLIC FAITH

- 12. FOUR SQUARE GOSPEL
- 13. FULL GOSPEL
- 14. JUST PENTECOSTAL
- 15. PENTECOSTAL CHURCH OF GOD
- 16. PENTECOSTAL HOLINESS CHURCH
- 17. SPANISH PENTECOSTAL
- 18. UNITED PENTECOSTAL CHURCH INTERNATIONAL
- 19. OTHER PENTECOSTAL
- 20. DON'T KNOW
- 21. REFUSED

# [If parent respondent is Charismatic, Evangelical, Fundamentalist, inter- or non-denominational Protestant]

[IF P92=11, 23, 30, 34, **OR** 49]

P92P: Are you associated with any denomination or group?

- 1. [RECORD VERBATIM]
- 2. No
- 3. DON'T KNOW
- 4. REFUSED

#### [If parent respondent says they are "Independent"]

[IF P92=33]

P92R: What kind of independent group is that? Is it an independent fundamentalist, independent charismatic, independent evangelical, or some other independent group?

- 1. INDEPENDENT FUNDAMENTALIST
- 2. INDEPENDENT CHARISMATIC
- 3. INDEPENDENT EVANGELICAL
- 4. INDEPENDENT PENTECOSTAL
- 5. JUST INDEPENDENT
- 6. OTHER INDEPENDENT
- 7. DON'T KNOW
- 8. REFUSED

[If parent respondent is Protestant (i.e. not Buddhist, Catholic, Christian Science, Hindu, Muslim or Islamic, Jewish, Latter Day Saint(s) or Mormon, Native American, Orthodox or Roman Catholic, Pagan, Unity Church, or Wiccan)]

[IF P92 = 1-8, 11-13, 15-30, 32-34, 36, 38, 40-44, 47, 49, 52-55, 57-59, 61, 62, OR 64-99]

P93: Thinking about your own religious faith, would you describe yourself as a: [READ LIST]

- 1. Fundamentalist
- 2. Evangelical
- 3. Mainline Protestant, or
- 4. Theologically liberal Protestant
- 5. OTHER / NONE OF THE ABOVE [DO NOT READ]
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### [If parent respondent is Catholic]

#### [IF P89=2 **OR** P92=10 or 56]

P94: Thinking about your own religious faith, would you describe yourself as a: [READ LIST]

- 1. Traditional Catholic
- 2. Moderate Catholic, or
- 3. Liberal Catholic
- 4. OTHER / NONE OF THE ABOVE [DO NOT READ]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If parent respondent is Jewish] [IF P89=3 **OR** P92=37]

P95: Thinking about your own faith and identity, would you describe yourself as an: [READ LIST]

- 1. Orthodox Jew
- 2. Conservative Jew, or
- 3. Reform Jew
- 4. OTHER / NONE OF THE ABOVE [DO NOT READ]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

#### [IF P80<7]

P96: In addition to being of the religion we just discussed, do you consider yourself to be of any other religion?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If parent respondent considers themselves to be of another religion in addition to the first religion mentioned]

[IF P96=1]

P96A: Which other religions do you also consider yourself to be?

- 1. [RECORD VERBATIM, MAY GIVE MORE THAN ONE ANSWER]
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [All respondents]

[If parent respondent identifies themselves as Protestant or Catholic in P83 or P89; or if they answer Something Else, Don't Know, or Refused and they are NOT Buddhist, Hindu, Jewish, Muslim or Islamic, Latter Day Saints or Mormon, Native American, Orthodox, Pagan, Unity Church or Wiccan]

[IF P83=1, 2 **OR** P89=1, 2, **OR** (P83=5, 6, 7 **AND** P84<>9, 31, 35, 37, 39, 45, 46, 48, 50, 51, 60, OR 63) **OR** (P89=5, 6, 7 **AND** P92<>9, 31, 35, 37, 39, 45, 46, 48, 50, 51, 60, OR 63)]

P97: Do you consider yourself a charismatic or involved in the charismatic movement, or not?:

- 1. YES
- 2. NO
- 3. UNFAMILIAR WITH NAME (THEY MUST VOLUNTEER)
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

[If parent respondent identifies themselves as Protestant or Catholic in P83 or P89; or if they answer Something Else, Don't Know, or Refused and they are NOT Buddhist, Hindu, Jewish, Muslim or Islamic, Latter Day Saints or Mormon, Native American, Orthodox, Pagan, Unity Church or Wiccan]

[IF P83=1, 2 **OR** P89=1, 2, **OR** (P83=5, 6, 7 **AND** P84<>9, 31, 35, 37, 39, 45, 46, 48, 50, 51, 60, OR 63) **OR** (P89=5, 6, 7 **AND** P92<>9, 31, 35, 37, 39, 45, 46, 48, 50, 51, 60, OR 63)]

P98: Do you consider yourself a Pentecostal Christian, or not?

- 1. YES
- 2. NO
- 3. UNFAMILIAR WITH NAME (THEY MUST VOLUNTEER)
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

[If parent respondent has been attending religious services at least a few times a year **OR** parent respondent does not attend but identifies with a religion]

[IF P80<7 **OR** P81=1]

P98A: When it comes to your religious beliefs, compared to other religious Americans, do you usually think of yourself as...[READ LIST]?

- 1. Very liberal
- 2. Liberal
- 3. Moderate
- 4. Conservative
- 5. Very conservative, or
- 6. Haven't you thought much about this?
- 7. Don't know [DO NOT READ LIST]
- 8. Refused [DO NOT READ LIST]

[If parent respondent has been attending religious services at least a few times a year **OR** parent respondent does not attend but identifies with a religion; **AND** parent respondent is married or living with a partner]

#### [(IF P80<7 **OR** P81=1) **AND** P2C<3]

P99: Does your spouse/partner share the same religious faith as yours, are they of a different religious faith, or are they not religious?

- 1. SAME FAITH
- 2. SOMETHING DIFFERENT
- 3. NOT RELIGIOUS
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

[If parent respondent has not been attending religious services **AND** does not identify with a religion **AND** is married or living with a partner]

#### [(IF P80>6 **AND** P81<>1) **AND** P2C<3]

P100: Is your spouse/partner religious, or not religious?

- 1. RELIGIOUS
- 2. NOT RELIGIOUS
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

[If parent respondent is married or living with a partner **AND** parent respondent does not share the same religious faith as their spouse/partner]

#### [IF P99=2 **OR** P100=1]

P101: What religion is your spouse/partner? [PROBE: IF THEY ANSWER "Christian" ask, "Is that Catholic or Protestant?"]

- 1. [RECORD VERBATIM]
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If parent respondent has been attending religious services at least a few times a year **AND** parent respondent is married or living with a partner]

#### [IF P80<7 **AND** P2C<3]

P102: Does your spouse/partner normally attend religious services [if Catholic insert "or Mass"] more, less, about the same as you, or do they not attend religious services?

- 1. MORE
- 2. LESS
- 3. ABOUT THE SAME
- 4. DOES NOT ATTEND
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If parent respondent has been attending religious services at least a few times a year **AND** parent respondent is married **AND** their spouse/partner also attends religious services at least sometimes] [IF P102<4]

P104: Does your spouse/partner attend the same [PARENT CHURCH] as you, or do they attend a different religious congregation?

1. SAME CONGREGATION

- 2. DIFFERENT CONGREGATION
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

# [If parent respondent has been attending religious services at least a few times a year] [IF P80<7]

P107: Does [your teen] attend the same [**PARENT CHURCH**] as you, a different religious congregation, or does [your teen] not attend religious services?

- 1. SAME CONGREGATION
- 2. DIFFERENT CONGREGATION
- 3. DOES NOT ATTEND
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

[If teen attends religious services but not at the same congregation as parent respondent (or "don't know" or "refused") **and** parent respondent's spouse/partner attends religious services but not at the same congregation as parent respondent (or "don't know" or "refused") **OR** if teen attends religious services but not at the same congregation as parent respondent (or "don't know" or "refused") **and** there is another adult that lives in the household!

#### [IF P107=2, 4, 5 **AND** (P104>1 **OR** 0<P26<99)]

P108A: Does [your teen] attend the same religious congregation as your spouse/partner [or as another adult in your household], or not?

- 1. SPOUSE/PARTNER
- 2. OTHER ADULT
- 3. NOT/NEITHER
- 4. BOTH SPOUSE/PARTNER AND OTHER ADULT
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If parent respondent has not been attending religious services or answered "don't know" or "refused" **AND** is married or living with a partner]

#### [IF P80>6 **AND** P2C<3]

P103: Does your spouse/partner attend religious services [if Catholic insert "or Mass"] more than a few times a year, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

# [If parent respondent has not been attending religious services or answered "don't know" or "refused"] [IF P80>6]

P106: Does [your teen] attend religious services [if Catholic insert "or Mass"] more than a few times a year, or not?

- NC
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If all of the following are true:

- a. parent respondent is married or living with a partner
- b. parent respondent has not been attending religious services
- c. teen attends religious services more than a few times a year (or "don't know" or "refused")
- d. parent respondent's spouse/partner attends religious services more than a few times a year (or "don't know" or "refused") **OR** there is another adult that lives in the household)

#### [IF P2C<3 **AND** (P106<>0) **AND** (P103<>0 **OR** 0<P26<888)]

P108B: Does [your teen] attend the same religious congregation as your spouse/partner [or as another adult in your household], or not?

- 1. SPOUSE/PARTNER
- 2. OTHER ADULT
- 3. NOT/NEITHER
- 4. BOTH SPOUSE/PARTNER AND OTHER ADULT
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

### [If parent respondent has been attending religious services at least a few times a year] [IF P80<7]

P112: How often do you participate in activities of your [PARENT CHURCH] OTHER THAN your regular worship service, such as potlucks, [PARENT SCRIPTURE] studies, choir practice, small groups, etc.?: [READ LIST]

- 1. 3 times a week or more
- 2. 2 times a week
- 3. Once a week
- 4. 2-3 times a month
- 5. Once a month
- 6. Few times a year
- 7. Never
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

### [If teen attends religious services]

#### [IF P107<>3 **OR** P106=1]

P113: How many, if any, members of [your teen]'s extended family who are NOT part of your household also go to the same religious congregation as [your teen] does? [RECORD N, RANGE =0-80, 98=DK, 99=REF]

# [If parent respondent attends religious services at least a few times a year] [IF P80<7]

P114: For how many years have you been attending your particular [PARENT CHURCH]? [RECORD YEARS IN NUMBER, RANGE =0-70, 0=LESS THAN ONE YEAR, 98=DK, 99=REF]

#### P116 THROUGH P122: [If parent respondent attends religious services at least a few times a year]

#### [IF P80<7]

P116: About how many TOTAL adults normally attend the services of your [PARENT CHURCH] [IF MORE THAN ONE SERVICE, COMBINE TOTAL FOR ALL; CHURCH THEY MOST OFTEN ATTEND]?: [PROBE: "A ballpark estimate is fine"] [RECORD N, RANGE =0-20,000] [IF DON'T KNOW THEN PROBE "Can you make a rough guess?"]

- 1. ENTER # OF ADULTS
- 2. DON'T KNOW
- 3. REFUSED

#### [IF P80<7]

P117: How politically involved is your [PARENT CHURCH]? Is it: [READ LIST]

- 1. Very involved
- 2. Fairly involved
- 3. Somewhat
- 4. Not very involved, or
- 5. Not politically involved at all
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

#### [IF P80<7]

P118: Would you say that at your **[PARENT CHURCH]**, ministry to teenagers is a very important priority, a fairly important priority, a somewhat important priority, a low priority, or not a priority at all?

- 1. A VERY IMPORTANT PRIORITY
- 2. A FAIRLY IMPORTANT PRIORITY
- 3. A SOMEWHAT IMPORTANT PRIORITY
- 4. A LOW PRIORITY, OR
- 5. NOT A PRIORITY AT ALL
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### [IF P80<7]

P121: Does your [PARENT CHURCH] have an organized YOUTH GROUP for teenagers? [PROMPT:

"By youth group we mean an organized group of young people that meets regularly for social time together and to learn more about their religious faith."

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [IF P80<7]

P119: Does your [PARENT CHURCH] have a designated youth minister or youth leader for the teenagers of your [PARENT CHURCH], or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If parent respondent has been attending at least a few times a year **AND** their church has a designated youth minister or youth leader]

#### [IF P119=1]

P120: Are they a full-time, part-time, or volunteer youth minister or leader?

- 1. FULL TIME
- 2. PART TIME
- 3. VOLUNTEER
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

#### [IF P80<7]

P122: How supportive and helpful would you say your **[PARENT CHURCH]** has been for you as a parent trying to raise [your teen]? Has it been: [READ LIST]

- 1. Extremely supportive and helpful
- 2. Very
- 3. Somewhat
- 4. A little, or
- 5. Not supportive and helpful?
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### [All respondents]

P123: Some parents pray for their children, and others do not. How often, if ever, do you yourself pray for [your teen]? [READ LIST]

- 1. Once a day or more
- 2. A few times a week
- 3. Once a week
- 4. Many times a month
- 5. Few times a month
- 6. Once a month

- 7. A few times a year
- 8. Never
- 9. DON'T KNOW [DO NOT READ]
- 10. REFUSED [DO NOT READ]

P124: How much, if at all, have you encouraged [your teen] to participate in a religious youth group? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

P128 TEXT: I only have a few questions left, and then we'll be done with your part of the survey. Can you tell me:

P139. When it comes to politics, do you usually think of yourself as....[READ LIST]

- 1. Very liberal
- 2. Somewhat liberal
- 3. Middle of the road
- 4. Somewhat conservative
- 5. Very conservative, or
- 6. Haven't you thought much about this?
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

P128. Are you working full time, part time, retired, a homemaker, in school, or something else? [RECORD ALL MENTIONS]

- 1. FULL TIME
- 2. PART TIME
- 3. HOMEMAKER
- 4. RETIRED
- 5. IN SCHOOL
- 6. OTHER/SOMETHING ELSE
- 7. UNEMPLOYED
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

# [If parent respondent does not work full-time or part-time]

[IF P128<>1, 2]

P129A: Do you do any work for pay?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

# [If parent respondent works full-time or part-time or does any work for pay] [IF P128<3 **OR** P129A=1]

P129B: About how many total HOURS PER WEEK do you usually work for pay, counting all jobs? [IF HOURS VARY, PROBE FOR AVERAGE PER WEEK; IF SAY "FULL-TIME": "So would that be about 40 hours per week or something else?] [RECORD N, RANGE =0-120, 777=DK, 888=REF]

[If parent respondent works full-time, part-time or at least 20 hours per week and they are not retired] [IF P128 < 3 **OR** (19<P129B<777 **AND** P128<>4)]

P129C. What is your occupation? [PROBE: What kind of work do you do? What kind of company do you work for?] [RECORD VERBATIM]

#### [If parent respondent is retired]

[IF P128 = 4]

P129D: What was your occupation before you retired? [PROBE: What kind of work did you do? What kind of company did you work for?] [RECORD VERBATIM]

# [If parent respondent is married or living with a partner]

[IF P2C<3]

P130. Is your spouse/partner working full time, part time, retired, a homemaker, in school, or something else? [RECORD ALL MENTIONS]

- 1. FULL TIME
- 2. PART TIME
- 3. HOMEMAKER
- 4. RETIRED
- 5. IN SCHOOL
- 6. OTHER/SOMETHING ELSE
- 7. UNEMPLOYED
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

# [If spouse/partner does not work full-time or part-time]

[IF P130<>1, 2]

P131: Does your spouse/partner do any work for pay?

- NC
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If spouse/partner works full-time or part-time or does any work for pay]

[IF P130 < 3 **OR** P131=1]

P132A: About how many total hours per week does your spouse/partner usually work for pay, counting all jobs? [IF HOURS VARY, PROBE FOR AVERAGE PER WEEK.] [RECORD N, RANGE =0-120, 777=DK, 888=REF]

# [If spouse/partner works full-time, part-time, or at least 20 hours per week and is not retired] [IF P130 < 3 **OR** (19<P132A<777 **AND** P130<>4)]

P132B. What is your spouse/partner occupation? [PROBE: What kind of work do they do? What kind of company do they work for?] [RECORD VERBATIM]

#### [If spouse/partner is retired]

[IF P130 = 4]

P132C. What was your spouse's/partner's occupation before they retired? [PROBE: What kind of work did they do? What kind of company did they work for?] [RECORD VERBATIM

P133: What is your age? [RECORD N, RANGE =18-80, 98=DK, 99=REF, 80=80 OR MORE]

P134: What race or ethnic group do you consider yourself? [PROMPT: "That is, are you white, black, Hispanic, Asian-American, Pacific Islander, American Indian, or of mixed race?" (If they say "human," ask: "Would you mind telling us your ethnicity?)]: [DO NOT READ LIST]

- 1. WHITE, CAUCASIAN, OR ANGLO
- 2. BLACK
- 3. AFRICAN-AMERICAN
- 4. HISPANIC OR LATINO/A
- 5. ASIAN
- 6. ASIAN-AMERICAN
- 7. PACIFIC ISLANDER

- 8. AMERICAN INDIAN
- 9. NATIVE AMERICAN
- 10. MIXED
- 11. GAVE ETHNICITY [TAKE VERBATIM]
- 12. OTHER (ONLY IF VOLUNTEERED AND CANNOT BE PLACED IN A CATAGORY 1-10)
- 13. DON'T KNOW [DO NOT READ]
- 14. REFUSED [DO NOT READ]

#### [If considers self Hispanic or Latino/a]

#### [IF P134=4]

P134B: Are you: [READ LIST] [RECORD ALL MENTIONS]

- 1. Mexican
- 2. Cuban
- 3. Puerto Rican
- 4. Other Caribbean
- 5. Guatemalan
- 6. Salvadoran
- 7. Nicaraguan
- 8. Or something else
- 9. DON'T KNOW [DO NOT READ]
- 10. REFUSED [DO NOT READ]

#### [If considers self black]

#### [IF P134=2]

P134C: Are you: [READ LIST] [RECORD ALL MENTIONS]

- 1. African-American
- 2. African
- 3. Caribbean
- 4. Hispanic
- 5. Or something else
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

### [If considers self Asian or Asian-American]

#### [IF P134=5 **OR** 6]

P134D: Are you: [READ LIST] [RECORD ALL MENTIONS]

- 1. Of Chinese descent
- 2. Of Philippino descent
- 3. Of Japanese descent
- 4. Of East Indian descent (FROM INDIA)
- 5. Of Korean descent
- 6. Of Vietnamese descent
- 7. Or something else
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

## [If considers self "mixed" or "other"]

## [IF P134=10 **OR** 12]:

P134E: What ethnic or racial groups are part of your heritage? And do you identify with one of these more than the others?

- 1. [RECORD VERBATIM]
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

P135: Are all of the members of your household of the same race or ethnic group as you, or not?

1. ALL SAME

- 2. NOT ALL SAME
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

P136: Is English/Spanish [depending on language in which survey is being conducted] the primary language spoken in your home, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

P137: Were you born in the United States, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

# [If parent respondent was not born in the United States]

[IF P137=0]

P137A: Were you born as a U.S. citizen in another country, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If parent respondent is married or living with a partner]

[IF P2C<3]

P138: Was your spouse/partner born in the United States, or not?

- NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

### [If spouse/partner was not born in the United States]

[IF P138=0]

P138A: Was your spouse/partner born as a U.S. citizen in another country, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

P140: How much schooling have you had? Is it less than 12<sup>th</sup> grade, a high school degree, or education beyond high school?

- 1. LESS THAN 12<sup>th</sup> GRADE
- 2. COMPLETED HIGH SCHOOL
- 3. BEYOND HIGH SCHOOL
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

# [If parent respondent has completed less than 12<sup>th</sup> grade]

[IF P140=1]

P140A: What is the highest grade, if any, that you have completed? [RANGE 0-12, 0=NO SCHOOL OR LESS THAN ONE YEAR, 98=DON'T KNOW, 99=REFUSED]

### [If parent respondent has had education beyond high school]

[IF P140=3]

P140B: How much schooling beyond high school have you had, or what is the highest degree you have earned?

- 1. GED OR HIGH SCHOOL EQUIVALENT, NO HIGH SCHOOL DIPLOMA
- 2. SOME VOCATIONAL-TECHNICAL, NO DIPLOMA
- 3. VOCATIONAL-TECHNICAL DIPLOMA
- 4. SOME COLLEGE BUT NO DEGREE
- 5. ASSOCIATE'S DEGREE (AA, AS)
- 6. BACHELOR'S DEGREE (BA, BS)
- 7. SOME GRADUATE OR PROFESSIONAL SCHOOL, NO DEGREE
- 8. MASTER'S DEGREE BUT NOT RELIGIOUS DEGREE (MA, MS)
- 9. MASTER OF DIVINITY OR OTHER RELIGIOUS POST COLLEGE DEGREE
- 10. DOCTORATE DEGREE (PHD, EDD)
- 11. PROFESSIONAL DEGREE BEYOND BA/BS (MD, DDS, JD/LLB ETC.)
- 12. DON'T KNOW [DO NOT READ]
- 13. REFUSED [DO NOT READ]

# [If parent respondent is married or living with a partner]

#### [IF P2C<3]

P141: How much schooling has your spouse/partner had? Is it less than 12<sup>th</sup> grade, a high school degree, or education beyond high school?

- 1. LESS THAN 12<sup>TH</sup> GRADE
- 2. COMPLETED HIGH SCHOOL
- 3. BEYOND HIGH SCHOOL
- 4. DON'T KNOW
- REFUSED

# [If parent respondent's spouse/partner has completed less than 12<sup>th</sup> grade] [IF P141=1]

P141A: What is the highest grade, if any, that spouse/patner has completed? [RANGE 0-12, 0=NO SCHOOL OR LESS THAN ONE YEAR, 98=DON'T KNOW, 99=REFUSED]

# [If parent respondent's spouse/partner has had education beyond high school] [IF P141=3]

P141B: How much schooling beyond high school has your spouse/partner had, or what is the highest degree they have earned?

- 1. GED OR HIGH SCHOOL EQUIVALENT, NO HIGH SCHOOL DIPLOMA
- 2. SOME VOCATIONAL-TECHNICAL, NO DIPLOMA
- 3. VOCATIONAL-TECHNICAL DIPLOMA
- 4. SOME COLLEGE BUT NO DEGREE
- 5. ASSOCIATE'S DEGREE (AA, AS)
- 6. BACHELOR'S DEGREE (BA, BA)
- 7. SOME GRADUATE OR PROFESSIONAL SCHOOL, NO DEGREE
- 8. MASTER'S DEGREE BUT NOT RELIGIOUS DEGREE (MA, MS)
- 9. MASTER OF DIVINITY OR OTHER RELIGIOUS POST COLLEGE DEGREE
- 10. DOCTORATE DEGREE (PHD, EDD)
- 11. PROFESSIONAL DEGREE BEYOND BA/BS (MD, DDS, JD/LLB ETC.)
- 12. DON'T KNOW [DO NOT READ]
- 13. REFUSED [DO NOT READ]

P142. In studies like this, households are sometimes grouped by income. Can you tell me, is your total household income before taxes: [READ LIST]

[INTERVIEWER: IF DK: PROMPT: "Can you make a guess?".

IF REFUSED: PROMPT: "Remember, your answers are totally confidential, and we don't need to know an exact income, just a general category. It would really help us out..." [WAIT FOR YES OR NO BEFORE READING ANSWER CATEGORIES]

- 1. Less than \$40,000, or
- 2. More than \$40,000

- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

## [If household income is less than \$40,000]

#### [IF P142=1]

P142A: Would you say it was: [READ LIST] [IF THEY OFFER \$20,000 OR \$30,000, PUT THEM IN THE LOWEST APPLICABLE CATEGORY] (PROMPT: "Remember, your answers are totally confidential, and we don't need to know your exact income, just a general category. It would really help us out...." [WAIT FOR YES OR NO BEFORE READING ANSWER CATEGORIES])

- 1. Between \$30,000 and \$40,000
- 2. Between \$20,000 and \$30,000
- 3. Between \$10,000 and \$20,000, or
- 4. Less than \$10,000
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

### [If household income is more than \$40,000]

#### [IF P142=2]

P142B: Would you say it was: [READ LIST] [IF THEY OFFER A BOUNDARY NUMBER, PUT THEM IN THE LOWEST APPLICABLE CATEGORY] (PROMPT IF NECESSARY: "Remember, your answers are totally confidential, and we don't need to know your exact income, just a general category. It would really help us out...." [WAIT FOR YES OR NO BEFORE READING ANSWER CATEGORIES])

- 1. Between \$40,000 and \$50,000
- 2. Between \$50,000 and \$60,000
- 3. Between \$60,000 and \$70,000
- 4. Between \$70,000 and \$80,000
- 5. Between \$80,000 and \$90,000
- 6. Between \$90,000 and \$100,000, or
- 7. More than \$100,000
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

P144A: BESIDES THIS PHONE NUMBER, how many, if any, OTHER phone numbers do you have in your house, not counting cell phones, fax lines or dedicated internet service lines? [RECORD NUMBER, RANGE =0-10, 98=DK, 99=REF]

P145: How many years have you lived in your current home? [RECORD NUMBER OF YEARS, RANGE =0-70, 0 = less than one year, 98=DK, 99=REF]

P146: Do you own your current home, rent your current home, or have some other arrangement?

- 1. OWN
- 2. RENT
- 3. OTHER
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

P146A: Given the current state of the economy, people are finding themselves in different financial situations. All things considered, would you say that currently your family is in debt, just breaking even, do you have SOME savings and assets, or do you have A LOT of savings and assets?

- DEBT
- 2. SOME SAVINGS AND ASSESTS
- 3. A LOT OF SAVINGS AND ASSESTS
- 4. DON'T KNOW
- 5. REFUSED

## END OF PARENT SURVEY

 $[Transition\ script\ between\ parent\ and\ youth\ interviews\ is\ available\ upon\ request\ from\ the\ National\ Study\ of\ Youth\ and\ Religion.]$ 

# Teen Survey National Study of Youth and Religion

[Transition script between parent and youth interviews is available upon request from the National Study of Youth and Religion.]

**YE1.** Okay, before we begin I need to be sure: are you now alone, in private, and free to speak honestly in answering our questions?

- 1. YES [GO TO Y1]
- 2. NO [GO TO YE2]
- 3. DK/NA/RF [GO TO YE2]
  - **YE2.** Can you move to a room or area of the house where you would be alone, in private, and free to speak honestly?
  - 1. YES [GO TO YE3]
  - 2. NO [GO TO YE4]
  - 3. DK/NA/RF [GO TO YE4]

**YE3.** I will wait while you move to a more private area. Let me know as soon as you are ready to continue. [WAIT, THEN GO TO Y1]

[INTERVIEWER NOTE: "MOTHER," "FATHER," AND "PARENTS" ARE IN REFERENCE TO THE PARENTS WITH WHOM THE YOUTH LIVES IN HOUSEHOLD]

Y1 TEXT: I'd like to begin with some questions about your relationships with people who live in your household. First, I have some questions about your [MOTHER NAME 2].

Y1 – Y9: [If parent respondent is female **OR** if parent respondent is male and is married or living with a partner] [P1A=1 **OR** (P1A=0 **AND** P2C<3)]

Y1: First, how close or not close do you feel to your [MOTHER NAME]? [READ LIST]

- 1. Extremely close
- 2. Very
- 3. Fairly
- 4. Somewhat
- 5. Not very, or
- 6. Not close at all
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

Y2: Generally, how well do you and your [MOTHER NAME] get along? [READ LIST]

- 1. Extremely well
- 2. Very well
- 3. Fairly well
- 4. Not so well
- 5. Pretty poorly
- 6. Very badly
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

Y3: How OFTEN do you talk with your [MOTHER NAME] about personal subjects, such as friendships, dating, or drinking? [READ LIST]

- 1. Very often
- 2. Fairly often

- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

# [If teen talks to mother at least sometimes about personal subjects] [IF Y3<4]

Y4: How EASY OR HARD is it for you to talk with your [MOTHER NAME] about personal subjects, such as friendships, dating, or drinking? [READ LIST]

- 1. Very hard
- 2. Somewhat hard
- 3. Not very hard
- 4. Fairly easy
- 5. Very easy
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

# [If teen rarely or never talks to mother about personal subjects or answered "don't know" or "refused" ] [IF Y3>3]

Y5: How EASY OR HARD would it be for you to talk with your [MOTHER NAME] about personal subjects, such as friendships, dating, or drinking? [READ LIST]

- 1. Very hard
- 2. Somewhat hard
- 3. Not very hard
- 4. Fairly easy
- 5. Very easy
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y6: How often, if at all, does your [MOTHER NAME] [INSERT LIST A-C]? [READ LIST]

- A. praise and encourage you
- B. hug you
- C. tell you that (she loves/they love) you
  - 1. Very often
  - 2. Fairly often
  - 3. Sometimes
  - 4. Rarely
  - 5. Never
  - 6. DON'T KNOW [DO NOT READ]
  - 7. REFUSED [DO NOT READ]

Y9: How often, if at all, do you and your [MOTHER NAME] just have fun hanging out and doing things together? [MAY INCLUDE OTHERS, NOT ONLY THE TWO] [READ LIST]

- 1. Very often
- 2. Fairly often
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ

Y10 – Y18 [If parent respondent is male **OR** if parent respondent is female and is married or living with a partner] [P1A=0 **OR** (P1A=1 **AND** P2C<3)]

#### Y10 TEXT: And now some questions about your [FATHER NAME 2].

Y10: How close or not close do you feel to your [FATHER NAME]? [READ LIST]

- 1. Extremely close
- 2. Very
- 3. Fairly
- 4. Somewhat
- 5. Not very, or
- 6. Not close at all
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

Y11: Generally, how well do you and your [FATHER NAME] get along? [READ LIST]

- 1. Extremely well
- 2. Very well
- 3. Fairly well
- 4. Not so well
- 5. Pretty poorly
- 6. Very badly
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

Y12: How OFTEN do you talk with your **[FATHER NAME]** about personal subjects, such as friendships, dating, or drinking? [READ LIST]

- 1. Very often
- 2. Fairly often
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

# [If teen talks to father at least sometimes about personal subjects] [IF Y12<4]

Y13: How EASY OR HARD is it for you to talk with your **[FATHER NAME]** about personal subjects, such as friendships, dating, or drinking? [READ LIST]

- 1. Very hard
- 2. Somewhat hard
- 3. Not very hard
- 4. Fairly easy
- 5. Very easy
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

# [If teen rarely or never talks to father about personal subjects or answered "don't know" or "refused" )] [IF Y12>3]

Y14: How EASY OR HARD would it be for you to talk with your [FATHER NAME] about personal subjects, such as friendships, dating, or drinking? [READ LIST]

- 1. Very hard
- 2. Somewhat hard
- 3. Not very hard
- 4. Fairly easy
- 5. Very easy
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### Y15: How often, if at all, does your **[FATHER NAME]** [INSERT LIST A-C]? [READ LIST]

- A. praise and encourage you
- B. hug you
- C. tell you that (he loves/they love) you
  - 1. Very often
  - 2. Fairly often
  - 3. Sometimes
  - 4. Rarely
  - 5. Never
  - 6. DON'T KNOW [DO NOT READ]
  - 7. REFUSED [DO NOT READ]

# Y18: How often, if at all, do you and your **[FATHER NAME]** just have fun hanging out and doing things together? [MAY INCLUDE OTHERS, NOT ONLY THE TWO] [READ LIST]

- 1. Very often
- 2. Fairly often
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### [ALL RESPONDENTS]

Y19: How much (do/does) your [PARENT TYPE] monitor [INSERT A-B]? [READ LIST]

- A. your music, television, and movie watching
- B. who you hang out with
  - 1. Always
  - 2. Usually
  - 3. Sometimes
  - 4. Rarely
  - 5. Never
  - 6. DON'T KNOW [DO NOT READ]
  - 7. REFUSED [DO NOT READ]

# Y21: In general, how often (do/does) your [PARENT TYPE] know what you are actually doing when you're not at home? [READ LIST]

- 1. Always
- 2. Usually
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### Y23: In general, how much do you feel that your [PARENT TYPE] [INSERT LIST A-C]? [READ LIST]

- A. understand(s) you
- B. love(s) and accept(s) you for who you are
- C. pay(s) enough attention to you
  - 1. A lot

- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y27: How much freedom (do/does) your **[PARENT TYPE]** give you to develop and openly express YOUR OWN VIEWS on important issues? (Does he/she / Do they) give you... [READ LIST]

- 1. Too little freedom
- 2. The right amount of freedom
- 3. Too much freedom
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

Y28: During a typical week, about how many AFTERNOONS are there, if any, that you spend time after school hours without ADULT supervision? [RECORD NUMBER, RANGE= 0-7, 98=DK, 99=REF] [PROBE: "JUST GIVE ME YOUR BEST GUESS."]

Y29: During a typical week, how many EVENINGS out of seven are there, if any, that you spend time without ADULT supervision (Probe: AFTER DINNER TIME)? [RECORD NUMBER, RANGE= 0-7, 98=DK, 99=REF] [PROBE: "JUST GIVE ME YOUR BEST GUESS."]

Y30: About how many NIGHTS PER WEEK do you usually eat dinner together with at least one of your parents or adult guardians? [RECORD NUMBER, RANGE= 0-7, 98=DK, 99=REF] [PROBE: "JUST GIVE ME YOUR BEST GUESS."]

# [If there are other children under age 18 living in the household] [IF 0<P35<98]

Y31: Generally, how well do you get along with your siblings who live in your household? [READ LIST]

- 1. Extremely well
- 2. Very well
- 3. Fairly well
- 4. Not so well
- 5. Pretty poorly
- 6. Very badly
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

Y32: Shifting topics now, about how many movies do you usually see in an average MONTH, including movies in the theater, on video, DVD, or cable? [RECORD NUMBER, RANGE= 0-100, 998=DK, 999=REF, RANGE 100=100 OR MORE] [PROBE: "JUST GIVE ME YOUR BEST GUESS."]

# [If teen watches at least one movie per month]

[IF Y32>0]

Y33: About how many, if any, of the movies and videos that you watch are rated R? Is it: [READ LIST]

- 1. All
- 2. Most
- 3. Some
- 4. A few
- 5. None
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y34: About how many HOURS, if any, on a typical WEEKNIGHT do you spend watching television, not including the movies we just talked about? [RECORD HOURS, RANGE= 0-10, 10=10 OR MORE, 98=DK, 99=REF] [PROBE: "JUST GIVE ME YOUR BEST GUESS"]

Y35: About how many HOURS, if any, in a typical WEEKEND do you spend watching television, from Friday night to Sunday night, not including the movies we already talked about? [RECORD HOURS, RANGE= 0-40, 40=40 OR MORE, 98=DK, 99=REF] [PROBE: "JUST GIVE ME YOUR BEST GUESS"]

Y36: About how many, if any, X-RATED, pornographic movies, videos, or cable programs have you watched in the last year?

[RECORD NUMBER, RANGE= 0-300, 300=300 OR MORE, 998=DK, 999=REF] [PROBE: "YOUR BEST GUESS IS FINE"]

Y37: Do you have access to the Internet or World Wide Web?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

### [If teen has access to the Internet]

[IF Y37<>0]

Y38: In the last year, how often, if at all, have you used the Internet [INSERT LIST A-C]?: [READ LIST]

- A. to do homework research?
- B. to view religious or spiritually-oriented websites?
- C. to view X-rated, pornographic web sites?
  - 1. About once a day
  - 2. A few times a week
  - 3. About once a week
  - 4. A few times a month
  - 5. About once a month
  - 6. Less than once a month
  - 7. Never
  - 8. DON'T KNOW [DO NOT READ]
  - 9. REFUSED [DO NOT READ]

### [If teen has access to the Internet]

[IF Y37<>0]

Y39: In a typical WEEK, about how many HOURS TOTAL do you usually spend actively using the Internet? [RECORD HOURS, RANGE= 0-100, 100=100 OR MORE, 998=DK, 999=REF] [PROBE: "JUST GIVE ME YOUR BEST GUESS"]

Y40: In a typical WEEK, about how many HOURS TOTAL, if any, do you spend playing action video games? [RECORD HOURS, RANGE= 0-50, 50=50 OR MORE, 98=DK, 99=REF] [PROBE: "JUST GIVE ME YOUR BEST GUESS"]

Y41: Do you drive a car yet, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If teen drives a car]

[IF Y41=1]

Y42: How regularly do you have access to a car to drive? [READ LIST]

- 1. Always
- 2. Most of the time
- 3. Some of the time

- 4. Occasionally
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y43: Were you born in the United States, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If teen was not born in the United States]

[IF Y43<>1]

Y44: Were you born as a US citizen in another country, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

### [If teen was not born in the United States]

[IF Y43<>1]

Y45: How old were you when you moved to the United States?

[RECORD, RANGE = 0-18, 0=LESS THAN ONE YEAR, 98 =DK, 99=REFUSED] [PROBE: "An estimate is fine."]

Y46: What race or ethnic group do you consider yourself?

[PROMPT: "That is, are you white, black, Hispanic, Asian American, Pacific Islander, American Indian, or of mixed race?" (IF THEY SAY "HUMAN," ASK: "WOULD YOU MIND TELLING US YOUR ETHNICITY?)]: [DO NOT READ LIST]

- 1. WHITE
- 2. CAUCASIAN
- 3. ANGLO
- 4. BLACK
- 5. AFRICAN-AMERICAN
- 6. HISPANIC
- 7. LATINO/A
- 8. ASIAN
- 9. ASIAN-AMERICAN
- 10. PACIFIC ISLANDER
- 11. AMERICAN INDIAN
- 12. NATIVE AMERICAN
- 13. MIXED
- 14. GAVE ETHNICITY [TAKE VERBATIM]
- 15. OTHER (ONLY IF VOLUNTEERED AND CANNOT BE PLACED IN A CATAGORY 1-13)
- 16. DON'T KNOW [DO NOT READ]
- 17. REFUSED [DO NOT READ]

# [If teen is Hispanic or Latino/a]

[IF Y46=6, 7]

Y48: Are you: [READ LIST] [RECORD ALL MENTIONS]

- 1. Of Mexican background
- 2. Of Cuban background
- 3. Of Puerto Rican background
- 4. Of Other Caribbean background
- 5. Of Guatemalan background
- 6. Of Salvadoran background

- 7. Of Nicaraguan background
- 8. Or something else
- 9. DON'T KNOW [DO NOT READ]
- 10. REFUSED [DO NOT READ]

#### [If teen is Black]

#### [IF Y46=4]

Y49: Are you: [READ LIST] [RECORD ALL MENTIONS]

- 1. African-American
- 2. Caribbean
- 3. African
- 4. or something else
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

### [If teen is Asian or Asian-American]

#### [IF Y46=8, 9]

Y50: Are you: [READ LIST] [RECORD ALL MENTIONS]

- 1. Of Chinese background
- 2. Of Philippino background
- 3. Of Japanese background
- 4. Of East Indian background
- 5. Of Korean background
- 6. Of Vietnamese background
- 7. Or something else
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

#### [If teen reports their race as "mixed" or "other"]

#### [IF Y46=13, 15]

Y51: What ethnic or racial groups are part of your heritage? And do you identify with one of these more than the others?

- 1. [RECORD VERBATIM]
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

### [If teen is Hispanic or Latino/a]

#### [IF Y46=6,7]

Y52: In general, what language do you [INSERT LIST A-C]? [READ LIST]

- A. read and speak
- B. usually speak at home
- C. usually speak with your friends
  - 1. Only English
  - 2. Mostly English
  - 3. Mostly Spanish
  - 4. Only Spanish
  - 5. Both equally
  - 6. DON'T KNOW [DO NOT READ]
  - 7. REFUSED [DO NOT READ]

#### [If teen is Hispanic or Latino/a]

#### [IF Y46=6,7]

Y53: In which language do you usually think? [READ LIST]

1. Only English

- 2. Mostly English
- 3. Mostly Spanish
- 4. Only Spanish
- 5. Both equally
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y56: What is your birth date?

- 1. [RECORD VERBATIM MM/DD/YYYY]
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If teen doesn't know or "refused" to give birthdate]
[IF Y56>1]

Y56A: Okay, well can you just give me your age then? [RECORD AGE IN YEARS; RANGE = 10-18, 98 = DK, 99=REFUSED] [PROBE: "An estimate is fine."]

Y57 TEXT: Next, I have some questions about religion. There may be some that don't directly apply to you, but just answer them as well as you can.

Y57: How important or unimportant is religious faith in shaping [INSERT A-B]?: [READ LIST]

- A. how you live your daily life
- B. your major life decisions
  - 1. Extremely Important
  - 2. Very
  - 3. Somewhat
  - 4. Not very, or
  - 5. Not important at all
  - 6. DON'T KNOW [DO NOT READ]
  - 7. REFUSED [DO NOT READ]

Y59: Have you ever [INSERT LIST A-D], or not?

- A. had an experience of spiritual worship that was very moving and powerful
- B. experienced a definite answer to prayer or specific guidance from God
- C. witnessed or experienced what you believe was a miracle from God
- D. made a personal commitment to live your life for God
  - 0. NO
  - 1. YES
  - 2. DON'T KNOW [DO NOT READ]
  - 3. REFUSED [DO NOT READ]

Y60: Do you attend religious services more than once or twice a year, NOT counting weddings, baptisms, and funerals [INSERT "or religious services during school" IF teen attends a private religious school]? [DOES NOT INCLUDE RELIGIOUS YOUTH GROUP MEETINGS]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y60A-Y60H: [If teen attends religions services more than once/twice per year or answered "don't know" or "refused"]
[IF Y60>0]

Y60A: What religion or denomination is the place where you go to religious services? [PROMPT: What kind of church is it?] [IF ATTEND MORE THAN ONE, THEN ASK FOR THE ONE THEY ATTEND MOST OFTEN FIRST]

- 1. ADVENTIST / SEVENTH-DAY ADVENTIST
- 2. ANABAPTIST
- 3. ANGLICAN
- 4. ASSEMBLIES OF GOD (ASSEMBLY OF GOD)
- 5. ASSOCIATION OF UNITY CHURCHES
- 6. BAPTIST
- 7. BIBLE CHURCH/BIBLE BELIEVING
- 8. BRETHREN
- 9. BUDDHIST
- 10. CATHOLIC
- 11. CHARISMATIC
- 12. CHRISTIAN OR JUST CHRISTIAN
- 13. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
- 14. CHRISTIAN SCIENCE (CHRISTIAN SCIENTIST)
- 15. CHURCH OF CHRIST (CHURCHES OF CHRIST)
- 16. CHURCH OF GOD
- 17. CHURCH OF ENGLAND
- 18. CHURCH OF THE NAZARENE
- 19. CALVARY CHAPEL
- 20. CONGREGATIONAL
- 21. DISCIPLES OF CHRIST
- 22. EPISCOPALIAN
- 23. EVANGELICAL
- 24. EVANGELICAL COVENANT CHURCH
- 25. EVANGELICAL UNITED BRETHREN
- 26. EVANGELICAL FREE CHURCH
- 27. FOUR SQUARE
- 28. FREE METHODIST CHURCH
- 29. FRIENDS
- 30. FUNDAMENTALIST
- 31. HINDU
- 32. HOLINESS
- 33. INDEPENDENT
- 34. INTER-DENOMINATIONAL PROTESTANT
- 35. ISLAMIC (ISLAM)
- 36. JEHOVAH'S WITNESS
- 37. JEWISH
- 38. JUST PROTESTANT
- 39. LATTER DAY SAINT(S)
- 40. LUTHERAN
- 41. MENNONITE
- 42. METHODIST
- 43. MISSIONARY CHURCH
- 44. MORAVIAN
- 45. MORMON
- 46. MUSLIM
- 47. NAZARENE
- 48. NATIVE AMERICAN
- 49. NON-DENOMINATIONAL PROTESTANT
- 50. ORTHODOX (EASTERN, GREEK, RUSSIAN, ETC.)
- 51. PAGAN
- 52. PENTECOSTAL
- 53. PRESBYTERIAN

- 54. QUAKER
- 55. REFORMED
- 56. ROMAN CATHOLIC
- 57. SALVATION ARMY
- 58. UNITARIAN-UNIVERSALIST
- 59. UNITED CHURCH OF CHRIST (UCC)
- 60. UNITY CHURCH
- 61. VINEYARD FELLOWSHIP
- 62. WESLEYAN CHURCH
- 63. WICCAN
- 64. WILLOW CREEK
- 65. OTHER
- 66. DON'T KNOW
- 67. REFUSED

#### [IF Y60>0]

Y60B: About how often do you usually attend religious services there?

- 1. Few times a year
- 2. Many times a year
- 3. Once a month
- 4. 2-3 times a month
- 5. Once a week
- 6. More than once a week
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

#### [IF Y60>0]

Y60C: Do you attend religious services at any OTHER religious congregation?

- 0. NC
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

### [If teen attends a second religious congregation]

#### [IF Y60C=1]

Y60D: What religion or denomination is this OTHER place where you go to religious services?

- 1. ADVENTIST / SEVENTH-DAY ADVENTIST
- 2. ANABAPTIST
- 3. ANGLICAN
- 4. ASSEMBLIES OF GOD (ASSEMBLY OF GOD)
- 5. ASSOCIATION OF UNITY CHURCHES
- 6. BAPTIST
- 7. BIBLE CHURCH/BIBLE BELIEVING
- 8. BRETHREN
- 9. BUDDHIST
- 10. CATHOLIC
- 11. CHARISMATIC
- 12. CHRISTIAN OR JUST CHRISTIAN
- 13. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
- 14. CHRISTIAN SCIENCE (CHRISTIAN SCIENTIST)
- 15. CHURCH OF CHRIST (CHURCHES OF CHRIST)
- 16. CHURCH OF GOD
- 17. CHURCH OF ENGLAND
- 18. CHURCH OF THE NAZARENE
- 19. CALVARY CHAPEL
- 20. CONGREGATIONAL

- 21. DISCIPLES OF CHRIST
- 22. EPISCOPALIAN
- 23. EVANGELICAL
- 24. EVANGELICAL COVENANT CHURCH
- 25. EVANGELICAL UNITED BRETHREN
- 26. EVANGELICAL FREE CHURCH
- 27. FOUR SQUARE
- 28. FREE METHODIST CHURCH
- 29. FRIENDS
- 30. FUNDAMENTALIST
- 31. HINDU
- 32. HOLINESS
- 33. INDEPENDENT
- 34. INTER-DENOMINATIONAL PROTESTANT
- 35. ISLAMIC (ISLAM)
- 36. JEHOVAH'S WITNESS
- 37. JEWISH
- 38. JUST PROTESTANT
- 39. LATTER DAY SAINT(S)
- 40. LUTHERAN
- 41. MENNONITE
- 42. METHODIST
- 43. MISSIONARY CHURCH
- 44. MORAVIAN
- 45. MORMON
- 46. MUSLIM
- 47. NAZARENE
- 48. NATIVE AMERICAN
- 49. NON-DENOMINATIONAL PROTESTANT
- 50. ORTHODOX (EASTERN, GREEK, RUSSIAN, ETC.)
- 51. PAGAN
- 52. PENTECOSTAL
- 53. PRESBYTERIAN
- 54. QUAKER
- 55. REFORMED
- 56. ROMAN CATHOLIC
- 57. SALVATION ARMY
- 58. UNITARIAN-UNIVERSALIST
- 59. UNITED CHURCH OF CHRIST (UCC)
- 60. UNITY CHURCH
- 61. VINEYARD FELLOWSHIP
- 62. WESLEYAN CHURCH
- 63. WICCAN
- 64. WILLOW CREEK
- 65. OTHER
- 66. DON'T KNOW
- 67. REFUSED

#### [If teen attends a second religious congregation]

#### [IF Y60C=1]

Y60E: About how often do you usually attend religious services there?

- 1. Few times a year
- 2. Many times a year
- 3. Once a month
- 4. 2-3 times a month
- 5. Once a week

- 6. More than once a week
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

#### [If teen attends a second religious congregation]

#### [IF Y60C=1]

Y60F: Do you attend religious services at any OTHER religious congregation?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen attends services at a third congregation]

#### [IF Y60F=1]

Y60G: What religion or denomination is this THIRD place where you go to religious services?

- 1. ADVENTIST / SEVENTH-DAY ADVENTIST
- 2. ANABAPTIST
- 3. ANGLICAN
- 4. ASSEMBLIES OF GOD (ASSEMBLY OF GOD)
- 5. ASSOCIATION OF UNITY CHURCHES
- 6. BAPTIST
- 7. BIBLE CHURCH/BIBLE BELIEVING
- 8. BRETHREN
- 9. BUDDHIST
- 10. CATHOLIC
- 11. CHARISMATIC
- 12. CHRISTIAN OR JUST CHRISTIAN
- 13. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
- 14. CHRISTIAN SCIENCE (CHRISTIAN SCIENTIST)
- 15. CHURCH OF CHRIST (CHURCHES OF CHRIST)
- 16. CHURCH OF GOD
- 17. CHURCH OF ENGLAND
- 18. CHURCH OF THE NAZARENE
- 19. CALVARY CHAPEL
- 20. CONGREGATIONAL
- 21. DISCIPLES OF CHRIST
- 22. EPISCOPALIAN
- 23. EVANGELICAL
- 24. EVANGELICAL COVENANT CHURCH
- 25. EVANGELICAL UNITED BRETHREN
- 26. EVANGELICAL FREE CHURCH
- 27. FOUR SQUARE
- 28. FREE METHODIST CHURCH
- 29. FRIENDS
- 30. FUNDAMENTALIST
- 31. HINDU
- 32. HOLINESS
- 33. INDEPENDENT
- 34. INTER-DENOMINATIONAL PROTESTANT
- 35. ISLAMIC (ISLAM)
- 36. JEHOVAH'S WITNESS
- 37. JEWISH
- 38. JUST PROTESTANT
- 39. LATTER DAY SAINT(S)
- 40. LUTHERAN
- 41. MENNONITE

- 42. METHODIST
- 43. MISSIONARY CHURCH
- 44. MORAVIAN
- 45. MORMON
- 46. MUSLIM
- 47. NAZARENE
- 48. NATIVE AMERICAN
- 49. NON-DENOMINATIONAL PROTESTANT
- 50. ORTHODOX (EASTERN, GREEK, RUSSIAN, ETC.)
- 51. PAGAN
- 52. PENTECOSTAL
- 53. PRESBYTERIAN
- 54. OUAKER
- 55. REFORMED
- 56. ROMAN CATHOLIC
- 57. SALVATION ARMY
- 58. UNITARIAN-UNIVERSALIST
- 59. UNITED CHURCH OF CHRIST (UCC)
- 60. UNITY CHURCH
- 61. VINEYARD FELLOWSHIP
- 62. WESLEYAN CHURCH
- 63. WICCAN
- 64. WILLOW CREEK
- 65. OTHER
- 66. DON'T KNOW
- 67. REFUSED

### [If teen attends services at a third congregation]

#### [IF Y60F=1]

Y60H: About how often do you usually attend religious services there?

- 1. Few times a year
- 2. Many times a year
- 3. Once a month
- 4. 2-3 times a month
- 5. Once a week
- 6. More than once a week
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

#### [If teen does not attend religious services at least once or twice a year]

#### [IF Y60=0]

Y61: Regardless of whether you now attend any religious services, do you ever think of yourself as part of a particular religion, denomination, or church?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If teen attends religions services more than once/twice per year or answered "don't know" or "refused" **OR** if teen thinks of self as part of a particular religion/denomination/church]

#### [IF Y60>0 **OR** Y61=1]

Y62: [IF Y60>0 INSERT "Okay, you've told me where you go to religious services. Now,"] Do you generally consider yourself to be Catholic, another kind of Christian, Jewish, Muslim, another religion, or not religious? [IF MORE THAN 1 OFFERED, SAY: "WHICH ONE DO YOU CONSIDER YOURSELF TO BE MOST?" IF THEY SAY "HALF AND HALF" OR "BOTH ARE EQUAL" THEN SELECT ANSWER 7]

1. CATHOLIC

- 2. PROTESTANT
- 3. CHRISTIAN
- 4. JEWISH
- 5. MUSLIM / ISLAMIC
- 6. ANOTHER RELIGION
- 7. HALF ONE RELIGION AND HALF ANOTHER [DO NOT READ]
- 8. NOT RELIGIOUS
- 9. DON'T KNOW [DO NOT READ]
- 10. REFUSED [DO NOT READ]

#### [If teen does not identify with a religion]

#### [IF Y62>7]

Y63: Do you consider yourself to be an atheist, agnostic, just not religious, or something else? (MAKE SURE NOT PROTESTANT, CATHOLIC, JEWISH, OR MUSLIM; IF SO, SKIP BACK TO APPROPRIATE CATEGORY.)

- 1. ATHEIST
- 2. AGNOSTIC
- 3. NOT RELIGIOUS
- 4. SOMETHING ELSE (RECORD VERBATIM)
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

### [If teen reports that they are half one religion and half another]

#### [IF Y62=7]

Y64: Okay, then tell me about the first religion, is it Catholic, another kind of Christian, Jewish, Muslim, or something else?

- 1. CATHOLIC
- 2. PROTESTANT
- 3. OTHER CHRISTIAN
- 4. JEWISH
- 5. MUSLIM / ISLAMIC
- 6. SOMETHING ELSE
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

### [If teen is Jewish or half-Jewish]

#### [IF Y62=4 **OR** Y64=4]

Y66: Do you consider yourself to be religiously Jewish or mostly culturally Jewish?

- 1. RELIGIOUS
- 2. CULTURAL
- 3. BOTH
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

[If teen reports their religion as "Another Religion" **OR** if teen is half one religion and half another and they report their first religion as "Something Else"]

### [IF Y62=6 **OR** Y64=6]

Y67: Which other religion are you?

- 1. BUDDHIST
- 2. EASTERN ORTHODOX (RUSSIAN, GREEK, UKRANIAN, ETC.)
- 3. HINDU
- 4. NATIVE AMERICAN
- 5. NATION OF ISLAM
- 6. ORTHODOX (EASTERN)
- 7. PAGAN OR WICCAN
- 8. SATANIST
- 9. OTHER [SPECIFY VERBATIM]

#### 10. DON'T KNOW [DO NOT READ]

#### 11. REFUSED [DO NOT READ]

### [If teen is half one religion and half another]

#### [IF Y62=7]

Y68: Okay, now tell me which is your SECOND religion (is it Catholic, another kind of Christian, Jewish, Muslim, or another religion)?

- 1. CATHOLIC
- 2. PROTESTANT
- 3. OTHER CHRISTIAN
- 4. JEWISH
- 5. MUSLIM / ISLAMIC
- 6. ANOTHER RELIGION
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

### [If teen's second religion is Jewish]

#### [IF Y68=4]

Y70: Do you consider yourself to be religiously Jewish or mostly culturally Jewish?

- 1. RELIGIOUS
- 2. CULTURAL
- 3. BOTH
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

#### [If teen reports their second religion as "Another Religion"]

#### [IF Y68=6]

Y71: Which other religion are you?

- BUDDHIST
- 2. EASTERN ORTHODOX (RUSSIAN, GREEK, UKRANIAN, ETC.)
- 3. HINDU
- 4. NATIVE AMERICAN
- 5. NATION OF ISLAM
- 6. ORTHODOX (EASTERN)
- 7. PAGAN OR WICCAN
- 8. SATANIST
- 9. OTHER [SPECIFY VERBATIM]
- 10. DON'T KNOW [DO NOT READ]
- 11. REFUSED [DO NOT READ]

# [If teen identifies with a religion (they did not answer "Not religious", "Don't Know" or "Refused"] [IF Y62<8]

Y72: In addition to the religion we just discussed, do you consider yourself to be of any other religion?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If teen considers self to be an additional religion]

#### [IF Y72=1]

Y73: Which other religions are you? [RECORD ALL MENTIONS]

- 1. BUDDHIST
- 2. CATHOLIC
- 3. CHRISTIAN
- 4. EASTERN ORTHODOX (RUSSIAN, GREEK, UKRANIAN, ETC.)
- 5. HINDU

- 6. ISLAMIC
- 7. JEWISH
- 8. MUSLIM
- 9. NATION OF ISLAM
- 10. NATIVE AMERICAN
- 11. ORTHODOX (EASTERN)
- 12. PAGAN OR WICCAN
- 13. PROTESTANT
- 14. SATANIST
- 15. OTHER [SPECIFY VERBATIM]
- 16. DON'T KNOW [DO NOT READ]
- 17. REFUSED [DO NOT READ]

# [If teen identifies with a religion (they did not answer "Not religious", "Don't Know" or "Refused"] [IF Y62<8]

Y74A: Were you raised [RELIGION 1], or have you become [RELIGION 1] since you turned 12?

- 1. RAISED [**RELIGION 1**]
- 2. BECAME SINCE AGE 12
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

#### [If teen is half one religion and half another]

#### [IF Y62=7]

Y74B: Were you raised [**RELIGION 2**], or have you become [**RELIGION 2**] since you turned 12?

- 1. RAISED [**RELIGION 2**]
- 2. BECAME SINCE AGE 12
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

#### [If teen does not identify with a religion]

#### [IF Y61<>1 **OR** Y62>7]

Y75: Were you raised in any religion, or have you always been not religious?

- 1. RAISED RELIGIOUS
- 2. ALWAYS NOT RELIGIOUS
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

# [If teen was raised religious and is now not religious **OR** if teen was raised in a different religion than they are now] [IF Y75=1 **OR** (Y74A>1 **AND** IF <> (Y74B=1))]

Y76: What religion, if any, were you raised in?

- 1. [RECORD VERBATIM]
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

### [If teen was raised religious but is now not religious]

#### [IF Y75=1]

Y77: How or why did you become not religious? What caused you to stop thinking of yourself as a religious person?

- 1. [RECORD VERBATIM]
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If teen attends religious services more than a few times per year]

#### [If Y60B>1]

Y78: Since you were 6 years old, were there any years when you were NOT regularly attending religious services, and if so, how many? [RANGE 0-10, 0=LESS THAN ONE YEAR, 98=DK, 99 = REF]

# [If teen attends religious services and was raised religious for at least some time]

 $[IF \Leftrightarrow (Y60=0 \text{ AND } Y75=2)]$ 

Y78A: Since you were 6 years old about how many times, if any, have you changed religious congregations? ENTER NUMBER [RANGE 0-20, 20=20 OR MORE, 97 = HAVE NEVER ATTENDED A RELIGIOUS CONGREGATION / DOES NOT APPLY, 98=DK, 99=REF]

Y79: In the last year, how often, if at all, have you attended a religious Sunday school [IF **CATHOLIC**, THEN INSERT ", CCD,"] or other religious education class (If teen attends a private religious school, INSERT ", not including classes at your school")? [READ LIST]

- 1. Never
- 2. A few times a year
- 3. Once a month
- 4. A few times a month
- 5. Almost every week
- 6. Once a week
- 7. More than once a week
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

#### [If teen identifies with a religion or answers "don't know"]

#### [IF Y62<8 **OR** Y62=9]

Y80: In the last year, how much, if at all, have you had doubts about whether your religious beliefs are true? Have you had: [READ LIST]

- 1. Many doubts
- 2. Some doubts
- 3. A few doubts, or
- 4. No doubts
- 5. DOES NOT APPLY [DO NOT READ]
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

[If teen is doesn't think of self as part of a particular religion/denomination/church **OR** if teen does not identify with a religion or answered "refused"]

### [IF Y61<>1 **OR** Y62=8, 10]

Y81: In the last year, how much, if at all, have you had doubts about being non-religious? Have you had: [READ LIST]

- 1. Many doubts
- 2. Some doubts
- 3. A few doubts, or
- 4. No doubts
- 5. DOES NOT APPLY [DO NOT READ]
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

[If teen is doesn't think of self as part of a particular religion/denomination/church **OR** if teen does not identify with a religion or answered "refused"]

# [IF Y61<>1 **OR** Y62=8, 10]

Y82: How much, if at all, have you been pressured or made fun of because you are not religious? [READ LIST]

- A lot
- 2. Some
- 3. A little
- 4. None
- 5. DOES NOT APPLY [DO NOT READ]
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### [If teen identifies with a religion or answers "don't know"]

#### [IF Y62<8 **OR** Y62=9]

Y83: How much, if at all, have you been pressured or made fun of because of your religious beliefs and practices? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DOES NOT APPLY [DO NOT READ]
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### [If teen doesn't attend religious services more than once or twice year]

#### [IF Y60=0]

Y84: If it was totally up to you, how often would you attend religious services? Would you attend: [READ LIST]

- 1. Never
- 2. A few times a year
- 3. Many times a year
- 4. Once a month
- 5. 2-3 times a month
- 6. Once a week
- 7. More than once a week
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

# [If teen attends religious services more than once or twice a year or answered "don't know" or "refused" ] [IF Y60>0]

Y84A: If it was totally up to you, would you go to the same [CHURCH TYPE 2] that you go to now, a different religious congregation, or would you not go to religious services at all?

- 1. SAME
- 2. DIFFERENT
- 3. NOT AT ALL
- 4. DON'T KNOW
- 5. REFUSED

## [If teen does not say that they would "not attend at all" if it was up to them]

### [IF Y84A<>3]

Y84B: If it was totally up to you, how often would you attend religious services there? Would you attend: [READ LIST]

- 1. Never
- 2. Few times a year
- 3. Many times a year
- 4. Once a month
- 5. 2-3 times a month
- 6. Once a week
- 7. More than once a week
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

Y85 TEXT: Now I have a few questions about school.

### [If teen is not home-schooled]

### [IF P57<>3]

Y85A: Ideally, how far in school would you LIKE to go? [READ LIST IF NECESSARY]

1. NO FARTHER IN SCHOOL

- 2. SOME HIGH SCHOOL (GRADES 9-11)
- 3. HIGH SCHOOL GRADUATE (GRADE 12 OR GED)
- 4. TECHNICAL OR VOCATIONAL SCHOOL AFTER HIGH SCHOOL
- 5. SOME COLLEGE OR ASSOCIATES DEGREE (AA), NO 4-YEAR DEGREE
- 6. COLLEGE GRADUATE (BS, BA, OR OTHER 4-YEAR DEGREE)
- 7. POST-GRADUATE TRAINING OR PROFESSIONAL SCHOOLING AFTER COLLEGE (MBA, MA, PHD, ETC)
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

#### [If teen is not home-schooled]

#### [IF P57<>3]

Y86A: Given realistic limitations, how far in school do you think you actually WILL go? [READ LIST IF NECESSARY]

- 1. NO FARTHER IN SCHOOL
- 2. SOME HIGH SCHOOL (GRADES 9-11)
- 3. HIGH SCHOOL GRADUATE (GRADE 12 OR GED)
- 4. TECHNICAL OR VOCATIONAL SCHOOL AFTER HIGH SCHOOL
- 5. SOME COLLEGE OR ASSOCIATES DEGREE (AA), NO 4-YEAR DEGREE
- 6. COLLEGE GRADUATE (BS, BA, OR OTHER 4-YEAR DEGREE)
- 7. POST-GRADUATE TRAINING OR PROFESSIONAL SCHOOLING AFTER COLLEGE (MBA, MA, PHD, ETC)
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

#### [If teen is not home-schooled and has not stopped going to school]

#### [IF P57<>3, 4]

Y87A: How much would you say that you are part of the popular group at school? [READ LIST]

- A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

#### [ALL RESPONSES GO TO Y88]

#### [If teen is home-schooled]

#### [IF P57=3]

Y85B: Ideally, how much education would you LIKE to complete? [READ LIST IF NECESSARY]

- 1. NO FARTHER IN SCHOOL
- 2. SOME HIGH SCHOOL (GRADES 9-11)
- 3. HIGH SCHOOL GRADUATE (GRADE 12 OR GED)
- 4. TECHNICAL OR VOCATIONAL SCHOOL AFTER HIGH SCHOOL
- 5. SOME COLLEGE OR ASSOCIATES DEGREE (AA), NO 4-YEAR DEGREE
- 6. COLLEGE GRADUATE (BS, BA, OR OTHER 4-YEAR DEGREE)
- 7. POST-GRADUATE TRAINING OR PROFESSIONAL SCHOOLING AFTER COLLEGE (MBA, MA, PHD, ETC)
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

#### [If teen is home-schooled]

#### [IF P57=3]

Y86B: Given realistic limitations, how much education do you think you actually WILL complete? [READ LIST IF NECESSARY]

1. NO FARTHER IN SCHOOL

- 2. SOME HIGH SCHOOL (GRADES 9-11)
- 3. HIGH SCHOOL GRADUATE (GRADE 12 OR GED)
- 4. TECHNICAL OR VOCATIONAL SCHOOL AFTER HIGH SCHOOL
- 5. SOME COLLEGE OR ASSOCIATES DEGREE (AA), NO 4-YEAR DEGREE
- 6. COLLEGE GRADUATE (BS, BA, OR OTHER 4-YEAR DEGREE)
- 7. POST-GRADUATE TRAINING OR PROFESSIONAL SCHOOLING AFTER COLLEGE (MBA, MA, PHD, ETC)
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

#### [If teen is home-schooled or has stopped going to school]

#### [IF P57=3, 4]

Y87B: How much would you say that you are part of the popular group among your peers? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

# [If teen identifies with a religion AND is not home-schooled and has not stopped going to school]

#### [IF Y62<8 **AND** P57<>3, 4]

Y88: How much, if at all, do you openly express your religious beliefs at school? Do you express your beliefs: [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DOES NOT APPLY [DO NOT READ]
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

# [If teen is not home-schooled and has not stopped going to school **AND** teen doesn't think of self as part of a particular religion/denomination/church **OR** does not identify with a religion]

#### [IF P57<>3, 4 **AND** (Y61<>1 **OR** Y62>7)]

Y89: How much, if at all, do you speak out openly against religion at school? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DOES NOT APPLY [DO NOT READ]
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

### [If teen is not home-schooled and has not stopped going to school]

#### [IF P57<>3, 4]

Y90: Do other students at your school generally look down on teens who are openly religious, or don't they?

- 1. YES
- 2. NO
- 3. NO ONE AT MY SCHOOL IS OPENLY RELIGIOUS [DO NOT READ]
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

#### [If teen is not home-schooled and has not stopped going to school]

[IF P57<>3, 4]

Y91: What kind of grades do you usually get in school?

[Prompt: Is it mostly As, Bs, Cs, Ds, or Fs?]

- 1. ALL As
- 2. MOSTLY As
- 3. As AND Bs
- 4. MOSTLY Bs
- 5. Bs AND Cs
- 6. MOSTLY Cs
- 7. Cs AND Ds
- 8. MOSTLY Ds
- 9. Ds AND Fs
- 10. MOSTLY Fs
- 11. MIXED [DO NOT READ]
- 12. MY SCHOOL DOES NOT USE GRADES [DO NOT READ]
- 13. DON'T KNOW [DO NOT READ]
- 14. REFUSED [DO NOT READ]

Y92: How often, if at all, do you think about or plan for your future? [READ LIST]

- 1. Very often
- 2. Fairly often
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y94: How often, if ever, does life feel meaningless to you?

- 1. Always
- 2. Usually
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED[DO NOT READ]

Y93: How often, if at all, do you think about the meaning of life? [READ LIST]

- 1. Very often
- 2. Fairly often
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y95: If you were unsure of what was right or wrong in a particular situation, how would you decide what to do? Would you MOST likely [ROTATE LIST 1-4][READ ALL LIST]

- 1. Do what would make you feel happy
- 2. Do what would help you to get ahead
- 3. Follow the advice of a parent or teacher, or other adult you respect
- 4. Do what you think God or the scripture tells you is right
- 5. SOMETHING ELSE [DO NOT READ]
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y96: Would you say that, in general, people these days have lost a sense of right and wrong, or do you think what is right and wrong is still pretty clear today? [DO NOT READ LIST]

- 1. LOST SENSE OF RIGHT AND WRONG
- 2. SOMEWHERE IN THE MIDDLE [DO NOT READ]
- 3. IS STILL PRETTY CLEAR
- 4. PEOPLE HAVE NEVER HAD A CLEAR SENSE OF RIGHT AND WRONG [DO NOT READ]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y97: Do YOU YOURSELF sometimes feel confused about what is right and wrong, or do you usually have a good idea of what is right and wrong in most situations? [DO NOT READ LIST]

- 1. FEEL CONFUSED
- 2. SOMETHING IN THE MIDDLE [DO NOT READ]
- 3. HAS A GOOD IDEA
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

Y98: In the last year, how often, if ever, did you [INSERT LIST A-C]? [READ LIST]

- A. do things that you hoped your [PARENT TYPE] would never find out about
- B. cheat on a test, assignment, or homework in school
- C. lie to your [PARENT TYPE]
  - 1. Very often
  - 2. Fairly often
  - 3. Sometimes
  - 4. Occasionally
  - 5. Rarely
  - 6. Never
  - 7. DON'T KNOW [DO NOT READ]
  - 8. REFUSED [DO NOT READ]

Y99: Do you think that people should wait to have sex until they are married, or not necessarily?

- 1. YES, THEY SHOULD WAIT
- 2. NO, NOT NECESSARILY WAIT
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

# [If teen doesn't think people should wait until marriage for sex]

Y100: Do you think it is okay for **TEENAGERS** to have sex if they are emotionally ready for it, or don't you?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y101: Do you think that, in general, a couple without children should end their marriage if it is empty and unfulfilling, or should they stick with it even if they are not happy?:

- 1. END IT
- 2. STICK WITH IT
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

Y103: Some people say that morals are relative, that there are no definite rights and wrongs for everybody. Do you agree or disagree? [READ LIST]

- 1. AGREE
- 2. DISAGREE

- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

Y104: How much do you personally care or not about [INSERT LIST A-C]? Do you care: [READ LIST]

- A. equality between different racial groups
- B. the needs of elderly people in this country
- C. the needs of poor people in this country
  - 1. Very much
  - 2. Somewhat
  - 3. A little, or
  - 4. Do you not really care?
  - 5. DON'T KNOW [DO NOT READ]
  - 6. REFUSED [DO NOT READ]

Y105: In the last year, have you had to work hard to fix a broken friendship or other relationship, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y107: Some people say that morals about what is right and wrong should be based on a fixed and unchanging standard. Do you agree or disagree?

- 1. AGREE
- 2. DISAGREE
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

Y108: How much, if at all, have the terrorist attacks of September 11 changed your life?: [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y109 TEXT: Now I want to find out about any organized activities such as sports, clubs, programs, or extracurricular activities that you may be involved in, either at school, in a religious organization, or community group. This does not include work for pay.

# [If teen has not stopped going to school] [P57<>4]

Y109. Please tell me, are there any REGULAR, ORGANIZED activities you do AFTER SCHOOL or IN THE EVENINGS? [DO NOT RECORD WORK FOR PAY OR JUST HANGING OUT; PROBE: IF TYPE OF ACTIVITY NOT OBVIOUS, ASK: "WHAT KIND OF ACTIVITY IS THAT?"] [RECORD UP TO 6 MENTIONS]

1.	
2.	
3.	
4.	
5.	
6.	
7.	NONE
8.	DON'T KNOW

9. REFUSED

[If teen has stopped going to school] [IF P57=4] Y109A1. Please tell me, are there any regular, organized activities you do during the day OR IN THE EVENINGS? [DO NOT RECORD WORK FOR PAY OR JUST HANGING OUT; PROBE: IF TYPE OF ACTIVITY NOT OBVIOUS, ASK: "WHAT KIND OF ACTIVITY IS THAT?"] [RECORD UP TO 6 MENTIONS] 2. \_\_\_\_\_ 3. \_\_\_\_\_ 6. 7. NONE 8. DON'T KNOW 9. REFUSED Y109B. What about any other REGULAR, ORGANIZED activities you do on the WEEKENDS, not including religious services? [DO NOT RECORD WORK FOR PAY OR JUST HANGING OUT; PROBE: IF TYPE OF ACTIVITY NOT OBVIOUS, ASK: "WHAT KIND OF ACTIVITY IS THAT?"] [RECORD UP TO 6 MENTIONS1 6. 7. NONE 8. DON'T KNOW 9. REFUSED Y109C. Are there any other activities, hobby clubs, classes, or OTHER organizations that you are involved in? [DO NOT RECORD WORK FOR PAY OR JUST HANGING OUT; PROBE: IF TYPE OF ACTIVITY NOT OBVIOUS, ASK: "WHAT KIND OF ACTIVITY IS THAT?" | [RECORD UP TO 6 MENTIONS] 2. \_\_\_\_\_ 5. \_\_\_\_\_

Y109D: [INSERT LIST A-E]

- A. Which, if any, of these activities are organized or sponsored by a religious organization?
- B. Which, if any, of these activities are organized through school?

6.

7. NONE

8. DON'T KNOW9. REFUSED

- C. In which, if any, of these activities do you spend 2 or more hours in a typical week?
- D. [IF 109DC>0, LIST] In which, if any, of these activities do you spend 5 or more hours in a typical week?
- E. [IF 109DD>0, LIST] In which, if any, of these activities do you spend 8 or more hours in a typical week?

#### [RECORD ALL MENTIONS]

1. [INSERT LIST OF ALL Y109 SERIES RESPONSES]

- 2. All OF THE ABOVE
- 3. NONE
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

Y110: In the last year, have you given any of your OWN money to any organizations or causes, altogether totaling to more than \$20, or not? [INCLUDES GIVING MONEY TO CHURCH]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

# [if teen has given away more than \$20 of their own money to an organization] [IF Y110=1]

Y111: Were the organizations or causes you gave money to religious, not religious, or both?

- 1. RELIGIOUS
- 2. NOT RELIGIOUS
- 3. BOTH
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

Y113: In the last TWO years, have you been involved in any political activities, not including student government, such as signing a political petition, attending a political meeting, or contacting an elected official, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y114: In the last year, how much, if at all, have you done organized volunteer work or community service? [READ LIST]

- 1. Never
- 2. A few times
- 3. Occasionally, or
- 4. Regularly
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

# [If teen has done volunteer work or community service regularly in the last year] [IF Y114=4]

Y115: About how many times in an AVERAGE MONTH do you do volunteer work or community service work? [RECORD NUMBER OF TIMES, RANGE = 0-70, 70=70 OR MORE, 98 = DON'T KNOW, 99 = REFUSED]

# [If teen has done volunteer work or community service occasionally in the last year]

Y116: About how many TIMES in the last year did you do volunteer work or community service work? [RECORD NUMBER OF TIMES, RANGE = 0-80, 80=80 OR MORE, 98 = DON'T KNOW, 99 = REFUSED]

[If teen has done volunteer work or community service a few times, occasionally, or regularly in the last year]

#### [IF Y114=2, 3, 4]

Y117: How much, if any, of this volunteer work or community service was organized by a religious organization or congregation? [READ LIST]

- 1. All
- 2. Most

- 3. About half
- 4. Some
- 5. A little
- 6. None
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

[If teen has done volunteer work or community service a few times, occasionally, or regularly in the last year]

### [IF Y114=2, 3, 4]

Y118: How much, if at all, did your volunteer or service activities bring you into direct contact with people of a different race, religion, or economic class? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If teen has done volunteer work or community service a few times, occasionally, or regularly in the last year]

#### [IF Y114=2, 3, 4]

Y120: How much, if any, of this volunteer or community service work did you do because you were required to by a school, juvenile justice program, or by a parent? [READ LIST]

- 1. All of it
- 2. Most
- 3. Some
- 4. None of it
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y119: In the last year, how much, if at all, did you help homeless people, needy neighbors, family friends, or other people in need, directly, not through an organization? [INCLUDES GIVING MONEY] [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y121: In the last year, have you been involved in any organization in which you yourself have planned an event, led a meeting, or given presentations or speeches?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If teen has been involved in an organization in which they planned an event, led a meeting, or gave presentations or speeches]

#### [IF Y121=1]

Y122: Did you do these things in a religious organization, a non-religious organization, or both?

- 1. RELIGIOUS
- 2. NON-RELIGIOUS
- 3. BOTH
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

Y123: During the school year, about how many HOURS PER WEEK do you normally work at a paid job, or do you not have a job? [INCLUDES IRREGULAR WORK SUCH AS BABYSITTING AND ODD JOBS. ASK THEM TO ESTIMATE AVERAGE HOURS PER WEEK]

[RECORD NUMBER OF HOURS, Range = 0-70, 0=DID NOT HAVE A JOB, 70=70 or more 98=DK, 99=REF]

Y124: Do you receive a regular allowance of money from your parents?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y125 TEXT: Now to change topics,

Y125: Do you believe [INSERT LIST A-H], definitely, maybe, or not at all?

- A. that there is life after death
- B. in the existence of angels
- C. in the existence of demons or evil spirits
- D. in astrology, that stars and planets affect people's fates
- E. in the possibility of divine miracles from God
- F. in the possibility of communicating with the dead directly or through seances
- G. in reincarnation, that people have lived previous lives
- H. in the power of psychics and fortunetellers
  - 1. DEFINITELY
  - 2. MAYBE
  - 3. NOT AT ALL
  - 4. DON'T KNOW [DO NOT READ]
  - 5. REFUSED [DO NOT READ]

Y126: Do you believe in God, or not, or are you unsure?

- 1. YES
- 2. NO
- 3. UNSURE / DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

# [If teen doesn't certainly believe in God ("no", "unsure" or "refused")] [IF Y126>1]

Y127: Was there ever a time in your life when you did believe in God?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

# [If teen does not answer "no" to the believe in God question]

Y128: How distant or close do you feel to God most of the time? Would you say extremely distant, very distant, somewhat distant, somewhat close, very close, or extremely close?

- 1. EXTREMELY DISTANT
- 2. VERY DISTANT
- 3. SOMEWHAT DISTANT
- 4. SOMEWHAT CLOSE
- 5. VERY CLOSE
- 6. EXTREMELY CLOSE
- 7. DON'T KNOW [DO NOT READ]

#### 8. REFUSED [DO NOT READ]

# [If teen does not answer "no" to the believe in God question]

[IF Y126<>2]

Y130: Do you believe that there will come a judgment day when God will reward some and punish others, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

# [If teen does not answer "no" to the believe in God question]

[IF Y126<>2]

Y131: Which of the following views comes closest to your own view of God? [READ ALL LIST]

- 1. God is a personal being involved in the lives of people today, or
- 2. God created the world, but is NOT involved in the world now, or
- 3. God is not personal, but something like a cosmic life force.
- 4. NONE OF THESE VIEWS [DO NOT READ]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y132: Some teenagers say that they "are spiritual but not religious." How true or not would you say that is of you? [READ LIST]

- 1. Very true
- 2. Somewhat true
- 3. Not true at all
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

[If teen identifies with a religion (and if Jewish, teen is not only culturally Jewish), **AND** if teen has mother or female parent figure in the household]

[IF (Y62<8) **AND** IF <> (Y66=2 **OR** Y70=2)] **AND** IF (P1A=1 **OR** (P1A=0 **AND** P2C<3))]

Y133: Would you say that your own religious beliefs are: [READ LIST]

- 1. Very similar to your [MOTHER NAME]
- 2. Somewhat similar
- 3. Somewhat different, or
- 4. Very different from your [MOTHER NAME]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If teen identifies with a religion (and if Jewish, teen is not only culturally Jewish), **AND** if teen has father or male parent figure in the household]

[IF (Y62<8) **AND** IF <> (Y66=2 **OR** Y70=2)] **AND** IF (P1A=0 **OR** (P1A=1 **AND** P2C<3))]

Y134: Would you say that your own religious beliefs are: [READ LIST]

- 1. Very similar to your [FATHER NAME]
- 2. Somewhat similar
- 3. Somewhat different, or
- 4. Very different from your [FATHER NAME]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If teen is doesn't think of self as part of a particular religion/denomination/church **OR** if teen does not identify with a religion **OR** if teen only culturally Jewish, **AND** if teen has mother or female parent figure at home]
[IF Y61<>1 **OR** Y62>7 **OR** Y66=2 **OR** Y70=2] **AND** [IF P1A=1 **OR** (P1A=0 **AND** P2C<3)]

Y135: Would you say that your own ideas about religion are: [READ LIST]

- 1. Very similar to your [MOTHER NAME]
- 2. Somewhat similar
- 3. Somewhat different, or
- 4. Very different from your [MOTHER NAME]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If teen is doesn't think of self as part of a particular religion/denomination/church **OR** if teen does not identify with a religion **OR** if teen only culturally Jewish, **AND** if teen has father or male parent figure at home]
[IF Y61<>1 **OR** Y62>7 **OR** Y66=2 **OR** Y70=2] **AND** [IF P1A=0 **OR** (P1A=1 **AND** P2C<3)]

Y136: Would you say that your own ideas about religion are: [READ LIST]

- 1. Very similar to your [FATHER NAME]
- 2. Somewhat similar
- 3. Somewhat different, or
- 4. Very different from your [FATHER NAME]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If teen identifies with a religion **OR** teen says that "spiritual, but not religious" is very true of them **OR** teen believes in God]

[IF Y62<8 **OR** Y132<2 **OR** Y126=1]

Y137: Do you try to include in your own spirituality any practices from [INSERT LIST A-F]?

- A. [If teen is not Buddhist or Hindu] [IF <> (Y67=1 **OR** Y71=1 **OR** Y73=1) **OR** IF <> (Y67=3 **OR** Y71=3 **OR** Y73=5)]: Buddhism, Hinduism, Zen, or other Asian religions
- B. [If teen is not Pagan or Wiccan] [IF <> (Y67=7 **OR** Y71=7 **OR** 73=12)]: Wicca, Witchcraft, or other pagan religions
- C. [If teen is not Jewish] [IF <> (Y62=4 **OR** Y64=4 **OR** Y68=4 **OR** Y73=7)]: Judaism
- D. [If teen is not Muslim] [IF <> (Y62=5 **OR** Y64=5 **OR** Y68=5 **OR** Y73=6, 8)] Islam
- E. [If teen is not Christian, Protestant or Catholic] [IF <> (Y62<4 **OR** Y64<4 **OR** Y68<4 **OR** Y73 = 2, 3, 13)]: Christianity
- F. Any other religious traditions, not including [**RELIGION 4**]
  - 1. YES
  - 2. NO
  - 3. DO NOT PRACTICE SPIRITUALITY
  - 4. DON'T KNOW [DO NOT READ]
  - 5. REFUSED [DO NOT READ]

Y138: Is it okay for religious people to try to convert other people to their faith, or should everyone leave everyone else alone?

- 1. OKAY TO CONVERT
- 2. LEAVE OTHERS ALONE
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

## [If teen identifies with a religion]

[IF Y62<8]

Y139: Do you think it is okay for someone of your religion to also practice other religions, or should people only practice one religion?

- 1. OKAY TO PRACTICE OTHER RELIGIONS
- 2. SHOULD ONLY PRACTICE ONE FAITH
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

[If teen is doesn't think of self as part of a particular religion/denomination/church **OR** if teen does not identify with a religion]

#### [IF Y61<>1 **OR** Y62>7]

Y140: Do you think it is okay for someone of one religion to also practice other religions, or should people only practice one religion?

- 1. OKAY TO PRACTICE OTHER RELIGIONS
- 2. SHOULD ONLY PRACTICE ONE FAITH
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

Y141: Which of the following statements comes closest to your own views about religion:

- 1. Only one religion is true, or
- 2. many religions may be true, or
- 3. there is very little truth in any religion
- 4. DON'T KNOW / CAN'T CHOOSE [DO NOT READ]
- 5. REFUSED [DO NOT READ]

#### [See below for question wording]

Y142: Some people say that in order [If Catholic (Y62=1 **OR** Y64=1), INSERT "for Catholics"; If Protestant or Christian (Y62=2, 3 OR Y64=2, 3), INSERT "for Christians"; If Jewish (Y62=4 **OR** 64=4), INSERT "for Jews"; If Muslim (Y62=5 OR Y64=5), INSERT "for Muslims"] to be truly religious and spiritual, [If Catholic, Protestant, Christian, Jewish or Muslim (Y62<6 OR Y64<6) INSERT "they"; ALL OTHERS (Y61<>1 **OR** Y62=6, 8, 88, 99 **OR** Y64>5), INSERT "people"] need to be involved in a [If Catholic, Protestant or Christian (Y62<4 **OR** Y64<4), INSERT "church"; If Jewish (Y62=4 **OR** 64=4), INSERT "synagogue"; If Muslim (Y62=5 OR Y64=5), INSERT "mosque"; ALL OTHERS (Y61<>1 **OR** Y62=6, 8, 88, 99 **OR** Y64>5) INSERT "religious congregation"]. Do you agree or disagree?

#### (If teen is Catholic, Protestant, Christian, Jewish or Muslim)

Y142: Some people say that in order for [Catholics/Christians/Jews/Muslims] to be truly religious and spiritual, they need to be involved in a [church/synagogue/mosque]. Do you agree or disagree?

#### (If teen is not Catholic, Protestant, Christian, Jewish or Muslim)

Y142: Some people say that in order to be truly religious and spiritual, people need to be involved in a religious congregation. Do you agree or disagree?

- 1. AGREE
- 2. DISAGREE
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

Y143: Some people think that it is okay to pick and choose their religious beliefs without having to accept the teachings of their religious faith as a whole. Do you agree or disagree?

- 1. AGREE
- 2. DISAGREE
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

Y144 TEXT: Now I have a few questions about dating.

Y144: Are you currently in a dating or romantic relationship, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y145: How many total different people, if any, have you dated since you turned 13 years old? [RECORD NUMBER, RANGE = 0-100, 100=100 or more, 998 = DK, 999=REFUSED]

## [If teen has dated one person since turning 13 years old]

#### [IF Y145=1]

Y146: Was the person you dated of a different race, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen has dated one person since turning 13 years old]

#### [IF Y145=1]

Y148: Did the person you dated hold religious beliefs that are different from yours, or not? [NOT JUST A DIFFERENT DENOMINATION]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen has dated one person since turning 13 years old]

#### [IF Y145=1]

Y150: Would you say that this dating relationship ended badly or painfully, or not? [BADLY FOR THE RESPONDENT, NOT FOR THE OTHER PERSON]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen has dated more than one person since turning 13]

#### [IF Y145>1]

Y147: How many, if any, of these [INSERT NUMBER FROM Y145] people you dated were of a different race? [RECORD NUMBER, RANGE = 0-100, 998 = DK, 999=REFUSED, RANGE 100=100 or more]

## [If teen has dated more than one person since turning 13]

### [IF Y145>1]

Y149: How many, if any, of these [INSERT NUMBER FROM Y145] people you dated held religious beliefs that were different from yours? [NOT JUST A DIFFERENT DENOMINATION] [RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE, 998 = DK, 999=REFUSED]

## [If teen has dated more than one person since turning 13]

#### [IF Y145>1]

Y151: Of your [INSERT NUMBER FROM Y145] dating relationships, how many, if any, would you say ended badly or painfully? [BADLY FOR THE RESPONDENT, NOT FOR THE OTHER PERSON] [RECORD NUMBER, RANGE = 0-100, 100=100 or more, 998 = DK, 999=REFUSED]

Y152: How many total different people, if any, have you been physically involved with, more than just holding hands and light kissing, since you turned 13 years old?

[RECORD NUMBER, RANGE = 0-100, 100=100 or more, 998 = DK, 999=REFUSED,]

# [If teen has been physically involved with one person since turning 13] [IF Y152=1]

Y153: Would you say that this physically involved relationship ended badly or painfully, or not? [BADLY FOR THE RESPONDENT, NOT FOR THE OTHER PERSON]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

# [If teen has been physically involved with more than one person since turning 13] [IF Y152>1]

Y154: Of your [INSERT NUMBER FROM Y152] physically involved relationships, how many, if any, would you say ended badly or painfully? [ENDED BADLY FOR THE RESPONDENT, NOT FOR THE OTHER PERSON]

[RECORD NUMBER, RANGE = 0-100, 998 = DK, 999 = REFUSED, 100 = 100 or more]

Y155: In the future, would you ever consider living with a romantic partner that you were not married to, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y156: If you were to ever get married, what do you think would be the ideal age for you to get married? [PROBE: "Just give me your best guess." IF THEY SAY THEY DO NOT PLAN TO GET MARRIED, PROBE ONLY ONCE WITH: "Well, just suppose you were to marry, what age do you think would be ideal?"]

- 1. Record Age
- 2. Plan to never marry
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

## [If teen has dated at least one person since turning 13]

## [IF Y145>0]

Y157: How much, if any, conflict have you had with your [PARENT TYPE] over whether you date or who you date? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

### [If teen has not dated anyone since turning 13]

## [IF Y145=0]

Y158: How much, if any, conflict have you had with your [PARENT TYPE] over whether you should date or who you might want to date? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y159: If your **[PARENT TYPE]** find(s) out you've done something wrong, how often (does he/she / do they) discipline you? [READ LIST]

- 1. Always
- 2. Usually
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. NEVER GET CAUGHT [DO NOT READ]
- 7. NEVER DO WRONG [DO NOT READ]
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

Y160: How upset would your **[PARENT TYPE]** be if (he/she/they) found out [INSERT LIST A-C]? Would (he/she/they) be: [READ LIST]

- A. [If teen is not home-schooled and has not stopped going to school] [IF P57<> 3 OR 4]: that you were skipping school
- B. that you were using illegal drugs
- C. that you were having sex
  - 1. Extremely upset
  - 2. Very
  - 3. Somewhat
  - 4. Not very upset, or
  - 5. Not upset at all
  - 6. DON'T KNOW [DO NOT READ]
  - 7. REFUSED [DO NOT READ]

## [If teen is not home-schooled and has not stopped going to school]

## [IF P57<>3, 4]

Y161: In the last year, how often, if at all, did you cut or skip classes at school? [READ LIST]

- 1. Never
- 2. Once or twice
- 3. 3 5 times
- 4. more than 5 times
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

## [If teen is not home-schooled and has not stopped going to school]

#### [IF P57<>3, 4]

Y162: In the last **TWO** years, how many times, if any, have you been suspended or expelled from school? [PROBE: "Just give me your best guess."]

[RECORD NUMBER OF TIMES, Range = 0-50, 98=DK, 99=REF, Range 50=50 or more]

Y163: Do you smoke cigarettes regularly, that is, at least 1 cigarette a day, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y164: How often, if at all, do you drink alcohol, such as beer, wine or mixed drinks, not including at religious services? [READ LIST]

- 1. Almost every day
- 2. A few times a week
- 3. About once a week
- 4. A few times a month
- 5. About once a month
- 6. A few times a year
- 7. Never
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

## [If teen ever drinks alcohol, not including at religious services]

#### [IF Y164<>7]

Y165: How often, if ever, have you gotten drunk in the last year? [READ LIST]

- 1. Never
- 2. Once or twice
- 3. A few times

- 4. Every couple of weeks
- 5. Once a week
- 6. More than once a week
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

Y167: How often, if ever, have you used marijuana? Was it:[READ LIST]

- 1. Never
- 2. You tried it once or twice
- 3. You use it occasionally, or
- 4. You use it regularly
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

# [If teen has been physically involved with at least one person since turning 13] [IF Y152>0]

Y168 TEXT: Now I have a few questions about sex that may feel a little sensitive. Please remember that all of your answers are totally confidential, and that you are free to not answer any question in this survey you don't want to. If you do not understand a question, just tell me that you DON'T KNOW the answer. But please be honest in all of the answers that you do give.

# [If teen has been physically involved with at least one person since turning 13] [IF Y152>0]

Y169: Have you ever willingly touched another person's private areas or willingly been touched by another person in your private areas under your clothes, or not? [NOT INCLUDING A PHYSICIAN]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen has engaged in touching of private areas with another person] [IF Y169=1]

Y170: Have you ever engaged in oral sex, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y171-Y172A: [If teen has had oral sex] Y171-Y172A: [IF Y170=1]

Y171: How old were you when you first had oral sex? [PROBE: "Just give me your best guess."] [RECORD AGE, RANGE = 1-17, 98 = DK, 99=REFUSED]

Y172: When you first had oral sex, did you feel pressured by your friends, your sex partner, by both, or by neither to have oral sex?

- 1. PRESSURED BY FRIENDS
- 2. PRESSURED BY PARTNER
- 3. PRESSURED BY BOTH
- 4. NO PRESSURE FROM EITHER
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y172A1: About how many times have you ever had oral sex? Has it been: [READ LIST]

- 1. Once
- 2. A few times

- 3. Several times, or
- 4. Many times
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

## [If teen has had oral sex only once]

#### [IF Y172A1=1]

Y172A2: When you had oral sex, did you and your partner use any protection against sexually transmitted diseases, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If teen has had oral sex more than once]

#### [IF 1<Y172A1<5]

Y172A3: With how many different people have you ever had oral sex? [PROBE: "Just give me your best guess."]

[RECORD NUMBER, RANGE = 1-100, 998 = DK, 999 = REFUSED, 100 = 100 OR MORE]

## [If teen has had oral sex more than once]

#### [IF 1<Y172A1<5]

Y172A4: Thinking of all the times you had oral sex, did you and your partner use protection against sexually transmitted diseases every time, almost every time, some of the time, or never?

- 1. EVERY TIME
- 2. ALMOST EVERY TIME
- 3. SOME OF THE TIME
- 4. NEVER
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y172A: When was the last time you had oral sex? Was it:

- 1. Within the last month
- 2. More than a month ago
- 3. More than 6 months ago, or
- 4. More than a year ago
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

#### [If teen has engaged in touching of private areas with another person]

#### [IF Y169=1]

Y173: Have you ever had sexual intercourse, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y174-Y181: [If teen has had sexual intercourse]

Y174-Y181: [IF Y173=1]

Y174: How old were you when you had sexual intercourse the first time? [PROBE: "Just give me your best guess."]

[RECORD AGE, RANGE = 1-17, 98 = DK, 99 = REFUSED]

Y175: When you first had sexual intercourse, did you feel pressured by your friends, your sex partner, by both, or by neither to have sex?

- 1. PRESSURED BY FRIENDS
- 2. PRESSURED BY PARTNER
- 3. PRESSURED BY BOTH
- 4. NO PRESSURE FROM EITHER
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y176: The first time you had sexual intercourse, were you under the influence of alcohol or drugs, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y177: About how many times have you ever had sexual intercourse? Has it been: [READ LIST]

- 1. Once
- 2. A few times
- 3. Several times, or
- 4. Many times
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

## [If teen has had sexual intercourse only once]

#### [IF Y177=1]

Y178: When you had sexual intercourse, did you and your partner use contraception such as a condom or birth control pills, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen has had sexual intercourse more than once]

### [IF Y177>1]

Y179: With how many different people have you ever had sexual intercourse? [PROBE: "Just give me your best guess."]

[RECORD NUMBER, RANGE = 1-100, 998 = DK, 999=REFUSED, 100=100 OR MORE]

# [If teen has had sexual intercourse more than once] [IF Y177>1]

Y180: Thinking of all the times you had sexual intercourse, did you and your partner use contraception, such as a condom or birth control pills every time, almost every time, some of the time, or never?

- 1. EVERY TIME
- 2. ALMOST EVERY TIME
- 3. SOME OF THE TIME
- 4. NEVER
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y181: When was the last time you had sexual intercourse? Was it:

- 1. Within the last month
- 2. More than a month ago
- 3. More than 6 months ago, or

- 4. More than a year ago
- 5. DON'T KNOW
- 6. REFUSED

# [If teen has not had either oral sex or sexual intercourse **OR** has not engaged in touching of the private areas] [IF <> (Y170=1 **OR** Y173=1) **OR** Y152=0]

Y182: Do you ever feel pressured to have sex by your friends, your dates, by both or by neither?

- PRESSURED BY FRIENDS
- 2. PRESSURED BY DATES
- 3. PRESSURED BY BOTH
- 4. NO PRESSURE FROM EITHER
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

#### [If teen is female and has ever had sexual intercourse]

#### [IF P1C=1 **AND** Y173=1]

Y183: Have you ever been pregnant? [PROMPT: CONSIDER ALL PREGNANCIES EVEN IF NO CHILD WAS BORN].

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If teen is male and has ever had sexual intercourse]

#### [IF P1C=0 **AND** Y173=1]

Y184: Have you ever gotten someone pregnant? [PROMPT: CONSIDER ALL PREGNANCIES EVEN IF NO CHILD WAS BORN].

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y185 TEXT: Now I have some questions about some of the important people in your life....

Y185: Do you have any people that you consider to be your friends?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If teen has friends]

#### [IF Y185=1]

Y186A TEXT: Okay, I would like you to think of your closest friends, up to five of them. They may be from your school, neighborhood, family, a religious congregation, work, wherever, but should not include your parents. [IF Y145>0 INSERT "They can also include a boyfriend or girlfriend."] Just to keep them straight, I would like you to tell me the first names of up to five of your closest friends, then I will have some questions about them.

## [If teen has no friends or answered "don't know" or "refused" ] IF Y185<>1]

Y186B TEXT: Okay, I would like you to think of the people you like and spend the most time with, up to five of them. They may be from your school, neighborhood, family, a religious congregation, work, wherever, but should not include your parents. [IF Y145>0 INSERT "They can also include a boyfriend or girlfriend."] Just to keep them straight, I would like you to tell me the first names of up to five of them, then I will ask you some questions about them.

[RECORD VERBATIM FIRST NAMES] [IF TWO OR MORE FIRST NAMES ARE THE SAME, COLLECT LAST INITIALS] [IF HESITANT ABOUT GIVING FIRST NAMES, COLLECT INITIALS AS LAST RESORT]

1.	
2	
z. 3.	
4. -	
5.	
6.	DON'T KNOW [DO NOT READ]
7.	REFUSED [DO NOT READ]

Y187: Which, if any, of these people [INSERT LIST A-Y] [IV CAN PROMPT WITH NAMES]? [NOTE: IF THEY DO NOT KNOW AN ANSWER ABOUT A PERSON, IT IS A NO]

- A. are part of your immediate or extended family [CAN INCLUDE STEP-, HALF-, ADOPTED]
- B. [If teen is not home-schooled and has not stopped going to school] [IF P57<>3, 4] go to your school
- C. are of a different race than you
- D. are of a different sex than you
- E. is your boyfriend or girlfriend [A ROMANTIC RELATIONSHIP]
- F. [If teen identifies with a religion] [IF Y62<8] hold religious beliefs that are similar to yours
- G. [If teen identifies with a religion] [IF Y62<8] are not religious at all
- H. [If teen doesn't think of self as part of a particular religion/denomination/church **OR** if teen does not identify with a religion] [IF Y61<>1 **OR** Y62>7] are religious
- I. are also involved in any religious group you are a part of?
- J. do you feel ESPECIALLY close to
- K. do you normally interact with MANY TIMES A WEEK, including in person, on the phone, or through email
- L. [IF NOT NAMED IN K] do you normally interact with ONLY OCCASIONALLY, including in person, on the phone, or through email
- M. do you think are bad moral influences on you
- N. are involved in extra-curricular activities at school
- O. are involved in a religious youth group
- P. do drugs or drink a lot of alcohol
- Q. have been in trouble in school for cheating, fighting, or skipping classes
- S. (do/does) your [PARENT TYPE] not really know that well
- T. have parents who know YOU by name
- U. have parents who know your [PARENT TYPE] well enough to call (him/her/them) on the phone
- V. do you talk with about matters of religious belief and experience
- W. do you feel comfortable confiding in about personal issues
- X. are involved in any political activities, other than student government
- Y. regularly do volunteer work or community service
  - 1. Name #1
  - 2. Name #2
  - 3. Name #3
  - 4. Name #4
  - 5. Name #5
  - 6. ALL OF THE ABOVE
  - 7. NONE OF THE ABOVE
  - 8. DK [DO NOT READ]
  - 9. REFUSED [DO NOT READ]

Y188: In general, how comfortable or uncomfortable are you talking to adults other than your parents or relatives?: [READ LIST]

- 1. Very comfortable
- 2. Fairly comfortable
- 3. Somewhat comfortable

- 4. Somewhat UNcomfortable
- 5. Fairly UNcomfortable
- 6. Very UNcomfortable
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

Y189: Roughly how many TOTAL ADULTS, if any, do you have in your life that you can turn to when you need support, advice, or help – not including your parents? [PROBE: "Just give me a good guess."] [RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE, 998 = DK, 999=REFUSED]

## [If teen has only one adult to turn to for support and advice]

#### [IF Y189=1]

Y190: Is this person part of a religious congregation or other religious group that you are involved in?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

### [If teen has only one adult to turn to for support and advice]

### [IF Y189=1]

Y192: Do/does your [PARENT TYPE] know this person well enough to talk to them, or not? [IF AT ALL=YES]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen has only one adult to turn to for support and advice]

#### [IF Y189=1]

Y192A: Is this person of a different race than you, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen has more than one adult to turn to for support and advice]

#### [IF 1<Y189<998]

Y191: Of those [INSERT NUMBER FROM Y189] adults that you can turn to, how many, if any, of them are part of a religious congregation or other religious group that you are involved in?

[RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE, 998 = DK, 999=REFUSED]

## [If teen has more than one adult to turn to for support and advice]

#### [IF 1<Y189<998]

Y193: Of those [INSERT NUMBER FROM Y189] adults that you can turn to, how many, if any, of them do/does your **[PARENT TYPE]** know well enough to talk to?

[RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE, 998 = DK, 999=REFUSED]

## [If teen has more than one adult to go to for support and advice]

#### [IF 1<Y189<998]

Y193A: Of those [INSERT NUMBER FROM Y189] adults that you can turn to, how many, if any, of them are of a different race than you are?

[RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE, 998 = DK, 999=REFUSED]

Y204 TEXT: Now I have some more questions about religion.

[If teen attends religious services more than twice a year or answered "don't know" or "refused"]

#### [IF Y60>0]

Y199: About how many of the people in the religious services that you normally attend are the same race as you? Would you say:

- 1. All
- 2. Nearly all
- 3. Most
- 4. About half
- 5. Few
- 6. None
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

# [If teen attends religious services more than twice a year or answered "don't know" or "refused" ] [IF Y60>0]

Y206: Does your [CHURCH TYPE 2] have an organized youth group for teenagers, or not? [PROMPT: "Youth group means an organized group of young people that meets regularly for social time together, prayer, or to learn more about their religious faith."] [IF THEY ATTEND MORE THAN ONE CHURCH, ASK ABOUT ONE THEY GO TO MOST OFTEN.]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

# [If teen attends religious services more than twice a year or answered "don't know" or "refused" ] [IF Y60>0]

Y204: Does your [CHURCH TYPE 2] have a designated youth minister or adult youth leader for the teenagers at your [CHURCH TYPE 2], or not? [IF THEY ATTEND MORE THAN ONE CHURCH, ASK ABOUT ONE THEY GO TO MOST OFTEN.]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

# [If church has a designated adult youth minister or youth leader] [IF Y204=1]

Y205: Are they a full-time, part-time, or volunteer youth minister or leader?

- 1. FULL TIME
- 2. PART TIME
- 3. VOLUNTEER
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

Y207: Are you CURRENTLY involved in ANY religious youth group? [PROMPT: "Youth group means an organized group of young people that meets regularly for social time together, prayer, or to learn more about their religious faith."]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen is not involved in any religious youth group] [IF Y207<>1]

Y208: Have you EVER in your life been involved in a religious youth group, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ] [SKIP TO Y217 NEXT SECTION]

#### 3. REFUSED [DO NOT READ] [SKIP TO Y217 NEXT SECTION]

[If teen attends religious services more than twice a year at a church which has a youth group **AND** the teen is involved in a religious youth group]

[IF Y207=1 **AND** Y206<>0]

Y209: Is the religious youth group that you are currently involved with sponsored by the [CHURCH TYPE 1] you attend [IF P107=1 INSERT "with your [PARENT TYPE 2]"], or not? [IF MORE THAN ONE, CHOOSE THE ONE MOST INVOLVED WITH]

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If teen identifies with a religion or answered "don't know" or "refused" **AND** if teen attends religious services more than twice a year at a church which has a youth group, but is involved in a religious youth group that is not sponsored by the church where they attend services (w/their parent)]

[IF Y62<>8 AND IF Y209<>1)]

Y210: Is this youth group [**RELIGION 3**], or is it of another religious faith?

- 1. THEIR RELIGION
- 2. ANOTHER RELIGIOUS FAITH
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

### [If teen is involved in a religious youth group]

#### [IF Y207=1]

Y211: About how often do you attend this youth group's meetings and events? [READ LIST] [IF MORE THAN ONE, CHOOSE ONE MOST INVOLVED WITH]

- 1. More than once a week
- 2. About once a week
- 3. 2-3 times a month
- 4. About once a month
- 5. A few times a year
- 6. Almost never
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

## [If teen is involved in a religious youth group]

### [IF Y207=1]

Y212: For how many years have been involved in a religious youth group? [RECORD YEARS; RANGE = 0-10, 0 = LESS THAN ONE YEAR, 10=10 OR MORE, 98 = DK, 99=REFUSED]

## [If teen is involved in a religious youth group]

#### [IF Y207=1]

Y213: Would you say that you are a leader or just a participant in your current youth group?

- 1. LEADER
- 2. PARTICIPANT
- 3. BOTH [DO NOT READ]
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

## [If teen is involved in a religious youth group]

#### [IF Y207=1]

Y214: How much do you like or dislike the youth group that you are involved in? Do you: [READ LIST]

- 1. Like it very much
- 2. Like it somewhat

- 3. Don't feel either way
- 4. Dislike it somewhat
- 5. Dislike it very much
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

# [If teen is involved in a youth group **OR** if parent's or teen's church has a youth group or dedicated youth minister] [IF P119=1 **OR** P121=1 **OR** Y204=1 **OR** Y206=1 **OR** Y207=1 ]

Y215: Have you ever gone to talk with an adult youth minister or religious youth leader about a personal question or problem, or not?

- 1. YES
- 2. NO
- 3. NO NEED TO TALK TO YOUTH MINISTER OR LEADER [DO NOT READ]
- 4. CHURCH DOES NOT HAVE YOUTH MINISTER OR LEADER [DO NOT READ]
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

# [If teen has talked with an adult youth minister or youth leader about a personal question or problem] [IF Y215=1]

Y216: Overall, was that a good experience or a bad experience?

- 1. GOOD
- 2. MIXED [DO NOT READ]
- 3. BAD
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

Y217: How important or unimportant is it to you to fit in with what teens your age think is cool? [READ LIST]

- 1. Extremely important
- 2. Verv
- 3. Somewhat
- 4. Not very
- 5. Not important at all
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

## [If teen has not stopped going to school]

## [IF P57<>4]

Y218: How important or unimportant is it to you to do really well in your school-work? [READ LIST]

- 1. Extremely important
- 2. Very
- 3. Somewhat
- 4. Not very
- 5. Not important at all
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y219: In general, how happy or unhappy are you with your body and physical appearance? [READ LIST]

- 1. Very unhappy
- 2. Somewhat unhappy
- 3. Neither
- 4. Somewhat happy
- 5. Very happy
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y220: How often do you feel very sad or depressed? [READ LIST]

- 1. Always
- 2. Usually
- 3. Sometimes
- 4. Rarely
- 5. Never
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y221: In general, how much do you [INSERT LIST A-D]?

- A. feel loved and accepted for who you are
- B. feel alone and misunderstood
- C. feel well cared for by people responsible for you
- D. feel invisible because people don't pay attention to you
  - 1. A lot
  - 2. Some
  - 3. A little
  - 4. None
  - 5. DON'T KNOW [DO NOT READ]
  - 6. REFUSED [DO NOT READ]

Y223: In the last year, how often, if ever, have you found yourself feeling GUILTY about things in your life? Was it: [READ LIST]

- 1. Very Often
- 2. Fairly Often
- 3. Sometimes
- 4. Occasionally
- 5. Rarely
- 6. Never
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

## [If teen ever feels guilty]

### [IF Y223<6]

Y224: How much, if any, of those feelings of guilt do you think were caused by RELIGIOUS influences? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

## [If teen ever feels guilty]

#### [IF Y223<6]

Y225: How much, if at all, would you say that religion has helped to relieve your feelings of guilt by providing you love, mercy, grace, or forgiveness? [READ LIST]

- 1. A lot
- 2. Some
- 3. A little
- 4. None
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

Y226: In the last year, how often, if at all, did [INSERT A-B]? [READ LIST]

- A. other teenagers tease or make fun of you
- B. YOU tease or make fun of other teenagers
  - 1. Almost every day
  - 2. Almost every week
  - 3. About once or twice a month
  - 4. A few times a year
  - 5. Never
  - 6. DON'T KNOW [DO NOT READ]
  - 7. REFUSED [DO NOT READ]

## [If teen has ever been pregnant or gotten someone pregnant] [IF Y183=1 **OR** Y184=1]

Y228: Are you currently responsible for raising a baby, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y229 TEXT: Now I want to read you a list of different religious and spiritual activities. Please tell me whether you have done them during the last YEAR or not. Just yes or no....

Y229: In the last year, have you [INSERT LIST A-H]?

- A. burned candles or incense that had religious or spiritual meaning for you
- B. attended a religious music concert
- C. practiced any religious or spiritual meditation techniques, not including prayer
- D. prayed out loud or silently together with one or both of your parents, other than at mealtimes or at religious services.
- E. chosen to wear jewelry or clothing that expresses religious or spiritual meaning
- F. fasted or denied yourself something as a spiritual discipline [YES, IF ATTEMPTED OR TRIED TO FAST OR DENY SELF]
- G. listened to religious radio programs, or CDs or tapes by a religious music group
- H. tried to practice a weekly day of rest to keep the Sabbath [IF CATHOLIC OR PROTESTANT INSERT "or Lord's Day"]

[If teen attends religious services more than twice a year or and answered "don't know" or "refused" **OR** if teen identifies with a religion **OR** if religious beliefs are very or extremely important in shaping daily life or major life decisions]

#### [IF Y60<>0 **OR** Y62<8 **OR** Y57A<3 **OR** Y57B<3]

Y229: In the last year, have you [INSERT LIST I-P]?

- I. publicly spoken about your faith in a religious service or meeting [IF **JEWISH**: "not including a bar or bat mitzvah"]
- J. played or sung in a religious music group or choir
- K. [IF CATHOLIC OR PROTESTANT] served as an acolyte or alter server
- L. taught a Sunday School or religious education class [If teen attends a religious school: "not including classes at vour school"]
- M. been a part of a religious support or evangelism or prayer group that meets at school [IF P60=] [If teen attends a religious school: "not including REQUIRED school chapel services or meetings"]
- N. been a part of any other [SCRIPTURES A] study or prayer group
- O. read a devotional, religious, or spiritual book other than the [SCRIPTURES B]
- P. [If teen is not only culturally Jewish] [IF <> (66=2 **OR** 70=2)] shared your own religious faith with someone else not of your faith

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y230: How often, if ever, do you pray by yourself alone? [READ LIST]

- 1. Never
- 2. Less than once a month
- 3. One to two times a month
- 4. About once a week
- 5. A few times a week
- 6. About once a day
- 7. Many times a day
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

Y231: How often, if ever, do you read from [SCRIPTURES C] to yourself alone? [READ LIST]

- 1. Never
- 2. Less than once a month
- 3. One to two times a month
- 4. About once a week
- 5. A few times a week
- 6. About once a day
- 7. Many times a day
- 8. DON'T KNOW [DO NOT READ]
- 9. REFUSED [DO NOT READ]

Y232: How many TOTAL times, if any, have you been a camper at a summer camp run by a religious organization with religious teachings or songs in its program? [AS A CAMPER, NOT AS STAFF] [PROBE: "Just give me your best guess."] [RECORD NUMBER, RANGE = 0-20, 98 = DK, 99 = REFUSED, RANGE 20 = 20 OR MORE]

Y233: How many, if any, religious youth retreats, conferences, rallies, or congresses have you ever participated in? [PROBE: "Just give me your best guess."] [RECORD NUMBER, RANGE = 0-50, 98 = DK, 99 = REFUSED, RANGE 50 = 50 OR MORE]

Y234: How many times, if any, have you ever gone on a religious missions team or religious service project? [PROBE: "Just give me your best guess."] [RECORD NUMBER, RANGE = 0-20, 98 = DK, 99 = REFUSED, RANGE 20 = 20 OR MORE]

#### [If CATHOLIC or PROTESTANT]

Y235: Have you been confirmed or baptized as a public affirmation of your religious faith, not including infant baptism?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[ALL RESPONSES GO TO Y237]

#### [If JEWISH]

Y236: Have you had a [IF P1C=0 INSERT "bar mitzvah"; IF P1C=1 INSERT "bat mitzvah"]?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [If NOT CATHOLIC, PROTESTANT or JEWISH]

Y237: Have you done any religious rite of passage or public affirmation of your religious faith?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [IF CATHOLIC]

Y238: Have you taken First Communion, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [IF CATHOLIC]

Y239: In the last year, have you been to confession or a reconciliation liturgy, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [IF CATHOLIC]

Y240: In the last year have you participated in any religious pilgrimages, processions, way of the cross, or other similar religious practices?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [IF CATHOLIC]

Y241: In the last year, did you pray the rosary, pray novenas, or offer prayers to special saints?

- 0. NC
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If parent respondent or teen is Catholic and if teen is Hispanic or Latino]

## [IF CATHOLIC AND Y46=6, 7]

Y242: Do you celebrate the Virgin of Guadalupe or of your country of origin?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [IF CATHOLIC]

Y243: Do you have any sacred images or religious altars in your home?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [IF HINDU]

Y244: Do you regularly observe cleansing rituals before prayer, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

### [IF MUSLIM]

Y245: How regularly, if at all, do you [INSERT LIST A-D]? [READ LIST]

- A. practice Salat, that is, prayers five times a day
- B. attend Friday prayers at mosque
- C. practice Sawm, that is, fasting during Ramadan
- D. practice Zakat, that is, giving alms to the poor
  - 1. Always
  - 2. Usually
  - 3. Sometimes
  - 4. Rarely
  - 5. Never
  - 6. DON'T KNOW [DO NOT READ]
  - 7. REFUSED [DO NOT READ]

#### [IF MUSLIM]

Y249: Have you ever performed a pilgrimage to Mecca, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If parent respondent or teen is Muslim and the teen has never performed pilgrimage to Mecca] [IF Y249=0]

Y250: Do you plan to go to Mecca at some time in the future, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [IF JEWISH]

Y251: Do you regularly practice Jewish traditions observing the Sabbath, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [IF JEWISH]

Y252 TEXT: Now I am going to read you a list of Jewish holidays that are often celebrated in the home or synagogue. Please tell me if you did anything to celebrate the following either in the home or synagogue during the last year.

#### [IF JEWISH]

Y252: In the last year, did you do anything to celebrate [INSERT LIST A-F]?

- A. Rosh Hashanah
- B. Yom Kippur
- C. Sukkot
- D. Simkhat Torah
- E. Hanukah
- F. Passover
  - 0. NO
  - 1. YES

- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [IF JEWISH]

Y253: In the last TWO years, have you taken any classes to study Hebrew, Jewish history, traditions, or modern Jewish life?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [IF BUDDHIST]

Y254: Do you have any religious altars in your home, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y255: Does your family regularly pray to give thanks before or after mealtimes, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

Y256: How often, if ever, does your family talk about God, the Scriptures, prayer, or other religious or spiritual things together? [READ LIST]

- 1. Every day
- 2. A few times a week
- 3. About once a week
- 4. A few times a month
- 5. A few times a year
- 6. Never
- 7. DON'T KNOW [DO NOT READ]
- 8. REFUSED [DO NOT READ]

## [If teen identifies with a religion]

## [IF Y62<8]

Y257: How interested or not are you in learning more about your religion? [READ LIST]

- 1. Very interested
- 2. Somewhat
- 3. Not very, or
- 4. Not at all interested
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If teen is doesn't think of self as part of a particular religion/denomination/church **OR** if teen does not identify with a religion]

## [IF Y61<>1 **OR** Y62>7]

Y258: How interested or not are you in learning more about religion? [READ LIST]

- 1. Very interested
- 2. Somewhat
- 3. Not very, or
- 4. Not at all interested
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

[If teen is at least somewhat interested in learning about religion **AND** attends religious services more than twice a year]

### [IF (Y257<3 **OR** Y258<3) **AND** Y60<>0 OR 3]

Y259: How good or not good a job does your [**CHURCH TYPE 2**] do in helping you learn what you want to know about [IF Y62<8: "your"] religion? Does it do: [READ LIST]

- 1. An excellent job
- 2. A good job
- 3. An okay job
- 4. Not a good job, or
- 5. A bad job
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

[If teen at least somewhat interested in learning about religion **AND** does not attend religious services more than twice a year]

### [IF (Y257<3 **OR** Y258<3) **AND** Y60=0 OR 3]

Y260: How good or not good a job do religious groups do to help you learn what you want to know about religion? [READ LIST]

- 1. An excellent job
- 2. A good job
- 3. An okay job
- 4. Not a good job, or
- 5. A bad job
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

Y26 through Y272: [If teen attends religious services more than a few times per year, or doesn't know] Y261through Y272: [IF 1<Y60B<8]

[If parent respondent reports that teen attends religious services at the same church as they do] [IF (1<Y60B<8) **AND** P107=1]

Y261 TEXT: Now I have some questions about the [CHURCH TYPE 1] that you attend with your [PARENT TYPE 2].

[If parent respondent reports that teen does not attend religious services at the same church as they do] IF (1<Y60B<8) **AND** IF (>(P107=1)]

Y261A TEXT: Now I have some questions about your [CHURCH TYPE 1]. This is the place where you MOST OFTEN attend religious services, even if you go to a youth group at another congregation.

#### [IF (1<Y60B<8)]

Y262: Are there any regular opportunities in your [CHURCH TYPE 1] for teenagers to get involved in religious services, such as reading scripture or praying out loud [IF JEWISH: "not including a bar or bat mitvah"]?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [IF (1<Y60B<8)]

Y263: Does your [CHURCH TYPE 1] make you think about important things, usually, sometimes, rarely, or never?

- 1. USUALLY
- 2. SOMETIMES
- 3. RARELY
- 4. NEVER
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

#### [IF (1<Y60B<8)]

Y264: Is your [CHURCH TYPE 1] boring to you, usually, sometimes, rarely, or never?

- 1. USUALLY
- 2. SOMETIMES
- 3. RARELY
- 4. NEVER
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

### [IF (1<Y60B<8)]

Y265: Does your [CHURCH TYPE 1] feel like a warm and welcoming place for you, usually, sometimes, rarely, or never?

- 1. USUALLY
- 2. SOMETIMES
- 3. RARELY
- 4. NEVER
- 5. DON'T KNOW [DO NOT READ]
- 6. REFUSED [DO NOT READ]

### [IF (1<Y60B<8)]

Y266: When you think about most of the adults in your [CHURCH TYPE 1], how easy or hard are they to talk with and get to know? Are they: [READ LIST]

- 1. Very easy to talk with
- 2. Somewhat easy
- 3. Neither
- 4. Somewhat hard, or
- 5. Very hard to talk with
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

## [IF (1<Y60B<8)]

Y267: Are there any adults in your [CHURCH TYPE 1], other than family members, who you enjoy talking with or who give you lots of encouragement, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen doesn't have adults at church who encourage/talk to them]

#### [IF Y267=0]

Y268: Would you LIKE TO HAVE adults in your [CHURCH TYPE 1] that you enjoyed talking to, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

#### [IF (1<Y60B<8)]

Y269: About how many, if any, of the [INSERT A-B] in your [CHURCH TYPE 1] do you tend to think of as hypocrites? [READ LIST]

- A. ADULTS
- B. TEENAGERS
  - 1. All

- 2. Most
- 3. Some
- 4. A few
- 5. None
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### [IF (1<Y60B<8)]

Y271: How good or not good a place is your [**CHURCH TYPE 1**] to go if you wanted to talk about serious issues like family problems, alcohol, or troubles at school? [READ LIST]

- 1. A very good place
- 2. A fairly good place
- 3. An okay place
- 4. Not a good place, or
- 5. A bad place to go for help about serious issues
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

#### [IF (1<Y60B<8)]

Y272: How good or not good a job would you say your [CHURCH TYPE 1] has done in helping you better understand your own sexuality and sexual morality? Has it done: [READ LIST]

- 1. An excellent job
- 2. A fairly good job
- 3. An okay job
- 4. Not a good job
- 5. Or has your [CHURCH TYPE 1] done nothing to help you better understand sexuality?
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

# [If teen attends religious services more than twice a year or answered don't know)] [IF Y60<>0, 3]

Y273: When you are 25, do you think you will want to attend the kind of [CHURCH TYPE 1] you go to now, or a different kind of [CHURCH TYPE 1], or will you not attend a [CHURCH TYPE 1] at all?

- 1. KIND OF [CHURCH TYPE 1] GO TO NOW
- 2. PREFER DIFFERENT KIND OF [CHURCH TYPE 1]
- 3. WILL NOT GO TO [CHURCH TYPE 1]
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

## [If teen attends religious services a few times a year or less]

#### [IF Y60=0 **OR** Y60B=1]

Y274 TEXT: Earlier you said that you [IF Y60=0: "do not attend religious services"; IF Y60B=1: "attend religious services only a few times a year"]. We would like to know a little more about teenagers who are not regularly attending religious services.

## [If teen attends religious services a few times a year or less]

#### [IF Y60=0 **OR** Y60B=1]

Y274: Was there ever a time in your life when you were attending religious services more often, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

[If teen attends religious services a few times a year or less, but has attended more often in the past] [IF Y274=1]

Y274A: Since you were 6 years old, about how many years total, if any, were you regularly attending religious services? [RANGE 0-10, 0=LESS THAN ONE YEAR, 98=DK, 99 = REF]

[If teen attends religious services a few times a year or less, but has attended more often in the past, and was not asked Y77 about how or why they became not religious]

#### [IF Y274=1 AND WAS NOT ASKED Y77]

Y275: Is there any particular reason why you stopped attending religious services regularly? [IF THEY SAY "Yes" PROMPT FOR THE REASON: "Why was that?"]

- 1. [RECORD VERBATIM]
- 2. NO
- 3. DON'T KNOW [DO NOT READ]
- 4. REFUSED [DO NOT READ]

#### [If teen attends religious services a few times a year or less]

#### [IF Y60=0 **OR** Y60B=1]

Y276: Generally, how positive or negative do you feel about religion in this country? [READ LIST]

- 1. Very positive
- 2. Somewhat positive
- 3. Neither
- 4. Somewhat negative
- 5. Very negative
- 6. DON'T KNOW [DO NOT READ]
- 7. REFUSED [DO NOT READ]

### [If teen attends religious services a few times a year or less]

#### [IF Y60=0 **OR** Y60B=1]

Y277: In the last TWO YEARS has anyone invited you to attend religious services with them, or not?

- 0. NO
- 1. YES
- 2. DON'T KNOW [DO NOT READ]
- 3. REFUSED [DO NOT READ]

## [If teen doesn't attend religious services more than twice a year or answered "refused")]

#### [IF Y60=0, 3]

Y278: When you are 25, do you think you will be attending religious services, yes, maybe, or no?

- 1 YES
- 2. MAYBE
- 3. NO
- 4. DON'T KNOW [DO NOT READ]
- 5. REFUSED [DO NOT READ]

Y279: That's all the questions I have for you. We may want to follow-up these questions sometime in the future. If so, may we contact you again?

- 1. YES
- 2. NO
- 3. HESITANT/UNSURE

#### END OF YOUTH SURVEY

[Completion script available upon request from the National Study of Youth and Religion.]

## **APPENDIX**

The written survey document contains placeholders for some skip patterns and also for variable terms that were inserted into questions or response choices based on previous responses. Terms in **CAPS** below appear as placeholders in the written survey document. Terms that were inserted into the survey as it was read appear in "**bold**".

#### RELIGION AND CHURCH CODES

**I.** TRADITION SPECIFIC CODES: Codes that determine questions that get asked or phrases that get inserted if the youth **OR** the parent reported themselves to be of a specific religion (regardless of attendance).

CATHOLIC – If the parent respondent or the teen identifies as Catholic [IF (QP83=2 OR QP84=10, 56 OR QP89=2 OR QP92=10, 56) OR (Y62=1 OR Y64=1 OR Y68=1 OR Y73=2)]

**MUSLIM** – If the parent respondent or the teen identifies as Muslim [IF (QP83=4 OR QP84=35, 46 OR QP89=4 OR QP92=35, 46) OR (Y62=5 OR Y64=5 OR Y68=5 OR Y73=6, 8)]

**JEWISH** – If the parent respondent or the teen identifies as Jewish [IF (QP83=3 OR QP84=37 OR QP89=3 OR QP92=37) OR (Y62=4 OR Y64=4 OR Y68=4 OR Y73=7)]

**BUDDHIST** – If the parent respondent or the teen identifies as Buddhist [IF (OP84=9 OR OP92=9) OR (Y67=1 OR Y71=1 OR Y73=1)]

**HINDU** – If the parent respondent or the teen identifies as Hindu [IF (QP84=31 OR QP92=31) OR (Y67=3 OR Y71=3 OR Y73=5)]

**PROTESTANT** – If the parent respondent or the teen identifies with a religion that is classified as Protestant

[IF QP83=1 OR (QP84 = 1-8, 11-13, 15-30, 32-34, 36, 38, 40-44, 47, 49, 52-55, 57-59, 61, 62, 64-99) OR QP89=1 OR (QP92 = 1-8, 11-13, 15-30, 32-34, 36, 38, 40-44, 47, 49, 52-55, 57-59, 61, 62, 64-99)]

OR

[IF (Y62=2, 3 OR Y64=2, 3 OR Y68=2, 3 OR Y73=3, 13]

**II.** <u>RELIGIOUS AFFILIATION CODES</u>: Terms that are inserted into questions or response choices based on the religious affiliation of the respondents.

**PARENT CHURCH**: Based on the religious affiliation of the parent respondent.

PARENT CHURCH = "church"

[IF P89<3 OR (QP92=1-8, 10-13, 15-30, 32-34, 36, 38-45, 47, 49, 50, 52-62, 64)]

## PARENT CHURCH = "synagogue"

[IF P89=3 OR P92=37]

## PARENT CHURCH = "mosque"

[IF P89=4 OR P92=35, 46]

## PARENT CHURCH = "religious congregation"

[QP92=9, 14, 31, 48, 51, 63, 65-67]

**CHURCH TYPE 1:** If the parent and child attend the same church, **CHURCH TYPE 1** is based on parent religion. If parent does not attend, or child does not attend with parent, **CHURCH TYPE 1** is based on the place where the youth attends services. Those based on youth use the 1<sup>st</sup> place of attendance given by youth in Y60A.

### **CHURCH TYPE 1 = "church"**

[IF (QP107=1) **AND** (QP89<3 OR QP92= 1-8, 10-13, 15-30, 32-34, 36, 38-45, 47, 49, 50, 52-62, 64)] **OR** [IF (QP80>6 **OR** 107>1) **AND** Y60A=1-8, 10-13, 15-30, 32-34, 36, 38-45, 47, 49, 50, 52-62, OR 64]

## **CHURCH TYPE 1 = "synagogue"**

[IF (QP107=1) **AND** (QP89 = 3 OR QP92 = 37)] **OR** [IF (QP80>6 OR 107>1) **AND** Y60A=37]

## **CHURCH TYPE 1 = "mosque"**

[IF (QP107=1) **AND** (QP89 = 4 OR QP92 = 35, 46)] **OR** [IF (QP80>6 OR 107>1) **AND** IF Y60A=35 OR 46]

## **CHURCH TYPE 1 = "religious congregation"**

[IF (QP107=1) **AND** (QP92= 9, 14, 31, 48, 51, 63, 65- 67)] **OR** [IF (QP80>6 OR 107>1) **AND** (Y60=1 OR Y60A=9, 14, 31, 48, 51, 63, 65-67)]

**CHURCH TYPE 2:** Based on the type of religious congregation where the youth attends (regardless of where parent respondent attends). This is based on the first place of attendance given by youth in Y60A.

## **CHURCH TYPE 2 = "church"**

[IF Y60A = 1-8, 10-13, 15-30, 32-34, 36, 38-45, 47, 49, 50, 52-62, OR 64]

## **CHURCH TYPE 2 = "synagogue"**

[IF Y60A = 37]

## **CHURCH TYPE 2 = "mosque"**

[IF Y60A = 35, 46]

## **CHURCH TYPE 2 = "religious congregation"**

[IF Y60A = 9, 14, 31, 48, 51, 63, 65-67]

**III.** <u>RELIGION OF RESPONDENT CODES</u>: Terms that are inserted into questions or response choices when the text restates the religion of the respondent.

## **RELIGION 1**: The first religion reported by the youth (detailed version)

```
RELIGION 1 = "Buddhist" [IF Y67=1]
RELIGION 1 = "Catholic" [IF Y62=1 OR Y64=1]
RELIGION 1 = "Christian" [IF (Y62=3 OR Y64=3)]
RELIGION 1 = "Eastern Orthodox" [IF Y67=2]
RELIGION 1 = "Hindu" [IF Y67=3]
RELIGION 1 = "Jewish" [IF Y62=4 OR Y64=4]
RELIGION 1 = "Muslim" [IF Y62=5 OR Y64=5]
RELIGION 1 = "Nation of Islam" [IF Y67=5]
RELIGION 1 = "Native American" [IF Y67=4]
RELIGION 1 = "Orthodox" [IF Y67=6]
RELIGION 1 = "Pagan or Wiccan" [IF Y67=7]
RELIGION 1 = "Protestant" [IF Y62=2 OR Y64=2]
RELIGION 1 = "a Satanist" [IF Y67=8]
RELIGION 1 = "the religion you are" [IF Y67>8]
```

## **RELIGION 2**: The second religion reported by youth

```
RELIGION 2 = "Buddhist" [IF Y71=1]
RELIGION 2 = "Catholic" [IF Y68=1]
RELIGION 2 = "Christian" [IF Y68=3]
RELIGION 2 = "Eastern Orthodox" [IF Y71=2]
RELIGION 2 = "Hindu" [IF Y71=3]
RELIGION 2 = "Jewish" [IF Y68=4]
RELIGION 2 = "Muslim" [IF Y68=5]
RELIGION 2 = "Nation of Islam" [IF Y71=5]
RELIGION 2 = "Native American" [IF Y71=4]
RELIGION 2 = "Orthodox" [IF Y71=6]
RELIGION 2 = "Pagan or Wiccan" [IF Y71=7]
RELIGION 2 = "Protestant" [IF Y68=2]
RELIGION 2 = "a Satanist" [IF Y71=8]
RELIGION 2 = "your second religion" [IF Y71>8]
```

## **RELIGION 3**: First reported religion of the youth (general version)

```
RELIGION 3 = "Catholic" [IF Y62=1 OR Y64=1]

RELIGION 3 = "Christian" [IF (Y62=2, 3 OR Y64=2, 3)]

RELIGION 3 = "Jewish" [IF Y62=4 OR Y64=4]

RELIGION 3 = "Muslim" [IF Y62=5 OR Y64=5]

RELIGION 3 = "of your religion" [IF Y62=6, 88, 99 OR 64>5]
```

**RELIGION 4**: First reported religious tradition of the youth

```
RELIGION 4 = "Catholicism" [IF Y62=1 OR Y64=1]

RELIGION 4 = "Christianity" [IF (Y62=2, 3 OR Y64=2, 3)]

RELIGION 4 = "Judaism" [IF Y62=4 OR Y64=4]

RELIGION 4 = "Islam" [IF Y62=5 OR Y64=5]

RELIGION 4 = "your first religion" [IF Y62=6, 88, 99 OR 64>5]
```

**IV. <u>SCRIPTURES CODES</u>:** Terms related to religious scriptures that are inserted into questions or response choices based on the religion reported by respondents.

**PARENT SCRIPTURE**: Based on religious affiliation of the parent respondent.

```
PARENT SCRIPTURE= "Bible" [IF P89<3 OR (QP92= 1-8, 10-13, 15-30, 32-34, 36, 38-45, 47, 49, 50, 52-62, 64)]

PARENT SCRIPTURE= "Torah" [IF P89 = 3 OR P92 = 37]

PARENT SCRIPTURE= "Islamic scripture" [IF P89 = 4 OR P92 = 35, 46]

PARENT SCRIPTURE= "sacred scripture" [QP92= 9, 14, 31, 48, 51, 63, 65-67]
```

**SCRIPTURES A:** Based on the religion of the teen.

```
SCRIPTURES A = "Bible" [IF (Y62<4 OR Y64<4)]
SCRIPTURES A = "Torah" [IF (Y62=4 OR 64=4)]
SCRIPTURES A = "Islamic" [IF (Y62=5 OR Y64=5)]
SCRIPTURES A = "Sacred Scripture" [IF (Y61>1 OR Y62=6, 8, 88, 99 OR Y64>5)]
```

**SCRIPTURES B:** Based on the religion of the teen.

```
SCRIPTURES B = "Bible" [IF (Y62<4 OR Y64<4)]
SCRIPTURES B = "Torah" [IF (Y62=4 OR 64=4)]
SCRIPTURES B = "Koran" [IF (Y62=5 OR Y64=5)]
SCRIPTURES B = "Sacred scriptures of your religious faith" [IF (Y61>1 OR Y62=6, 8, 88, 99 OR Y64>5)]
```

**SCRIPTURES C:** Based on the religion of the teen.

```
SCRIPTURES C = "the Bible" [IF (Y62<4 OR Y64<40)]
SCRIPTURES C = "the Torah" [IF (Y62=4 OR 64=4)]
SCRIPTURES C = "the Koran" [IF (Y62=5 OR Y64=5)]
SCRIPTURES C = "sacred scriptures" [IF (Y61>1 OR Y62=6, 8, 88, 99 OR Y64>5)]
```

#### **FAMILY CODES**

**MOTHER NAME and FATHER NAME:** Terms that get inserted when asking about each parent. This is based on the guardians who actually reside in the household.

#### **MOTHER NAME:**

**MOTHER NAME** = "mother" – if the parent respondent is female and is the biological or adoptive parent OR if the parent respondent is male and their spouse is the biological or adoptive parent

[IF P2A<3 **OR** (P1A=2 **AND** P2C=1 **AND** P2D<3) **OR** (P1A=2 **AND** P2E=1)]

**MOTHER NAME** = "step-mother" – if the parent respondent is female and is a step-parent of the teen OR the parent respondent is male and their spouse is a step-parent of the teen

[IF P2A=3 **OR** (P1A=2 **AND** P2C=1 **AND** P2D=3)]

**MOTHER NAME** = "grandmother" – if the parent respondent is female and is a grandmother of the teen OR the parent respondent is male and their spouse is a grandparent of the teen

[IF P2A=4 **OR** (P1A=2 **AND** P2C=1 **AND** P2D=4)]

**MOTHER NAME** = "father's partner" – if parent respondent is female and is the teen's father's partner OR the parent respondent is male and has an unmarried partner who is not the teen's biological parent

[IF P2A=7 **OR** (P1A=2 **AND** P2E>1)]

**MOTHER NAME** = "mother figure" – all other options of female respondent OR male respondent with other type of spouse

[IF P2A=5, 6, 8, 88, 99 **OR** (P1A=2 **AND** P2C=1 **AND** P2D>4)]

**MOTHER NAME 2:** This is the insert that begins the youth survey. The coding for this is identical to **MOTHER NAME** listed above. However, to clarify the first reference to the mother figure living in the household with the teen, additional text is added to the insert in the following two cases:

**MOTHER NAME 2 = "grandmother who lives with you in your household"** – if the parent respondent is female and is a grandmother of the teen OR the parent respondent is male and their spouse is a grandparent of the teen [IF P2A=4 **OR** (P1A=2 **AND** P2C=1 **AND** P2D=4)]

**MOTHER NAME 2 = "mother figure who lives in this household"** – all other options of female respondent OR male respondent with other type of spouse [IF P2A=5, 6, 8, 88, 99 **OR** (P1A=2 **AND** P2C=1 **AND** P2D>4)]

## **FATHER NAME:**

**FATHER NAME = "father"** – if the parent respondent is male and is the biological or adoptive parent OR if the parent respondent is female and their spouse is the biological or adoptive parent

[IF P2B<3 **OR** (P1A=1 **AND** P2C=1 **AND** P2D<3) **OR** (P1A=1 **AND** P2E=1)]

**FATHER NAME** = "step-father" – if the parent respondent is male and is a step-parent of the teen OR the parent respondent is female and their spouse is a step-parent of the teen

[IF P2B=3 **OR** (P1A=1 **AND** P2C=1 **AND** P2D=3)]

**FATHER NAME** = "grandfather" – if the parent respondent is male and is a grandfather of the teen OR the parent respondent is female and their spouse is a grandparent of the teen

[IF P2B=4 **OR** (P1A=1 **AND** P2C=1 **AND** P2D=4)]

**FATHER NAME** = "mother's partner" – if parent respondent is male and is the teen's mother's partner OR the parent respondent is female and has an unmarried partner who is not the teen's biological parent

[IF P2B=7 **OR** (P1A=1 **AND** P2E>1)]

**FATHER NAME = "father figure"** – all other options of female respondent OR male respondent with other type of spouse

[IF P2B=5, 6, 8, 88, 99 **OR** (P1A=1 **AND** P2C=1 **AND** P2D>4)]

**FATHER NAME 2:** The coding for this is identical to **FATHER NAME** listed above. However, to clarify the first reference to the father figure living in the household with the teen, additional text is added to the insert in the following two cases:

**FATHER NAME 2 = "grandfather who lives with you in your household"** – if the parent respondent is male and is a grandfather of the teen OR the parent respondent is female and their spouse is a grandparent of the teen [IF P2B=4 **OR** (P1A=1 **AND** P2C=1 **AND** P2D=4)]

**FATHER NAME 2 = "father figure who lives in this household"** – all other options of male respondent OR female respondent with other type of spouse [IF P2B=5, 6, 8, 88, 99 **OR** (P1A=1 **AND** P2C=1 **AND** P2D>4)]

**PARENT TYPE:** The term inserted when asking questions about all parents or guardians living in the household. In some cases this is plural, in other cases this is singular.

**PARENT TYPE = "mother"** – if parent respondent is the biological or adoptive mother **AND** either not married or living with a partner or their spouse is a grandparent, other, "don't know" or "refused" [IF P2A<3 **AND** (P2C>2 **OR** P2D=4, 6, 88, 99)]

**PARENT TYPE** = "father" – if parent respondent is the biological or adoptive father **AND** either not married or living with a partner or their spouse is a grandparent, other, "don't know" or "refused"

[IF P2B<3 **AND** (P2C>2 **OR** P2D=4, 6, 88, 99)]

**PARENT TYPE = "parents"** – if parent respondent is biological or adoptive parent and their spouse is a biological, adoptive, step or foster parent or their unmarried partner is the biological parent of the teen

[IF (P2A<3 **OR** P2B<3) **AND** (P2D<4 **OR** P2D=5 **OR** P2C=2)]

#### OR

If parent respondent is a step-parent and is married or living with an unmarried partner [IF (P2A=3 **OR** P2B=3) **AND** (P2D<88 **OR** P2C=2)]

#### OR

If parent respondent is a grandparent and their spouse or unmarried partner is a parent of the teen

[IF P2A=4 AND (P2D<4 OR P2E=1] **OR** [IF P2B=4 AND (P2D<4 OR P2E=1]

#### OR

If parent respondent is the unmarried partner of the teen's parent [IF P2A=7 OR P2B=7]

**PARENT TYPE = "foster parents"** – if parent respondent is a foster parent and is married or living with a partner [IF (P2A=5 OR P2B=5) AND PC<3]

**PARENT TYPE = "foster mother"** – if parent respondent is a foster mother and is not married or living with a partner [IF (P2A=5) AND PC>2]

**PARENT TYPE = "foster father"** – if parent respondent is a foster father and is not married or living with a partner [IF (P2B=5) AND PC>2]

**PARENT TYPE = "step-mother"** – if parent respondent is a step-mother and is not married or living with a partner [IF P2A=3 **AND** (P2C>2 **OR** P2D>6)]

**PARENT TYPE = "step-father"** – if parent respondent is a step-father and is not married or living with a partner [IF P2B=3 **AND** (P2C>2 **OR** P2D>6)]

**PARENT TYPE = "grandparents"** – if parent respondent is a grandparent and they are married or living with an unmarried partner [IF (P2A=4 OR P2B=4) AND P2C<3]

**PARENT TYPE = "grandmother"** – if parent respondent is a grandmother and is not married or living with a partner OR their spouse is a foster parent, other, don't know or refused

[IF P2A=4 AND (P2C>2 OR P2D>4)]

**PARENT TYPE = "grandfather"** – if parent respondent is a grandfather and is not married or living with a partner OR their spouse is a foster parent, other, don't know or refused

[IF P2B=4 AND (P2C>2 OR P2D>4)]

**PARENT TYPE = "parental figures"** – all other options if parent respondent is married or living with an unmarried partner [IF (P2A=6, 8, 9, 10 OR P2B=6, 8, 9, 10) **AND** P2C<3]

**PARENT TYPE = "parental figure"** – all other options if parent respondent is not married or living with an unmarried partner [IF (P2A=6, 8, 9, 10 OR P2B=6, 8, 9, 10) **AND** P2C>2]

**PARENT TYPE 2:** The term inserted when asking questions about the parent or guardian who answered the parent interview.

PARENT TYPE 2 = "mother" [IF P2A<3]
PARENT TYPE 2 = "step-mother" [IF P2A=3]
PARENT TYPE 2 = "grandmother" [IF P2A=4]
PARENT TYPE 2 = "mother figure" [IF P2A>4]

PARENT TYPE 2 = "father" [IF P2B<3]
PARENT TYPE 2 = "step-father" [IF P2B=3]
PARENT TYPE 2 = "grandfather" [IF P2B=4]
PARENT TYPE 2 = "father figure" [IF P2B>4]