



**NATIONAL
STUDY OF
YOUTH &
RELIGION**

Wave 3 Telephone Survey Instrument

**National Study of Youth and Religion
Chapel Hill, NC 27516-2524
www.youthandreligion.org**

[Complete introduction script available upon request from the National Study of Youth and Religion.]

DK=Don't know

REF=Refused

Note that due to question deletions post survey programming, some question numbers are missing and the questions are not in chronological order.

**** in place of the variable name indicates that the question requests a verbatim response. Responses for these variables have been excluded from public files for data security. These variables have not been renamed.**

SECTION A - Education

TEXT: Now, first I have a few questions about school....

currenrol_w3

A:1. Are you currently enrolled in school of any kind?

1. YES-ENROLLED IN SCHOOL
2. NO-NOT IN SCHOOL
3. HOME SCHOOLED
- DK
- REF

schttypecurr_w3

[IF ENROLLED IN SCHOOL OR DK]

A:2. What type of school are you enrolled in? [READ LIST IF NEEDED]

[PROBE: IF THEY REPORT A COMBINATION OF MORE THAN ONE

SCHOOL TYPE, ASK, "Which is the primary or most important place of

education?"] [INTERVIEWER: IF R REPORTS BEING HOME SCHOOLED,

GO BACK AND CHANGE A:1 RESPONSE TO 'HOME SCHOOLED']

1. HIGH SCHOOL
2. VOCATIONAL OR TECH SCHOOL
3. COMMUNITY/JUNIOR COLLEGE
4. COLLEGE OR UNIVERSITY
5. OTHER (SPECIFY) [ALLOW 50 CHARACTERS]
6. PART HIGH SCHOOL AND PART COLLEGE/POSTSECONDARY
7. SCHOOL THAT INCLUDES ALL GRADE LEVELS (K THRU 12)
8. ADULT EDUCATION [CLASSES OUTSIDE OF AN OFFICIAL PROGRAM OR CURRICULUM]

DK
REF

idedsidcurr_w3

[IF ENROLLED IN COMMUNITY/JUNIOR COLLEGE OR COLLEGE/UNIVERSITY]

A:4. What is the name of the college or university you are attending? [TAKE VERBATIM NAME AND CONFIRM NAME, CITY, AND STATE FROM THE IPEDS LIST]

[IF ENROLLED IN COMMUNITY/JUNIOR COLLEGE OR COLLEGE/UNIVERSITY]

- fstcoll_w3** A:4a. Is this the first college or university that you have attended for more than 2 weeks? [INTERVIEWER: IF R HAS JUST STARTED THE SEMESTER/QUARTER AND IT HASN'T BEEN QUITE 2 WEEKS, CODE THIS AS 'YES' (1)]"
 0. NO
 1. YES
 DK
 REF
- [IF COLLEGE/UNIVERSITY CURRENTLY ENROLLED IN IS FIRST COLLEGE]
- fstcollmo_w3 – fstcollyr_w3** A:4b. In what month and year did you begin classes at this college or university? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]
- [IF COLLEGE/UNIVERSITY CURRENTLY ENROLLED IS NOT FIRST COLLEGE]
- ipedsidfstcoll_w3** A:4c. What is the name of the college or university you first attended? [TAKE VERBATIM NAME AND CONFIRM NAME, CITY, AND STATE FROM THE IPEDS LIST]
- [IF COLLEGE/UNIVERSITY CURRENTLY ENROLLED IS NOT FIRST COLLEGE]
- fstcoll1mo_w3 – fstcoll1yr_w3** A:4d. In what month and year did you first begin classes at [FILL IN RESPONSE FROM A:4c]? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]
- [IF IS CURRENTLY ATTENDING COMMUNITY/JUNIOR COLLEGE OR A COLLEGE/UNIVERSITY]
- **** A:16. What is your current major field or area of study? [RECORD VERBATIM, RECORD "DON'T KNOWS" AND PROBE: "Just make your best guess of what you think your major will be".] [ALLOW 50 CHARACTERS]
- compgrad_w3** A:5. What is the [IF R IS HOME SCHOOLED (A:1=3), INSERT "equivalent of the"] highest grade or year of school you have completed?
 0. NO FORMAL SCHOOLING
 1. 1ST GRADE
 2. 2ND GRADE
 3. 3RD GRADE
 4. 4TH GRADE
 5. 5TH GRADE
 6. 6TH GRADE
 7. 7TH GRADE
 8. 8TH GRADE
 9. 9TH GRADE
 10. 10TH GRADE
 11. 11TH GRADE
 12. 12TH GRADE
 13. 1 YEAR OF VOCATIONAL-TECHNICAL SCHOOL
 14. 2 YEARS OF VOCATIONAL-TECHNICAL SCHOOL
 15. 3 YEARS OF VOCATIONAL-TECHNICAL SCHOOL

16. 1 YEAR OF COLLEGE
17. 2 YEARS OF COLLEGE
18. 3 YEARS OF COLLEGE
19. 4 YEARS OF COLLEGE/GRAD SCHOOL
20. 5 YEARS OF COLLEGE/GRAD SCHOOL
21. 6 YEARS OF COLLEGE/GRAD SCHOOL
22. 7 OR MORE YEARS OF COLLEGE AND/OR GRAD SCHOOL
- DK
- REF

A:6. Have you received any of the following degrees or diplomas,... [INSERT LIST A-F]:

- hsdiploma_w3** [IF HIGHEST GRADE COMPLETED=HIGHER THAN 11TH GRADE]
 A. high school diploma?
 [IF NO HIGH SCHOOL DIPLOMA, DK OR REF]
- ged_w3** B. GED or equivalency degree?
voccert_w3 C. vocational/technical certificate?
 [IF HAS HIGH SCHOOL DIPLOMA, GED OR EQUIVALENCY DEGREE, DK OR REF]
- assocdegree_w3** D. Associate's Degree (AA/AS)?
 [IF HAS HIGH SCHOOL DIPLOMA, GED OR EQUIVALENCY DEGREE, DK OR REF]
- bachdegree_w3** E. Bachelor's degree (BA/BS)?
othdegree_w3 F. Any other degree or diploma? (SPECIFY) [ALLOW 50 CHARACTERS]
 0. NO
 1. YES
 DK
 REF

[IF IS NOT CURRENTLY ATTENDING COMMUNITY/JUNIOR COLLEGE OR A COLLEGE/UNIVERSITY **AND** HAS ATTENDED COLLEGE]

** A:17. What was your major field or area of study in college? [RECORD VERBATIM, RECORD "DON'T KNOWS" AND PROBE: "Just give me an idea of what area of study you were in."][ALLOW 50 CHARACTERS]

[IF IS NOT CURRENTLY ATTENDING COMMUNITY/JUNIOR COLLEGE OR A COLLEGE/UNIVERSITY **AND** HAS ATTENDED COLLEGE]

ipedsidothcoll_w3 A:17b. What is the name of the college or university you first attended for more than 2 weeks? [TAKE VERBATIM NAME AND CONFIRM NAME, CITY, AND STATE FROM THE IPEDS LIST]

[IF IS NOT CURRENTLY ATTENDING COMMUNITY/JUNIOR COLLEGE OR A COLLEGE/UNIVERSITY **AND** HAS ATTENDED COLLEGE]

lastcoll1mo_w3 – lastcoll1yr_w3 A:17c. In what month and year did you first enroll at this previous college or university?
 [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]

** A:19. What job or occupation do you think you will have when you are thirty-five years old?
 [RECORD VERBATIM, RECORD "DON'T KNOWS" AND PROBE: "Just make your best guess of what you will be doing".][ALLOW 200 CHARACTERS]

SECTION B – Household and Family Relationships

currlive_w3

- B:1. Where do you live now? That is, where do you stay most often, at...
1. your parents home,
 2. another person's home,
 3. your own place,
 4. group quarters, like a dorm, sorority or fraternity house, barracks, or a shelter, or
 5. are you homeless?
 6. OTHER (SPECIFY)
- DK
REF

anyone_w3

- [IF DOES NOT LIVE IN GROUP QUARTERS OR HOMELESS]
B:1a. Do you live there alone or with others?
1. ALONE
 2. WITH OTHERS
- DK
REF

[IF LIVES WITH OTHERS]
TEXT: The following questions are about the people with whom you live....

**

[IF SOMEONE LIVES IN RESPONDENT'S HOUSEHOLD, BESIDES SELF]
B:2. Please tell me the first names of all the people, other than yourself, who live in your household. Include anyone that lives in your household at least 6 months out of the year. If a member of your household is currently on active military duty serving elsewhere, including overseas, please include him or her here. [INTERVIEWER: IF RESPONDENT REPORTS THAT A MEMBER OF THE HOUSEHOLD IS SERVING OVERSEAS IN THE MILITARY, PLEASE INCLUDE A "PAPERCLIP" AT THAT PERSON'S NAME, WITH THE COMMENT "ACTIVE DUTY MILITARY"] [ENTER NAMES VERBATIM, ACCEPT INITIALS IF NECESSARY OR ASK RESPONDENT FOR A NUMBER AND TYPE IN PERSON1, PERSON2, ETC...].
[IF NEEDED: "If someone usually lives with you, but is away for just a short time, include him or her. We are only asking you for their first names to help us keep track of them during the interview."]

1. _____
 2. _____
 3. _____
 4. _____
 5. _____
 6. _____
 7. _____
 8. _____
 9. _____
 10. _____
 11. _____
 12. _____
- DK
REF

TEXT: Now, I just want to make sure that I got that/those name/s right. You said....[READ BACK NAMES GIVEN IN B:2, AND GO BACK TO CHANGE OR CORRECT IF NEEDED]

[FOR EACH PERSON THE RESPONDENT LISTS ABOVE, ASK QUESTIONS B:3-B:6]

hhsex1_w3 - hhsex2_w3 B:3. Is [INSERT NAME FROM B:2] male or female?
0. MALE
1. FEMALE
DK
REF

hhrel1_w3 - hhrel2_w3 B:4. What is [INSERT NAME FROM B:2]'s relationship to you? [READ LIST ONLY IF NECESSARY] [BLAISE WILL ONLY DISPLAY RELATIONSHIP TYPES OF THE APPROPRIATE GENDER]

1. WIFE
2. DAUGHTER (INCLUDING STEP DAUGHTER)
3. SISTER
4. BROTHER'S WIFE
5. BIOLOGICAL MOTHER
6. ADOPTIVE MOTHER
7. FOSTER MOTHER
8. STEP MOTHER
9. FATHER'S WIFE
10. MOTHER-IN-LAW
11. GRANDMOTHER
12. GREAT-GRANDMOTHER
13. AUNT
14. NIECE
15. HUSBAND
16. SON (INCLUDING STEP SON)
17. BROTHER
18. SISTER'S HUSBAND
19. BIOLOGICAL FATHER
20. ADOPTIVE FATHER
21. FOSTER FATHER
22. STEP FATHER
23. MOTHER'S HUSBAND
24. FATHER-IN-LAW
25. GRANDFATHER
26. GREAT-GRANDFATHER
27. UNCLE
28. NEPHEW
29. PARTNER (GIRLFRIEND/BOYFRIEND)
30. BROTHER'S PARTNER (GIRLFRIEND/BOYFRIEND)
31. SISTER'S PARTNER (BOYFRIEND/GIRLFRIEND)
32. FATHER'S PARTNER (GIRLFRIEND/BOYFRIEND)
33. MOTHER'S PARTNER (BOYFRIEND/GIRLFRIEND)
34. COUSIN
35. ROOMMATE/FRIEND
36. OTHER [RECORD VERBATIM] [ALLOW 50 CHARACTERS]
- DK

REF

sontyp1_w3 – sontyp12_w3 [IF “SON” IS A HOUSEHOLD MEMBER]
 B:5. Is [INSERT NAME FROM B:2] your biological, adopted, or step son?
 1. BIOLOGICAL SON
 2. ADOPTED SON
 3. STEP SON
 4. OTHER [RECORD VERBATIM] [ALLOW 50 CHARACTERS]
 DK
 REF

dautyp1_w3 – dautyp12_w3 [IF “DAUGHTER” IS A HOUSEHOLD MEMBER]
 B:6. Is [INSERT NAME FROM B:2] your biological, adopted or step daughter?
 1. BIOLOGICAL DAUGHTER
 2. ADOPTED DAUGHTER
 3. STEP DAUGHTER
 4. OTHER [RECORD VERBATIM] [ALLOW 50 CHARACTERS]
 DK
 REF

TEXT: We would now like to ask you some questions about your parent figures.

WAVE 1 MOTHER QUESTIONS

[IF RESPONDENT REPORTS THAT A FEMALE LIVES IN THE HOUSEHOLD, HAS WAVE 1 MOTHER, AND DID NOT REPORT THE WAVE 1 MOTHER AS DECEASED IN WAVE 2]
listpar1_w3 B:16. Is [WAVE 1 MOTHER NAME] who you were living with in [survmonth] of [survyear], back when you completed the first NYS telephone survey, on the list of people you just provided as living in your current household?
 0. NO
 1. YES
 DK
 REF

[IF THE MOTHER FIGURE THE RESPONDENT WAS LIVING WITH AT THE TIME THE WAVE 1 SURVEY WAS CONDUCTED IS LIVING IN THE CURRENT HOUSEHOLD]
listparnum1_w3 B:17. Just to confirm, which person is this?
 [ENTER B:2 NUMBER FOR THAT PERSON]

[IF THE MOTHER FIGURE THE RESPONDENT WAS LIVING WITH AT THE TIME THE WAVE 1 SURVEY WAS CONDUCTED IS LIVING IN THE CURRENT HOUSEHOLD]
primpar1_w3 B:17a. Do you consider this person to be your primary mother figure?
 0. NO
 1. YES
 DK
 REF

paraway1_w3

[IF LIVES ALONE, DK OR REF, OR IF THE MOTHER FIGURE THE RESPONDENT WAS LIVING WITH AT THE TIME THE WAVE 1 SURVEY WAS CONDUCTED IS NOT LIVING IN THE CURRENT HOUSEHOLD, DK OR REF, HAS A WAVE 1 MOTHER AND DID NOT REPORT THIS PARENT AS DECEASED IN WAVE 2]

B:18. Is [WAVE 1 MOTHER NAME] [IF B:16=BLANK, THEN: “who you were living with in [survmonth] of [survyear], back when you completed the first NSYR telephone survey,”] living elsewhere or no longer living?

[INTERVIEWER: IF R STATES "SHE LIVES WITH ME", BACK UP AND ADD THE PERSON TO THE HOUSEHOLD LIST.]

1. LIVING ELSEWHERE
2. NO LONGER LIVING
- DK
- REF

primpar2_w3

[IF LIVES ALONE, DK OR REF, OR IF THE MOTHER FIGURE THE RESPONDENT WAS LIVING WITH AT THE TIME THE WAVE 1 SURVEY WAS CONDUCTED IS NOT LIVING IN THE CURRENT HOUSEHOLD, DK OR REF, HAS A WAVE 1 MOTHER, AND DID NOT REPORT THIS PARENT AS DECEASED IN WAVE 2 OR WAVE 3]

B:18a. Do you consider this person to be your primary mother figure?

0. NO
1. YES
- DK
- REF

[IF DOES NOT CONSIDER WAVE 1 MOTHER THE CURRENT MOTHER FIGURE]

TEXT: Even though you do not currently consider her your mother figure, I am now going to be asking you a few questions about [WAVE 1 MOTHER NAME].

[IF THE MOTHER FIGURE THE RESPONDENT WAS LIVING WITH AT THE TIME THE WAVE 1 SURVEY WAS CONDUCTED IS LIVING ELSEWHERE]

**

B:19. In future questions, should I refer to this person as [WAVE 1 MOTHER NAME] or something else? [PROBE: A relationship type or first name is fine.] [IF RESPONDENT ANSWERS DK OR REF, BLAISE CODES THIS AS #1]

1. USE [WAVE 1 MOTHER NAME]
2. USE SOMETHING ELSE

[IF THE RESPONDENT WOULD LIKE THE INTERVIEWER TO REFER TO THE MOTHER FIGURE THE RESPONDENT WAS LIVING WITH AT THE TIME THE WAVE 1 SURVEY AS SOMETHING ELSE]

**

B:19b. [INTERVIEWER: ASK IF NEEDED, “How should I refer to her?”] [PROBE: A relationship type or first name is fine.]

[IF WAVE 1 MOTHER IS LIVING ELSEWHERE]

[INTERVIEWER: IF RESPONDENT NAMES A NUMBER AS THEIR RESPONSE READ BACK THE ANSWER ASSOCIATED WITH THAT NUMBER TO CLARIFY]

momlive_w3

D:2. Does [MOTHER 1] live...

1. one, in the same city or town as you,

2. two, within a couple hours drive away,
 3. three, more than a couple hours drive, but driveable in one day, or
 4. four, more than one day's drive away?
- DK
REF

momcontact_w3 [IF WAVE 1 MOTHER IS LIVING ELSEWHERE]
D:1. Are you still in contact with [**MOTHER 1**]? [IF ANY CONTACT AT ALL, CODE YES]
0. NO
1. YES
DK
REF

momcontact1_w3 [IF STILL IN CONTACT WITH WAVE 1 MOTHER]
D:2a. During the past month, about how often have you talked on the phone, emailed, or messaged with [**MOTHER 1**]? Would you say that it has been...[INTERVIEWER: IF R JUST RECENTLY MOVED OUT FROM A HOME SHARED WITH THE WAVE 1 MOTHER, SAY "since you moved away from [**MOTHER 1**"].]
1. almost every day,
2. once or twice a week,
3. once or twice during the month,
4. or not at all during the past month?
DK
REF

momcontact2_w3 [IF STILL IN CONTACT WITH WAVE 1 MOTHER]
D:2b. Over the past month, would you say you have seen [**MOTHER 1**] [INTERVIEWER: IF R JUST RECENTLY MOVED OUT FROM A HOME SHARED WITH THE WAVE 1 MOTHER, SAY "since you moved away from [**MOTHER 1**]"....
1. almost every day,
2. once or twice a week,
3. once or twice during the month,
4. or not at all during the past month?
DK
REF

momclose_w3 [IF HAS MOTHER]
D:3. How close or not close do you feel to [**MOTHER 1**]? Is it...
1. extremely close,
2. very,
3. fairly,
4. somewhat,
5. not very, or
6. not close at all?
DK
REF

momrelat_w3 [IF HAS MOTHER]
D:4. Generally, how well do you and [**MOTHER 1**] get along? Is it...
1. extremely well,

- 2. very well,
- 3. fairly well,
- 4. not so well,
- 5. pretty poorly, or
- 6. very badly?
- DK
- REF

momtalk1_w3 [IF HAS MOTHER]
 D:5. How often do you talk with [MOTHER 1] about personal subjects? Is it....

- 1. very often,
- 2. fairly often,
- 3. sometimes,
- 4. rarely, or
- 5. never?
- DK
- REF

momunderstand_w3 [IF HAS MOTHER]
 D:6. How much does [MOTHER 1] understand you?

- 1. very much,
- 2. somewhat,
- 3. not very much, or
- 4. not at all
- DK
- REF

WAVE 3 MOTHER QUESTIONS

pripar1w3_w3 [IF REPORTED THAT THE WAVE 1 MOTHER IS NOT THE CURRENT PRIMARY MOTHER FIGURE OR IF DID NOT REPORT ON A MOTHER FIGURE IN WAVE 1 OR MOTHER FIGURE REPORTED DECEASED IN WAVE 2]
 B:12. [IF B:17a=0 OR B:18a=0, "You said that you do not consider [MOTHER 1] to be your primary mother figure."] Is there someone [IF B:17a=0 OR B:18a=0 OR B:18=2, "else"] that you currently consider to be your primary mother figure? [INTERVIEWER: IF R SAYS HE/SHE DOES CONSIDER MOTHER 1 THE PRIMARY MOTHER FIGURE, BACK UP AND CORRECT B:17a OR B:18a]

- 0. NO
- 1. YES
- DK
- REF

** [IF THERE IS A WAVE 3 MOTHER FIGURE]
 B:12a. Can you tell me the first name of that person?
 [TAKE FIRST NAME VERBATIM]

REF [INTERVIEWER: IF R REFUSES TO GIVE A NAME SAY, "ok, I will refer to this person as "primary mother figure"]

[IF THERE IS A WAVE 3 MOTHER FIGURE]

relpar1w3_w3

B:12b. What is [FILL IN NAME FROM B:12a] [IF B:12a=REF, THEN “your primary mother figure”]’s relationship to you?
 1. BIOLOGICAL MOTHER
 2. ADOPTIVE MOTHER
 3. STEP MOTHER
 4. SOMETHING ELSE [TAKE VERBATIM RESPONSE]
 DK
 REF

mom3close_w3

[IF HAS WAVE 3 MOTHER]
 D:10b. How close or not close do you feel to [FILL IN WITH B:12a RESPONSE,]? Is it...
 1. extremely close,
 2. very,
 3. fairly,
 4. somewhat,
 5. not very, or
 6. not close at all?
 DK
 REF

WAVE 1 FATHER QUESTIONS

listpar2_w3

[IF RESPONDENT REPORTS THAT A MALE LIVES IN THE HOUSEHOLD, AND THE RESPONDENT REPORTED A FATHER IN WAVE 1 AND DID NOT REPORT FATHER 1 AS DECEASED IN WAVE 2]
 B:20. Is [WAVE 1 FATHER NAME] who you were living with in [survmonth] of [survyear], back when you completed the first NYS telephone survey, on the list of people you just provided as living in your current household?
 0. NO
 1. YES
 DK
 REF

listparnum2_w3

[IF FATHER FIGURE RESPONDENT REPORTED LIVING WITH IN WAVE 1 IS CURRENTLY IN THE HOUSEHOLD]
 B:21. Just to confirm, which person is this?
 [ENTER B:2 NUMBER FOR THAT PERSON]

primpar3_w3

[IF FATHER FIGURE RESPONDENT REPORTED LIVING WITH IN WAVE 1 IS CURRENTLY IN THE HOUSEHOLD]
 B:21a. Do you consider this person to be your primary father figure?
 0. NO
 1. YES
 DK
 REF

[IF LIVES ALONE, DK OR REF, OR IF THE FATHER FIGURE RESPONDENT REPORTED LIVING WITH IN WAVE 1 IS NOT IN THE CURRENT HOUSEHOLD, DK OR REF, HAS A WAVE 1 FATHER, AND DID NOT REPORT THIS PARENT AS DECEASED IN WAVE 2]

paraway2_w3

B:22. Is [WAVE 1 FATHER NAME] [IF B:20=BLANK, THEN: “who you were living with in [survmonth] of [survyear], back when you completed the first NSYR telephone survey,”] living elsewhere or no longer living? [INTERVIEWER: IF R STATES "HE LIVES WITH ME", BACK UP AND ADD THE PERSON TO THE HOUSEHOLD LIST.]

1. LIVING ELSEWHERE
 2. NO LONGER LIVING
- DK
REF

[IF LIVES ALONE, DK OR REF, OR IF THE FATHER FIGURE RESPONDENT REPORTED LIVING WITH IN WAVE 1 IS NOT IN THE CURRENT HOUSEHOLD, DK OR REF, HAS A WAVE 1 FATHER, AND DID NOT REPORT THIS PARENT AS DECEASED IN WAVE 2 OR IN WAVE 3]

primpar4_w3

B:22a. Do you consider this person to be your primary father figure?

0. NO
 1. YES
- DK
REF

[IF DOES NOT CONSIDER WAVE 1 FATHER THE CURRENT FATHER FIGURE]

TEXT: Even though you do not currently consider him your father figure, I am going to be asking you a few questions about [WAVE 1 FATHER NAME] now.

[IF THE FATHER FIGURE RESPONDENT REPORTED LIVING WITH IN WAVE 1 IS LIVING ELSEWHERE]

**

B:23. In future questions, should I refer to this person as [WAVE 1 FATHER NAME] or something else? [PROBE: A relationship type or first name is fine.] [IF RESPONDENT ANSWERS DK OR REF, BLAISE CODES THIS AS #1]

1. USE [WAVE 1 FATHER NAME]
2. USE SOMETHING ELSE

[IF RESPONDENT WOULD LIKE THE INTERVIEWER TO REFER TO THE PARENT FIGURE AS SOMETHING ELSE]

**

B:23b. [INTERVIEWER: ASK IF NEEDED, “How should I refer to him/her?”] [PROBE: A relationship type or first name is fine.]

[IF WAVE 1 FATHER IS LIVING ELSEWHERE]

[INTERVIEWER: IF RESPONDENT NAMES A NUMBER AS THEIR RESPONSE READ BACK THE ANSWER ASSOCIATED WITH THAT NUMBER TO CLARIFY]

dadlive_w3

D:9. Does [FATHER 1] live...

1. one, in the same city or town as you,
2. two, within a couple hours drive away,
3. three, more than a couple hours drive, but driveable in one day, or
4. four, more than one day's drive away?

DK
REF

[IF WAVE 1 FATHER IS LIVING ELSEWHERE]

dadcontact_w3 D:8. Are you still in contact with [**FATHER 1**]? [IF ANY CONTACT AT ALL, CODE YES]
 0. NO
 1. YES
 DK
 REF

[IF STILL IN CONTACT WITH WAVE 1 FATHER, DK OR REF]
dadcontact1_w3 D:9a. During the past month, about how often have you talked on the phone, emailed, or messaged with [**FATHER 1**]? Would you say that it has been...[INTERVIEWER: IF R JUST RECENTLY MOVED OUT FROM A HOME SHARED WITH THE WAVE 1 FATHER, CLARIFY WITH “since you moved away from [**FATHER 1**]”].
 1. almost every day,
 2. once or twice a week,
 3. once or twice during the month,
 4. or not at all during the past month?
 DK
 REF

[IF STILL IN CONTACT WITH WAVE 1 FATHER, DK OR REF]
dadcontact2_w3 D:9b. Over the past month, would you say you have seen [**FATHER 1**]
 [INTERVIEWER: IF R JUST RECENTLY MOVED OUT FROM A HOME SHARED WITH THE WAVE 1 FATHER, CLARIFY WITH, “since you moved away from [**FATHER 1**]”...
 1. almost every day,
 2. once or twice a week,
 3. once or twice during the month,
 4. or not at all during the past month?
 DK
 REF

[IF HAS FATHER]
dadclose_w3 D:10. How close or not close do you feel to [**FATHER 1**]? Is it...
 1. extremely close,
 2. very,
 3. fairly,
 4. somewhat,
 5. not very, or
 6. not close at all?
 DK
 REF

[IF HAS FATHER]
dadrelat_w3 D:11. Generally, how well do you and [**FATHER 1**] get along? Is it...
 1. extremely well,
 2. very well,
 3. fairly well,
 4. not so well,
 5. pretty poorly, or
 6. very badly?
 DK
 REF

dadtalk1_w3	<p>[IF HAS FATHER] D:12. How often do you talk with [FATHER 1] about personal subjects? Is it...</p> <ol style="list-style-type: none"> 1. very often, 2. fairly often, 3. sometimes, 4. rarely, or 5. never? <p>DK REF</p>
dadunderstand_w3	<p>[IF HAS FATHER] D:13. How much does [FATHER 1] understand you?</p> <ol style="list-style-type: none"> 1. very much, 2. somewhat, 3. not very much, or 4. not at all <p>DK REF</p>
partogthr_w3	<p>[IF PARENT FIGURE REFERRED TO IN QUESTION B:18 AND PARENT FIGURE REFERRED TO IN QUESTION B:22 ARE BOTH "LIVING ELSEWHERE"] B:24. Do [fill answer from B:19] and [fill answer from B:23] currently live together?</p> <ol style="list-style-type: none"> 0. NO 1. YES <p>DK REF</p>

WAVE 3 FATHER QUESTIONS

pripar2w3_w3	<p>[IF REPORTED THAT THE WAVE 1 FATHER IS NOT THE CURRENT PRIMARY FATHER FIGURE OR DID NOT REPORT ON A FATHER FIGURE IN WAVE 1] B:13. [IF B:21a=0 OR B:22a=0, "You said that you do not consider [FATHER 1] to be your primary father figure."] Is there someone [IF B:21a=0 OR B:22a=0 OR B:22=2, "else"] that you currently consider to be your primary father figure? [INTERVIEWER: IF R SAYS HE/SHE DOES CONSIDER FATHER 1 THE PRIMARY FATHER FIGURE, BACK UP AND CORRECT B:21a OR B:22a]</p> <ol style="list-style-type: none"> 0. NO 1. YES <p>DK REF</p>
**	<p>[IF THERE IS A WAVE 3 FATHER FIGURE] B:13a. Can you tell me the first name of the person you consider to be your primary father figure? [TAKE FIRST NAME VERBATIM]</p> <p>REF [INTERVIEWER: IF R REFUSES TO GIVE A NAME SAY, "ok, I will refer to this person as "primary father figure"]</p>

relpar2w3_w3	<p>[IF THERE IS A WAVE 3 FATHER FIGURE] B:13b. What is [FILL IN NAME FROM B:13a] [IF B:13a=REF, THEN “your primary father figure”]’s relationship to you? 1. BIOLOGICAL FATHER 2. ADOPTIVE FATHER 3. STEP FATHER 4. SOMETHING ELSE [TAKE VERBATIM RESPONSE] DK REF</p>
dad3close_w3	<p>[IF HAS WAVE 3 FATHER] D:10a. How close or not close do you feel to [FILL IN WITH B:13a RESPONSE, IF B:13a=REF, THEN “your primary father figure”]? Is it.... 1. extremely close, 2. very, 3. fairly, 4. somewhat, 5. not very, or 6. not close at all? DK REF</p>
<hr/>	
parentbrkup_w3	<p>D:24. How many times, if any, have the people you consider to be your parents experienced a break-up of a marriage or marriage-like relationship? [RECORD NUMBER, RANGE=0-20, 20=20 OR MORE][INTERVIEWER: THIS DOES NOT INCLUDE DEATHS]</p>
livebrkup_w3	<p>[IF PARENTS HAVE EXPERIENCED A BREAK UP OF RELATIONSHIP SINCE LAST INTERVIEW] D:25. For how many of those break-ups were you living in the same household as these people at the time they broke up? [RECORD NUMBER, RANGE = 0-20, 20=20 OR MORE]</p>

SECTION F - Religion 1

TEXT: Next, I have some questions about religion. There may be some that don't directly apply to you, but just answer them as well as you can.

- faith1_w3** F:1. How important or unimportant is religious faith in shaping how you live your daily life? Is it:
1. extremely important,
 2. very,
 3. somewhat,
 4. not very, or
 5. not important at all?
- DK
REF
- prayansr_w3** F:2. In the last two years have you... [INSERT LIST A-C]
A. experienced a definite answer to prayer or specific guidance from God?
[INTERVIEWER: IF R SAYS "MAYBE", PROBE ONCE. IF HE/SHE STILL SAYS "MAYBE", CODE YES.]
- miracle_w3** B. witnessed or experienced what you believe was a miracle from God?
[INTERVIEWER: IF R SAYS "MAYBE", PROBE ONCE. IF HE/SHE STILL SAYS "MAYBE", CODE YES.]
- comitgod_w3** C. made a personal commitment to live your life for God?
0. NO
1. YES
DK
REF
- attreg_w3** F:3. Do you attend religious services more than once or twice a year, not counting weddings, baptisms, and funerals [DOES NOT INCLUDE RELIGIOUS YOUTH GROUP MEETINGS]
0. NO
1. YES
DK
REF
- churtype_w3** [IF ATTENDS RELIGIOUS SERVICES, DK OR REF]
F:4. What religion or denomination is the place where you go to religious services?
[PROMPT: "What kind of church is it?"] [INTERVIEWER: IF R SAYS "CHRISTIAN", PROBE FOR SPECIFIC CHURCH OR DENOMINATION!] [IF ATTEND MORE THAN ONE, THEN ASK FOR THE ONE THEY ATTEND MOST OFTEN FIRST]
1. ADVENTIST / SEVENTH-DAY ADVENTIST
2. ANABAPTIST
3. ANGLICAN
*66. APOSTOLIC
4. ASSEMBLIES OF GOD (ASSEMBLY OF GOD)
5. ASSOCIATION OF UNITY CHURCHES
6. BAPTIST
7. BIBLE CHURCH/BIBLE BELIEVING
8. BRETHREN
9. BUDDHIST
10. CATHOLIC

11. CHARISMATIC
12. CHRISTIAN OR JUST CHRISTIAN [INTERVIEWER: **PROBE FIRST!**]
13. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
14. CHRISTIAN SCIENCE (CHRISTIAN SCIENTIST)
15. CHURCH OF CHRIST (CHURCHES OF CHRIST)
16. CHURCH OF GOD
17. CHURCH OF ENGLAND
18. CHURCH OF THE NAZARENE
19. CALVARY CHAPEL
20. CONGREGATIONAL
21. DISCIPLES OF CHRIST
22. EPISCOPALIAN
23. EVANGELICAL
24. EVANGELICAL COVENANT CHURCH
25. EVANGELICAL UNITED BRETHREN
26. EVANGELICAL FREE CHURCH
27. FOUR SQUARE
28. FREE METHODIST CHURCH
29. FRIENDS
30. FUNDAMENTALIST
31. HINDU
32. HOLINESS
33. INDEPENDENT
34. INTER-DENOMINATIONAL /INTER-DENOMINATIONAL
PROTESTANT
35. ISLAMIC (ISLAM)
36. JEHOVAH'S WITNESS (KINGDOM HALL)
37. JEWISH
39. LATTER DAY SAINT(S)
40. LUTHERAN
41. MENNONITE
42. METHODIST
43. MISSIONARY CHURCH
44. MORAVIAN
45. MORMON
46. MUSLIM
47. NAZARENE
48. NATIVE AMERICAN
49. NON-DENOMINATIONAL PROTESTANT
50. ORTHODOX (EASTERN, GREEK, RUSSIAN, ETC.)
51. PAGAN
52. PENTECOSTAL
53. PRESBYTERIAN
- *38. PROTESTANT
54. QUAKER
55. REFORMED
56. ROMAN CATHOLIC
57. SALVATION ARMY
58. UNITARIAN-UNIVERSALIST
59. UNITED CHURCH OF CHRIST (UCC)
60. UNITY CHURCH
61. VINEYARD FELLOWSHIP

- 62. WESLEYAN CHURCH
- 63. WICCAN
- 64. WILLOW CREEK
- 65. OTHER [SPECIFY VERBATIM] [ALLOW 50 CHARACTERS]
- DK
- REF

baptistgrp_w3

[IF REPORTS "BAPTIST"]

F:4a. With which Baptist group are you most closely associated? (PROBE IF NEEDED: Is it Southern Baptist Convention, the American Baptist Churches in the USA, the American Baptist Association, the National Baptist Convention USA, an independent Baptist church, or some other Baptist group?)

- 1. AMERICAN BAPTIST ASSOCIATION
- 2. AMERICAN BAPTIST CHURCHES IN THE USA (AMERICAN BAPTIST CHURCHES USA)
- 3. BAPTIST BIBLE FELLOWSHIP
- 4. BAPTIST BRETHREN
- 5. BAPTIST GENERAL CONFERENCE
- 6. BAPTIST MISSIONARY ASSOCIATION
- 7. CHARISMATIC BAPTIST
- 8. CONSERVATIVE BAPTIST ASSOCIATION OF AMERICA
- 9. FREE WILL BAPTIST
- 10. FUNDAMENTALIST BAPTIST (NO DENOMINATIONAL TIES)
- 11. GENERAL ASSOCIATION OF REGULAR BAPTISTS (GARB)
- 12. GENERAL BAPTIST
- 13. INDEPENDENT BAPTIST
- 14. JUST BAPTIST
- 15. MISSIONARY BAPTIST
- 16. NATIONAL BAPTIST CONVENTION OF AMERICA, INC./USA
- 17. NATIONAL MISSIONARY BAPTIST CONVENTION OF AMERICA
- 18. NORTH AMERICAN BAPTIST CONFERENCE
- 19. NORTHERN BAPTIST
- 20. PRIMITIVE BAPTIST
- 21. PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC.
- 22. REFORMED BAPTIST
- 23. SOUTHERN BAPTIST CONVENTION
- 24. UNITED BAPTIST
- 25. UNITED FREE WILL BAPTIST
- 26. OTHER BAPTIST
- DK
- REF

methstgrp_w3

[IF REPORTS "METHODIST"]

F:4b. With which Methodist group are you most closely associated? (PROBE IF NEEDED: Is that the United Methodist Church, African Methodist Episcopal Church, or some other Methodist group?)

- 1. AFRICAN METHODIST EPISCOPAL (AME)
- 2. AFRICAN METHODIST EPISCOPAL (AME) ZION
- 3. CHRISTIAN METHODIST EPISCOPAL (CEM)
- 4. FREE METHODIST
- 5. JUST METHODIST
- 6. UNITED METHODIST/UNITED METHODIST CHURCH

- 7. WESLEYAN METHODIST
- 8. OTHER METHODIST
- DK
- REF

prsbigrp_w3

[IF REPORTS "PRESBYTERIAN"]

F:4c. With which Presbyterian group are you most closely associated? (PROBE IF NEEDED: Is that the Presbyterian Church in the USA, the Presbyterian Church in America, or some other Presbyterian group?)

- 1. ASSOCIATE REFORMED PRESBYTERIAN
- 2. BIBLE PRESBYTERIAN CHURCH
- 3. CUMBERLAND PRESBYTERIAN
- 4. EVANGELICAL PRESBYTERIAN CHURCH (EPC)
- 5. JUST PRESBYTERIAN
- 6. ORTHODOX PRESBYTERIAN CHURCH (OPC)
- 7. PRESBYTERIAN CHURCH IN AMERICA (PCA)
- 8. PRESBYTERIAN CHURCH IN THE USA (PCUSA)
- 9. REFORMED PRESBYTERIAN CHURCHES OF NORTH AMERICA (RPC)
- 10. OTHER PRESBYTERIAN
- DK
- REF

luthangrp_w3

[IF REPORTS "LUTHERAN"]

F:4d. With which Lutheran group are you most closely associated? (PROBE IF NEEDED: Is that the Evangelical Lutheran Church in America, the Missouri Synod, the Wisconsin Synod, or some other Lutheran group?)

- 1. AMERICAN LUTHERAN CHURCH
- 2. EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA)
- 3. FREE LUTHERAN
- 4. LUTHERAN BRETHREN
- 5. LUTHERAN CHURCH IN AMERICA (LCA)
- 6. JUST LUTHERAN
- 7. MISSOURI SYNOD
- 8. WISCONSIN SYNOD
- 9. OTHER LUTHERAN
- DK
- REF

refmedgrp_w3

[IF REPORTS "REFORMED"]

F:4e. With which Reformed group are you most closely associated? (PROBE IF NEEDED: Is that the Christian Reformed Church, the Reformed Church in America, or some other Reformed group?)

- 1. CHRISTIAN REFORMED CHURCH (CRC)
- 2. DUTCH REFORMED
- 3. JUST REFORMED
- 4. REFORMED CHURCH IN AMERICA (RCA)
- 5. OTHER REFORMED
- DK
- REF

[IF REPORTS "CONGREGATIONAL"]

congalgrp_w3

F:4f. With which Congregational group are you most closely associated? (PROBE IF NEEDED: Is that the United Church of Christ, just a Congregational church, or some other Congregational group?)

1. BIBLE CHURCH
2. CONSERVATIVE CONGREGATIONAL CHRISTIAN
3. CONGREGATIONAL CHRISTIAN CHURCHES
4. JUST CONGREGATIONAL CHURCH
5. UNITED CHURCH OF CHRIST (UCC)
6. OTHER CONGREGATIONAL
- DK
- REF

chchstgrp_w3

[IF REPORTS "CHURCH OF CHRIST"]
 F:4g. With which Church of Christ group are you most closely associated?
 (PROBE IF NEEDED: Is that the Church of Christ, the Church of God in Christ, the United Church of Christ, or some other Church of Christ group?)

1. CHURCH (CHURCHES) OF CHRIST
2. CHURCH OF GOD IN CHRIST
3. UNITED CHURCH OF CHRIST (UCC)
4. JUST CHURCH / CHURCHES OF CHRIST
5. OTHER CHURCH OR CHURCHES OF CHRIST GROUP
- DK
- REF

attend1_w3

[IF ATTENDS RELIGIOUS SERVICES, DK OR REF]
 F:5. About how often do you usually attend religious services there? Is it:

1. A few times a year,
2. many times a year,
3. once a month,
4. 2-3 times a month,
5. once a week, or
6. more than once a week?
- DK
- REF

attoth1_w3

[IF ATTENDS RELIGIOUS SERVICES, DK OR REF]
 F:6. Do you attend religious services at any other religious congregation?

0. NO
1. YES
- DK
- REF

othchur_w3

[IF ATTENDS SERVICES AT ANOTHER CONGREGATION]
 [IF F:6=1]
 F:7. What religion or denomination is this other place where you go to religious services? [PROMPT: "What kind of church is it?"] [INTERVIEWER: IF R SAYS "CHRISTIAN", PROBE FOR SPECIFIC CHURCH OR DENOMINATION!] [IF ATTEND MORE THAN ONE, THEN ASK FOR THE ONE THEY ATTEND MOST OFTEN FIRST]

1. ADVENTIST / SEVENTH-DAY ADVENTIST
2. ANABAPTIST
3. ANGLICAN
- *66. APOSTOLIC

NATIONAL STUDY OF YOUTH AND RELIGION

4. ASSEMBLIES OF GOD (ASSEMBLY OF GOD)
5. ASSOCIATION OF UNITY CHURCHES
6. BAPTIST
7. BIBLE CHURCH/BIBLE BELIEVING
8. BRETHREN
9. BUDDHIST
10. CATHOLIC
11. CHARISMATIC
12. CHRISTIAN OR JUST CHRISTIAN
13. CHRISTIAN AND MISSIONARY ALLIANCE (CMA)
14. CHRISTIAN SCIENCE (CHRISTIAN SCIENTIST)
15. CHURCH OF CHRIST (CHURCHES OF CHRIST)
16. CHURCH OF GOD
17. CHURCH OF ENGLAND
18. CHURCH OF THE NAZARENE
19. CALVARY CHAPEL
20. CONGREGATIONAL
21. DISCIPLES OF CHRIST
22. EPISCOPALIAN
23. EVANGELICAL
24. EVANGELICAL COVENANT CHURCH
25. EVANGELICAL UNITED BRETHREN
26. EVANGELICAL FREE CHURCH
27. FOUR SQUARE
28. FREE METHODIST CHURCH
29. FRIENDS
30. FUNDAMENTALIST
31. HINDU
32. HOLINESS
33. INDEPENDENT
34. INTER-DENOMINATIONAL/INTER-DENOMINATIONAL
PROTESTANT
35. ISLAMIC (ISLAM)
36. JEHOVAH'S WITNESS (KINGDOM HALL)
37. JEWISH
39. LATTER DAY SAINT(S)
40. LUTHERAN
41. MENNONITE
42. METHODIST
43. MISSIONARY CHURCH
44. MORAVIAN
45. MORMON
46. MUSLIM
47. NAZARENE
48. NATIVE AMERICAN
49. NON-DENOMINATIONAL PROTESTANT
50. ORTHODOX (EASTERN, GREEK, RUSSIAN, ETC.)
51. PAGAN
52. PENTECOSTAL
53. PRESBYTERIAN
- *38. PROTESTANT
54. QUAKER
55. REFORMED

- 56. ROMAN CATHOLIC
- 57. SALVATION ARMY
- 58. UNITARIAN-UNIVERSALIST
- 59. UNITED CHURCH OF CHRIST (UCC)
- 60. UNITY CHURCH
- 61. VINEYARD FELLOWSHIP
- 62. WESLEYAN CHURCH
- 63. WICCAN
- 64. WILLOW CREEK
- 65. OTHER [SPECIFY VERBATIM]
- DK
- REF

othchat_w3

[IF ATTENDS SERVICES AT ANOTHER CONGREGATION]

F:8. About how often do you usually attend religious services there? Is it:

- 1. A few times a year,
- 2. many times a year,
- 3. once a month,
- 4. 2-3 times a month,
- 5. once a week, or
- 6. more than once a week?

DK
REF

relaffil_w3

[IF DOES NOT ATTEND RELIGIOUS SERVICES]

F:9. Regardless of whether you attend any religious services, do you now ever think of yourself as part of a particular religion, denomination, or church?

- 0. NO
- 1. YES

DK
REF

relig0_w3

[IF CONSIDERS SELF PART OF A RELIGION OR IF RESPONDENT ATTENDS RELIGIOUS SERVICES, DK OR REF]

F:10. [IF F:4<67 INSERT, "Okay, you've told me where you go to religious services. Now,..."] Do you generally consider yourself to be Catholic, another kind of Christian, Jewish, Muslim, another religion, or not religious?" [IF R SEEMS CONFUSED ABOUT WHAT "ANOTHER KIND OF CHRISTIAN" MEANS", PROBE WITH: "What we mean by "another kind of Christian" is Christian, but not Catholic. Is that how you think of yourself?"] [IF MORE THAN 1 OFFERED, SAY: "Which one do you consider yourself to be most?" IF THEY SAY "HALF AND HALF" OR "BOTH ARE EQUAL" THEN SELECT ANSWER 6]

- 1. CATHOLIC
- 2. CHRISTIAN / ANOTHER KIND OF CHRISTIAN / PROTESTANT
- 3. JEWISH
- 4. MUSLIM / ISLAMIC
- 5. ANOTHER RELIGION
- 6. HALF ONE RELIGION AND HALF ANOTHER
- 7. NOT RELIGIOUS

DK
REF

relig0a_w3 [IF REPORTS "CHRISTIAN" AND ATTENDS]
 F:10a. When it comes to your religious identity, do you consider yourself to be [IF
 F:4=4,5,7,13,15,16,17,18,19,21,24,25,26,27,28,29,32,43,57,59,60,61,62,64, "a member of the" [FILL IN F:4 RESPONSE]] or something else?
 1. ATTENDANCE DENOM FROM F:4
 2. SOMETHING ELSE
 DK
 REF

relig0b_w3 [IF "SOMETHING ELSE" AND CHRISTIAN]
 F:10b. What Christian denomination or affiliation do you consider yourself to be a part of?
 [RECORD VERBATIM] [ALLOW 50 CHARACTERS]
 DK
 REF

atheist1_w3 [IF DOES NOT CONSIDER SELF ANY RELIGION, DK OR REF **OR** IF REPORTS BEING "NOT RELIGIOUS", DK OR REF]
 F:11. Do you consider yourself to be an atheist, agnostic, just not religious, or something else? [MAKE SURE NOT PROTESTANT, CATHOLIC, JEWISH, OR MUSLIM; IF SO, GO BACK TO F:9 OR F:10.]
 1. ATHEIST
 2. AGNOSTIC
 3. NOT RELIGIOUS
 4. SOMETHING ELSE (RECORD VERBATIM)
 DK
 REF

half1_w3 [IF REPORTS BEING HALF ONE RELIGION AND HALF ANOTHER]
 F:12. Okay, then tell me about the first religion, is it Catholic, another kind of Christian, Jewish, Muslim, or something else? [IF R SEEMS CONFUSED ABOUT WHAT "ANOTHER KIND OF CHRISTIAN" MEANS", PROBE WITH: "What we mean by "another kind of Christian" is Christian, but not Catholic. Is that how you think of yourself?"]
 1. CATHOLIC
 2. CHRISTIAN / ANOTHER KIND OF CHRISTIAN / PROTESTANT
 3. JEWISH
 4. MUSLIM / ISLAMIC
 5. ANOTHER RELIGION / SOMETHING ELSE
 DK
 REF

jewtype1_w3 [IF REPORTS BEING JEWISH]
 F:13. Do you consider yourself to be religiously Jewish or mostly culturally Jewish?
 1. RELIGIOUS
 2. CULTURAL
 3. BOTH
 DK
 REF

[IF REPORTS BEING "ANOTHER RELIGION"]

oth1_w3

F:14. Which other religion are you?

1. BUDDHIST
 2. EASTERN ORTHODOX (RUSSIAN, GREEK, UKRANIAN, ETC.)
 3. HINDU
 4. NATIVE AMERICAN
 5. NATION OF ISLAM
 6. ORTHODOX (EASTERN)
 7. PAGAN OR WICCAN
 8. SATANIST
 9. OTHER [SPECIFY VERBATIM] [ALLOW 50 CHARACTERS]
- DK
REF

half2_w3

[IF REPORTS BEING HALF ONE RELIGION AND HALF ANOTHER]

F:15. Okay, now tell me which is your second religion (is it Catholic, another kind of Christian, Jewish, Muslim, or another religion)? [IF R SEEMS CONFUSED ABOUT WHAT "ANOTHER KIND OF CHRISTIAN" MEANS", PROBE WITH: "What we mean by "another kind of Christian" is Christian, but not Catholic. Is that how you think of yourself?"]

1. CATHOLIC
 2. CHRISTIAN /ANOTHER KIND OF CHRISTIAN / PROTESTANT
 3. JEWISH
 4. MUSLIM / ISLAMIC
 5. ANOTHER RELIGION / SOMETHING ELSE
- DK
REF

jewtype2_w3

[IF REPORTS SECOND RELIGION AS "JEWISH"]

F:16. Do you consider yourself to be religiously Jewish or mostly culturally Jewish?

1. RELIGIOUS
 2. CULTURAL
 3. BOTH
- DK
REF

halfoth2_w3

[IF REPORTS "ANOTHER RELIGION" AS SECOND RELIGION]

F:17. Which other religion are you?

1. BUDDHIST
 2. EASTERN ORTHODOX (RUSSIAN, GREEK, UKRANIAN, ETC.)
 3. HINDU
 4. NATIVE AMERICAN
 5. NATION OF ISLAM
 6. ORTHODOX (EASTERN)
 7. PAGAN OR WICCAN
 8. SATANIST
 9. OTHER [SPECIFY VERBATIM] [ALLOW 50 CHARACTERS]
- DK
REF

reloth_w3

[IF CONSIDERS SELF RELIGIOUS]

F:18. In addition to the religion we just discussed, do you consider yourself to be of any other religion?

- 0. NO
- 1. YES
- DK
- REF

othrels1_w3

[IF CONSIDERS SELF ANOTHER RELIGION ALSO]

F:19. Which other religions are you? [RECORD ALL MENTIONS – ALLOW 10 RESPONSES]

- 1. BUDDHIST
- 2. CATHOLIC
- 3. CHRISTIAN
- 4. EASTERN ORTHODOX (RUSSIAN, GREEK, UKRANIAN, ETC.)
- 5. HINDU
- 6. ISLAMIC
- 7. JEWISH
- 8. MUSLIM
- 9. NATION OF ISLAM
- 10. NATIVE AMERICAN
- 11. ORTHODOX (EASTERN)
- 12. PAGAN OR WICCAN
- 13. PROTESTANT
- 14. SATANIST
- 15. OTHER [SPECIFY VERBATIM] [ALLOW 50 CHARACTERS]
- DK
- REF

relchange_w3

F:20. Over the past two years, have you become more religious, less religious, or stayed about the same?

- 1. BECOME MORE RELIGIOUS
- 2. BECOME LESS RELIGIOUS
- 3. STAYED ABOUT THE SAME
- DK
- REF

[IF HAS BECOME MORE RELIGIOUS OR LESS RELIGIOUS]

F:21. In one or two sentences can you tell me why you became [IF F:20=1 THEN SAY, “more religious”][IF F:20=2 THEN SAY, “less religious”] ?

- 1. [RECORD VERBATIM] [ALLOW 300 CHARACTERS]
- DK
- REF

sschl_w3

F:22. In the last year, how often, if at all, have you attended a religious Sunday school or other religious education class? [INTERVIEWER: IF R VOLUNTEERS THAT HE/SHE ATTENDS RELIGIOUS ED CLASSES AT SCHOOL, SAY: "Please do not include these classes."]? Was it:

- 1. never,
- 2. a few times a year,
- 3. once a month,
- 4. a few times a month,
- 5. almost every week,
- 6. once a week, or
- 7. more than once a week?
- DK

REF

doubts1_w3 [IF CONSIDERS SELF RELIGIOUS, DK OR REF]
 F:23. In the last year, how much, if at all, have you had doubts about whether your religious beliefs are true? Have you had...
 1. many doubts,
 2. some doubts,
 3. a few doubts, or
 4. no doubts?
 5. DOES NOT APPLY
 DK
 REF

doubts2_w3 [IF DOES NOT CONSIDER SELF RELIGIOUS OR PART OF ANY CHURCH, DK OR REF]
 F:24. In the last year, how much, if at all, have you had doubts about being non-religious? Have you had....
 1. many doubts,
 2. some doubts,
 3. a few doubts, or
 4. no doubts?
 5. DOES NOT APPLY
 DK
 REF
 REF

prprot1_w3 [IF REPORTS PROTESTANT (NOT BUDDHIST, CATHOLIC, CHRISTIAN SCIENCE, HINDU, MUSLIM OR ISLAMIC, JEWISH, LATTER DAY SAINT(S) OR MORMON, NATIVE AMERICAN, ORTHODOX OR ROMAN CATHOLIC, PAGAN, UNITY CHURCH, OR WICCAN)]
 F:25. Thinking about your own religious faith, would you describe yourself as a,
 1. Fundamentalist Protestant,
 2. Evangelical Protestant,
 3. Mainline Protestant, or
 4. Theologically Liberal Protestant
 5. OTHER [SPECIFY VERBATIM] [ALLOW 50 CHARACTERS]
 DK
 REF

prcath1_w3 [IF REPORTS CATHOLIC]
 F:26. Thinking about your own religious faith, would you describe yourself as a...
 1. Traditional Catholic
 2. Moderate Catholic, or
 3. Liberal Catholic
 4. OTHER / NONE OF THE ABOVE
 DK
 REF

prjew1_w3 [IF REPORTS JEWISH]
 F:27. Thinking about your own faith and identity, would you describe yourself as a(n)...
 1. Orthodox Jew
 2. Conservative Jew, or

- 3. Reform Jew
- 4. OTHER / NONE OF THE ABOVE
- DK
- REF

SECTION C - Marriage / Cohabitation

- marstat_w3** C:1. And now, [IF REPORTED LIVING WITH A “WIFE” OR “HUSBAND”, INSERT: “Just to confirm...”] what is your own marital status? Is it...
1. never married,
 2. married,
 3. married but separated,
 4. divorced, or
 5. widowed?
- DK
REF
- marmoronce_w3** [IF HAS EVER BEEN MARRIED]
C:2. Have you been married more than once?
0. NO
 1. YES
- DK
REF
- marmo_w3 – maryr_w3** [IF HAS EVER BEEN MARRIED AND DID NOT ANSWER MONTH AND YEAR OF MARRIAGE IN WAVE 2]
C:3. In what month and year did you [IF C:2=1,DK,REF, “first”] get married? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: “Your best guess is fine.”]
- agemar_w3** [IF CAN’T REMEMBER DATE OF MARRIAGE, COULD NOT REMEMBER DATE OF MARRIAGE IN WAVE 2, AND DID NOT GIVE AGE OF MARRIAGE IN WAVE 2]
C:3a. How old were you when you [IF C:2=1,DK,REF, “first”] got married? [RECORD AGE IN YEARS, ROUND UP TO NEAREST YEAR, RANGE=10-25]
- spousrel_w3** [IF HAS EVER BEEN MARRIED]
C:3b. What was your [IF C:2=1,DK,REF, “first”] spouse’s religious preference or affiliation when you first met? Was it Catholic, another kind of Christian, Jewish, Muslim, another religion, or not religious?
1. CATHOLIC
 2. CHRISTIAN / ANOTHER KIND OF CHRISTIAN / PROTESTANT
 3. JEWISH
 4. MUSLIM / ISLAMIC
 5. ANOTHER RELIGION
 6. NOT RELIGIOUS
- DK
REF
- metspourel_w3** [IF HAS EVER BEEN MARRIED]
C:3c. What was your religious preference or affiliation when you first met your [IF C:2=1,DK,REF, “first”] spouse? Was is Catholic, another kind of Christian, Jewish, Muslim, another religion, or not religious?
1. CATHOLIC
 2. CHRISTIAN / ANOTHER KIND OF CHRISTIAN / PROTESTANT

- 3. JEWISH
- 4. MUSLIM / ISLAMIC
- 5. ANOTHER RELIGION
- 6. NOT RELIGIOUS
- DK
- REF

mismatchrel_w3 [IF HAS EVER BEEN MARRIED]
 C:3d. At any point during your relationship, did either of you convert to a different religion?
 0. NO
 1. YES
 DK
 REF

mismatchrel2_w3 [IF CONVERTED]
 C:3e. Who converted? [INTERVIEWER: IF R REPORTS MULTIPLE CONVERSIONS DURING THE RELATIONSHIP, ASK R TO REPORT ON THE “FIRST CONVERSION”.]
 1. SPOUSE
 2. SELF
 3. BOTH
 DK
 REF

mismatchrel3_w3 [IF SPOUSE OR BOTH CONVERTED]
 C:3f. To what religion did your spouse convert? [INTERVIEWER: IF R REPORTS MULTIPLE CONVERSIONS DURING THE RELATIONSHIP, ASK R TO REPORT ON THE “FIRST CONVERSION”.]
 1. [RECORD VERBATIM] [ALLOW 50 CHARACTERS]

mismatchrel4_w3 [IF R OR BOTH CONVERTED]
 C:3g. To what religion did you convert? [INTERVIEWER: IF R REPORTS MULTIPLE CONVERSIONS DURING THE RELATIONSHIP, ASK R TO REPORT ON THE “FIRST CONVERSION”.]
 1. [RECORD VERBATIM] [ALLOW 50 CHARACTERS]

partner_w3 [IF REPORTED A PARTNER (GIRLFRIEND/BOYFRIEND) CURRENTLY LIVING IN THE HOUSEHOLD]
 C:5. We have [INSERT NAME OF PARTNER FROM B:2] listed as your romantic partner currently living with you in your household. Is this correct?
 0. NO
 1. YES
 DK
 REF

fstcohab_w3 [IF CONFIRMS “GIRLFRIEND/BOYFRIEND” AS A ROMANTIC PARTNER IN THE HOUSEHOLD]
 C:6. Is this the first romantic partner, to whom you were not married, with whom you have shared a living space and address?

- 0. NO
- 1. YES
- DK
- REF

[IF RESPONDENT DOES NOT REPORT CURRENTLY LIVING WITH A ROMANTIC PARTNER AND DID NOT REPORT LIVING WITH A PARTNER IN WAVE 2]

evercohab_w3

C:11. Some couples live together without being married. By living together we mean having a sexual relationship while sharing the same address and living space. Have you ever lived together with someone in this way? [IF C:1>1 THEN PROBE: "If, for at least one month, you lived with someone whom you later married, include that relationship."] [INTERVIEWER: DO NOT COUNT "DATING" OR "SLEEPING OVER". THIS QUESTION IS ABOUT A SEXUAL RELATIONSHIP WHERE A COUPLE SHARES THE SAME ADDRESS.]

- 0. NO
- 1. YES
- DK
- REF

[IF RESPONDENT DOES NOT REPORT CURRENTLY LIVING WITH A ROMANTIC PARTNER AND RESPONDENT IS NOT MARRIED AND RESPONDENT HAS NEVER LIVED WITH A ROMANTIC PARTNER, DK OR REF]

cohabok_w3

C:12. In the future, would you ever consider living with a romantic partner that you were not married to? [INTERVIEWER: IF R SAYS "MAYBE", PROBE ONCE. IF HE/SHE STILL SAYS "MAYBE", CODE YES.]

- 0. NO
- 1. YES
- DK
- REF

[IF HAS LIVED WITH A ROMANTIC PARTNER MORE THAN ONCE, DK OR REF, OR HAS LIVED WITH A ROMANTIC PARTNER BEFORE]

numcohab_w3

C:13. [IF **partner_w2**=1 OR **evercohab_w2**=1 AND C:5<>1 "Some couples live together without being married. By living together we mean having a sexual relationship while sharing the same address and living space."] With how many different romantic partners, have you shared a living space and address? [IF C:1<>1 AND C:11=BLANK THEN PROBE: "If, for at least one month, you lived with someone whom you later married, include that relationship."] [RECORD NUMBER, RANGE =0-100, 100=100 OR MORE]
____NUMBER

[IF HAS LIVED WITH A ROMANTIC PARTNER AND DID NOT REPORT ON A PARTNER IN WAVE 2]

TEXT: Now I would like to ask you a few questions about [IF C:13=1, "your relationship with that partner."] [IF C:13>1,DK,REF, "your first romantic relationship in which you lived together with the person and shared the same address"].

[IF HAS LIVED WITH A ROMANTIC PARTNER AND DID NOT REPORT ON A PARTNER IN WAVE 2]

partsex_w3

C:14. Was that [IF C:13>1,DK,REF, "first"] partner male or female?

- 0. MALE
- 1. FEMALE
- DK
- REF

[IF HAS LIVED WITH A ROMANTIC PARTNER AND DID NOT REPORT ON A PARTNER IN WAVE 2]

- ** C:15. Could you please tell me their first name just so I can refer to them by name in the next few questions? [RECORD VERBATIM] [ALLOW INITIALS]
- 1. _____(NAME) [ALLOW 25 CHARACTERS]
 - 2. "YOUR PARTNER" [INTERVIEWER ENTERS THIS AS RESPONSE IF THE SUBJECT REFUSES TO GIVE PARTNER'S NAME]

[IF REPORTED COHABITATING IN WAVE 2 AND HAS BEEN MARRIED]

- marcohab_w3** C:16. Is the [IF C:13>1,DK,REF, "first"] romantic partner you lived with also the [IF C:2=1 INSERT "first"] person you married?
- 0. NO
 - 1. YES
 - DK
 - REF

[IF HAS LIVED, OR IS LIVING WITH A ROMANTIC PARTNER AND DID NOT REPORT ON A PARTNER IN WAVE 2]

- curcohabmo_w3 – curcohabyr_w3** C:7. In what month and year did you begin living together with [IF C:6=1, INSERT NAME OF PARTNER FROM B:2] [IF NO B:4=29 INSERT RESPONSE FROM C:15]? [RECORD MONTH AND YEAR AS MM/YYYY] [PROBE: "Your best guess is fine."]

[IF CAN'T REMEMBER THE DATE HE/SHE BEGAN LIVING WITH A PARTNER]

- agecurcohab_w3** C:8. How old were you when you began living with [IF C:6=1, INSERT NAME OF PARTNER FROM B:2] [IF NO B:4=29 INSERT RESPONSE FROM C:15]? [RECORD AGE IN YEARS, RANGE=0-22, ROUND UP TO NEAREST YEAR] [PROBE: "Your best guess is fine."]

[IF HAS LIVED, OR IS LIVING WITH A ROMANTIC PARTNER AND DID NOT REPORT ON A PARTNER IN WAVE 2]

- currelengthyr_w3** C:9. How long had you been in a relationship with [IF C:6=1, INSERT NAME OF PARTNER FROM B:2] [IF NO B:4=29 INSERT RESPONSE FROM C:15] when you decided to move in together? [RECORD LENGTH OF TIME IN NUMBER OF DAYS, MONTHS, AND/OR YEARS] [PROBE: "Your best guess is fine."]
 ___ YEARS [RANGE = 0-20] [INTERVIEWER: ALLOW & ENTER ½ YEARS AS DECIMAL POINT .5]

- currelengthmo_w3** ___MONTHS [RANGE = 0-12] [INTERVIEWER: ALLOW & ENTER ½ MONTHS AS DECIMAL POINT .5]

- currelengthwk_w3** ___WEEKS [RANGE = 0-52]

- currelengthdays_w3** ___DAYS [RANGE = 0-365]

[IF HAS LIVED, OR IS LIVING WITH A ROMANTIC PARTNER AND DID

curengcohab_w3

NOT REPORT ON A PARTNER IN WAVE 2]

C:10. At the time you and [IF C:6=1, INSERT NAME OF PARTNER FROM B:2] [IF **NO** B:4=29 INSERT RESPONSE FROM C:15] began living together, were the two of you engaged to be married?

- 0. NO
- 1. YES
- DK
- REF

relcohab_w3

[IF IS LIVING WITH A ROMANTIC PARTNER OR HAS NEVER BEEN MARRIED AND HAS LIVED WITH A ROMANTIC PARTNER OR HAS BEEN MARRIED BUT FIRST PERSON MARRIED IS NOT THE FIRST PERSON R LIVED WITH]

C:10a. What was the religious preference or affiliation of [IF C:6=1, INSERT NAME OF PARTNER FROM B:2] [IF **NO** B:4=29 INSERT RESPONSE FROM C:15] [IF **partner_w2**=1 OR **evercohab_w2**=1 AND C:13>0,DK,REF, “the first romantic partner you lived with”] when you first met? Was it Catholic, another kind of Christian, Jewish, Muslim, another religion, or not religious?

- 1. CATHOLIC
- 2. CHRISTIAN / ANOTHER KIND OF CHRISTIAN / PROTESTANT
- 3. JEWISH
- 4. MUSLIM / ISLAMIC
- 5. ANOTHER RELIGION
- 6. NOT RELIGIOUS
- DK
- REF

relcohab2_w3

[IF IS LIVING WITH A ROMANTIC PARTNER OR HAS NEVER BEEN MARRIED AND HAS LIVED WITH A ROMANTIC PARTNER OR HAS BEEN MARRIED BUT FIRST PERSON MARRIED IS NOT THE FIRST PERSON R LIVED WITH]

C:10b. What was your religious preference or affiliation when you first met? Was it Catholic, another kind of Christian, Jewish, Muslim, another religion, or not religious?

- 1. CATHOLIC
- 2. CHRISTIAN / ANOTHER KIND OF CHRISTIAN / PROTESTANT
- 3. JEWISH
- 4. MUSLIM / ISLAMIC
- 5. ANOTHER RELIGION
- 6. NOT RELIGIOUS
- DK
- REF

relcohab3_w3

[IF IS LIVING WITH A ROMANTIC PARTNER OR HAS NEVER BEEN MARRIED AND HAS LIVED WITH A ROMANTIC PARTNER OR HAS BEEN MARRIED BUT FIRST PERSON MARRIED IS NOT THE FIRST PERSON R LIVED WITH]

C:10c. At any point during your relationship, did either of you convert to a different religion?

- 0. NO
- 1. YES
- DK
- REF

- relcohab4_w3** [IF CONVERTED]
C:10d. Who converted? [INTERVIEWER: IF R REPORTS MULTIPLE CONVERSIONS DURING THE RELATIONSHIP, ASK R TO REPORT ON THE “FIRST CONVERSION”.]
1. COHABITING PARTNER
2. SELF
3. BOTH
DK
REF
- relcohab5_w3** [IF COHABITING PARTNER OR BOTH CONVERTED]
C:10e. To what religion did your partner convert? [INTERVIEWER: IF R REPORTS MULTIPLE CONVERSIONS DURING THE RELATIONSHIP, ASK R TO REPORT ON THE “FIRST CONVERSION”.]
1. [RECORD VERBATIM] [ALLOW 50 CHARACTERS]
- relcohab6_w3** [IF R OR BOTH CONVERTED]
C:10f. To what religion did you convert? [INTERVIEWER: IF R REPORTS MULTIPLE CONVERSIONS DURING THE RELATIONSHIP, ASK R TO REPORT ON THE “FIRST CONVERSION”.]
1. [RECORD VERBATIM] [ALLOW 50 CHARACTERS]

SECTION H - Activities

TEXT. “Now I want to find out how many organized activities such as groups, clubs, sports, or extracurricular activities you are involved in, and I would like to know how many are organized by a religious group and how many are not. Please think of all the organized activities you are involved with.”

TEXT: “How many of these activities are organized by a religious organization--not including regular worship services or youth group meetings?” [INCLUDE SCHOOL SPORTS TEAMS IF FOR A RELIGIOUS SCHOOL.]

relact_w3 H:1. [RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE]

TEXT: “Now, how many other activities such as groups, clubs, or sports, not organized by a religious group, are you involved with?”

notrelact_w3 H:3: [RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE]

[NOT INCLUDING THE MILITARY RESERVES]

armforces_w3 H:5. Are you now in the active armed forces?

- 0. NO
- 1. YES
- DK
- REF

workhrs1_w3 H:6. How many hours in a typical week are you currently working for pay [IF H:5=1, INSERT “, including military service”]? [INCLUDE BABYSITTING JOBS] [RECORD NUMBER OF HOURS, RANGE = 0-100, 100=100 OR MORE, ROUND UP TO NEAREST WHOLE NUMBER]

[IF NOT WORKING FOR PAY]

nowork1_w3 H:6a. Have you been actively looking for a job in the last 2 weeks?

- 0. NO
- 1. YES
- DK
- REF

given_w3 H:8. In the last year, have you given any of your own money to any organizations or causes, altogether totaling to more than \$50? [INCLUDES GIVING MONEY TO CHURCH]

- 0. NO
- 1. YES
- DK
- REF

volunter_w3 H:11. In the last year have you done any organized volunteer work or community service?

- 0. NO
- 1. YES
- DK
- REF

[IF HAS VOLUNTEERED]

- volnum2_w3** H:13. About how many times in the last year did you do volunteer work or community service work? [RECORD NUMBER OF TIMES, RANGE = 1-80, 80=80 OR MORE]
- volrel_w3** [IF HAS VOLUNTEERED]
 H:14. How much, if any, of this volunteer work or community service was organized by a religious organization or congregation? Was it..
 1. all,
 2. most,
 3. about half,
 4. some,
 5. a little, or
 6. none?
 DK
 REF
- volreq_w3** [IF HAS VOLUNTEERED]
 H:16. How much, if any, of this volunteer or community service work did you do because you were required to by a school, or because it was court ordered? Was it...
 1. all of it,
 2. most,
 3. some, or
 4. none of it?
 DK
 REF
- helped_w3** H:17. In the last year, how much, if at all, did you help homeless people, needy neighbors, family friends, or other people in need, directly, not through an organization? Was it... [INCLUDES GIVING MONEY, PROVIDING ASSISTANCE, OR DONATING MATERIAL GOODS]
 1. a lot,
 2. some,
 3. a little, or
 4. none?
 DK
 REF
- socnet_w3** H:18. Are you a member of any of the social networking web sites that allow you to communicate with others, such as Facebook or Myspace?
 0. NO
 1. YES
 DK
 REF
- socnet4_w3** [IF A MEMBER OF A SOCIAL NETWORKING WEB GROUP]
 H:21. About how often do you visit social networking sites? Would you say...
 1. several times a day,
 2. about once a day,
 3. three to five days a week,
 4. one to two days a week,
 5. every few weeks, or
 6. less than every few weeks?

DK
REF

socnet2_w3

[IF A MEMBER OF A SOCIAL NETWORKING WEB GROUP]

H:19. What are the names of the top three social networking web sites like this where you spend the most time? [INTERVIEWER: IF R CAN ONLY THINK OF 1 OR 2 WEB SITES IT IS OK TO LEAVE THE OTHER FIELDS BLANK]

1. _____ [RECORD VERBATIM, ALLOW 50 CHARACTERS, OR CHOOSE FROM A DROP DOWN MENU: FACEBOOK, FRIENDSTER, MYSPACE]
2. _____ [RECORD VERBATIM, ALLOW 50 CHARACTERS, OR CHOOSE FROM A DROP DOWN MENU: FACEBOOK, FRIENDSTER, MYSPACE]
3. _____ [RECORD VERBATIM, ALLOW 50 CHARACTERS, OR CHOOSE FROM A DROP DOWN MENU: FACEBOOK, FRIENDSTER, MYSPACE]

socnet3_w3

[IF A MEMBER OF MORE THAN 1 A SOCIAL NETWORKING WEB GROUP]

H:20. Which one of these sites do you visit most often? (INTERVIEWER WILL CHOOSE FROM A LIST OF THE (UP TO) 3 SITES GIVEN IN H:19)

SECTION I - Religion 2

TEXT: Next, I will be asking you some questions about your religious beliefs.

I:1. Do you believe [INSERT LIST A-G], [INTERVIEWER MUST READ RESPONSE CATEGORIES: "definitely, maybe, or not at all" FOR 'A' AND 'B' AND THEN ONLY IF NECESSARY FOR 'C' THROUGH 'G']

afterlife_w3
angels_w3
demons_w3
astrology_w3
miracles_w3
reincar_w3

- A. That there is life after death?
- B. In the existence of angels?
- C. In the existence of demons or evil spirits?
- D. In astrology, that stars and planets affect people's fates?
- E. In the possibility of divine miracles from God?
- G. In reincarnation, that people have lived previous lives?
 - 1. DEFINITELY
 - 2. MAYBE
 - 3. NOT AT ALL
 - DK
 - REF

god_w3

I:2. Do you believe in God, or not, or are you unsure?

- 1. YES
- 2. NO
- 3. UNSURE/DK
- REF

[IF BELIEVES IN GOD OR IS UNSURE/DK OR REF]

godclose_w3

I:3. How distant or close do you feel to God most of the time? Would you say...

- 1. extremely distant,
- 2. very distant,
- 3. somewhat distant,
- 4. somewhat close,
- 5. very close, or
- 6. extremely close?
- DK
- REF

[IF BELIEVES IN GOD OR IS UNSURE/DK OR REF]

judgeday_w3

I:4. Do you believe that there will come a judgment day when God will reward some and punish others, or not? [INTERVIEWER: IF R SAYS "MAYBE", PROBE ONCE. IF HE/SHE STILL SAYS "MAYBE", CODE YES.]

- 0. NO
- 1. YES
- DK
- REF

[IF BELIEVES IN GOD OR IS UNSURE/DK OR REF]

godview_w3

I:5. Which of the following views comes closest to your own view of God? [READ ALL LIST]

- 1. God is a personal being involved in the lives of people today, or
- 2. God created the world, but is not involved in the world now, or
- 3. God is not personal, but something like a cosmic life force.
- 4. NONE OF THESE VIEWS
- DK

REF

jesuschrst_w3

I:6. Which of the following comes closest to your beliefs about Jesus Christ? Do you believe: [ALL RESPONSE OPTIONS MUST BE READ] [INTERVIEWER: IF RESPONDENT NAMES A NUMBER AS THEIR RESPONSE READ BACK THE ANSWER ASSOCIATED WITH THAT NUMBER TO CLARIFY]

1. One, that Jesus was the Son of God who was raised from the dead,
2. Two, that Jesus was an important human teacher but was not the Son of God,
3. Three, that Jesus never really existed,
4. Four, do you believe something else, or
5. Five, are you unsure what you believe about Jesus?

DK

REF

wrldorigin_w3

I:7. Which of the following comes closest to your beliefs about the origins of the world? Do you believe:

1. God created the world, or that
2. the world is the product of purely natural forces, like the Big Bang or evolution?
3. BOTH [DO NOT VOLUNTEER, ONLY ACCEPT IF OFFERED BY R]
4. NONE OF THESE VIEWS

DK

REF

goduseevoltn_w3

[IF BELIEVES THAT "GOD CREATED THE WORLD" OR BOTH]

I:8. Do you believe it is possible that God may have used evolution to create the world over a long period of time, or not?

0. NO

1. YES, GOD MAY HAVE USED EVOLUTION

DK

REF

heaven_w3

I:9. Do you believe in heaven as a place where some people go after death, or not?

[INTERVIEWER: IF R SAYS "MAYBE", PROBE ONCE. IF HE/SHE STILL SAYS "MAYBE", CODE YES.]

0. NO

1. YES

DK

REF

whoheaven_w3

[IF BELIEVES IN HEAVEN, DK OR REF]

I:10. Which of the following comes closest to your beliefs about who goes to heaven? Do you believe...[READ ALL OPTIONS]

1. all people go to heaven, or
2. only good people go to heaven, or
3. only people whose sins are forgiven through faith in Jesus Christ go to heaven, or
4. something else, or
5. do you not really know or care about who goes to heaven?

DK

REF

spiritual_w3

I:11. Some people say that they are "spiritual but not religious." How true or not would you say that is of you..

1. very true,
 2. somewhat true, or
 3. not true at all?
- DK
REF

likemom1_w3

[IF CONSIDERS SELF RELIGIOUS AND **HAS MOTHER**]

I:12. Would you say that your own religious beliefs are:

1. very similar to [INSERT: **MOTHER 1**],
 2. somewhat similar to,
 3. somewhat different from, or
 4. very different from [INSERT: **MOTHER 1**]?
- DK
REF

likedad1_w3

[IF CONSIDERS SELF RELIGIOUS AND **HAS FATHER**]

I:13. Would you say that your own religious beliefs are:

1. very similar to [INSERT: **FATHER 1**],
 2. somewhat similar to,
 3. somewhat different from, or
 4. very different from [INSERT: **FATHER 1**]?
- DK
REF

likemom2_w3

[IF DOES NOT CONSIDER SELF PART OF A RELIGION OR CONSIDERS SELF CULTURALLY, NOT RELIGIOUSLY JEWISH AND **HAS MOTHER**]

I:14. Would you say that your own ideas about religion are:

1. very similar to [INSERT: **MOTHER 1**],
 2. somewhat similar to,
 3. somewhat different from, or
 4. very different from [INSERT: **MOTHER 1**]?
- DK
REF

likedad2_w3

[IF DOES NOT CONSIDER SELF PART OF A RELIGION OR CONSIDERS SELF CULTURALLY, NOT RELIGIOUSLY JEWISH AND **HAS FATHER**]

I:15. Would you say that your own ideas about religion are:

1. very similar to [INSERT: **FATHER 1**],
 2. somewhat similar to,
 3. somewhat different from, or
 4. very different from [INSERT: **FATHER 1**]?
- DK
REF

likemom1_2_w3

[IF CONSIDERS SELF RELIGIOUS AND HAS A WAVE 3 MOTHER]

I:16. Would you say that your own religious beliefs are:

1. very similar to [FILL IN WITH B:12a RESPONSE],
2. somewhat similar to,
3. somewhat different from, or
4. very different from [FILL IN WITH B:12a RESPONSE]?

DK
REF

likedad1_2_w3 [IF CONSIDERS SELF RELIGIOUS AND HAS A WAVE 3 FATHER]
I:17. Would you say that your own religious beliefs are:
1. very similar to [FILL IN WITH B:13a RESPONSE],
2. somewhat similar to,
3. somewhat different from, or
4. very different from [FILL IN WITH B:13a RESPONSE]?
DK
REF

likemom2_2_w3 [IF DOES NOT CONSIDER SELF PART OF A RELIGION OR CONSIDERS SELF CULTURALLY, NOT RELIGIOUSLY JEWISH AND HAS A WAVE 3 MOTHER]
I:18. Would you say that your own ideas about religion are:
1. very similar to [FILL IN WITH B:12a RESPONSE],
2. somewhat similar to,
3. somewhat different from, or
4. very different from [FILL IN WITH B:12a RESPONSE]?
DK
REF

likedad2_2_w3 [IF DOES NOT CONSIDER SELF PART OF A RELIGION OR CONSIDERS SELF CULTURALLY, NOT RELIGIOUSLY JEWISH AND HAS A WAVE 3 FATHER]
I:19. Would you say that your own ideas about religion are:
1. very similar to [FILL IN WITH B:13a RESPONSE],
2. somewhat similar to,
3. somewhat different from, or
4. very different from [FILL IN WITH B:13a RESPONSE]?
DK
REF

I:20. Do you try to include in your own spirituality any practices from [INSERT LIST A-F]?
[IF NOT BUDDHIST OR HINDU]
incasian_w3 A. Buddhism, Hinduism, Zen, or other Asian religions
[IF NOT PAGAN OR WICCAN]
incpagan_w3 B. Wicca, Witchcraft, or other pagan religions
[IF NOT JEWISH]
incjew_w3 C. Judaism
[IF NOT ISLAMIC]
incislam_w3 D. Islam
[IF NOT CHRISTIAN]
incchrst_w3 E. Christianity
incother_w3 F. Any other religious traditions
0. NO
1. YES
2. DO NOT PRACTICE SPIRITUALITY [IF R ANSWERS THIS THE FIRST TIME THEY ARE ASKED I:20, SKIP THEM OUT OF THE REST OF THE A-F LIST]
DK

REF

- okayconv_w3** I:21. Is it okay for religious people to try to convert other people to their faith, or should everyone leave everyone else alone?
 1. OKAY TO CONVERT
 2. LEAVE OTHERS ALONE
 DK
 REF
- tworel1_w3** [IF CONSIDERS SELF RELIGIOUS]
 I:22. Do you think it is okay for someone of your religion to also practice other religions, or should people only practice one religion?
 1. OKAY TO PRACTICE OTHER RELIGIONS
 2. SHOULD ONLY PRACTICE ONE RELIGION
 DK
 REF
- tworel2_w3** [IF DOES NOT CONSIDER SELF PART OF A RELIGION, DK OR REF]
 I:23. Do you think it is okay for someone of one religion to also practice other religions, or should people only practice one religion?
 1. OKAY TO PRACTICE OTHER RELIGIONS
 2. SHOULD ONLY PRACTICE ONE RELIGION
 DK
 REF
- viewrel_w3** I:24. Which of the following statements comes closest to your own views about religion?
 1. Only one religion is true, or
 2. Many religions may be true, or
 3. There is very little truth in any religion
 DK
 REF
- congmust_w3** I:25. Some people say that in order [IF F:10=1 INSERT “for Catholics”; IF F:10=2 INSERT “for Christians”; IF F:10=3 INSERT “for Jews”; IF F:10=4 INSERT “for Muslims”; FOR ALL OTHERS INSERT “for people”] to be truly religious and spiritual, they need to be involved in a [IF F:10=1,2 INSERT “church”; IF IF F:10=3 INSERT “synagogue”; IF F:10=4 INSERT “mosque”; FOR ALL OTHERS INSERT “religious congregation”]. Do you agree or disagree?
 1. AGREE
 2. DISAGREE
 DK
 REF
- okaypick_w3** I:26. Some people think that it is okay to pick and choose their religious beliefs without having to accept the teachings of their religious faith as a whole. Do you agree or disagree?
 1. AGREE
 2. DISAGREE
 DK
 REF

SECTION J - Dating

TEXT: Now I'd like to ask you some questions about romantic relationships.

[IF HAS NEVER BEEN MARRIED, DK OR REF AND IS NOT CURRENTLY COHABITING]

everdate_w3

J:1. Have you ever been in a dating or romantic relationship?

- 0. NO
- 1. YES
- DK
- REF

[IF IS NOT CURRENTLY MARRIED AND HAS BEEN IN A ROMANTIC RELATIONSHIP]

dating_w3

J:2. [IF C:5=1 "And just to confirm,"] Are you currently in a dating or romantic relationship, or not?

- 0. NO
- 1. YES
- DK
- REF

[IF NOT CURRENTLY IN A RELATIONSHIP]

philosdate_w3

J:2a1. Which of the following best describes you?

- 1. You would like to be in a dating relationship now.
- 2. You would rather keep things casual now than be in a relationship, or
- 3. You are not at all interested in any kind of dating or relationship right now?
- DK
- REF

[IF IS CURRENTLY IN A ROMANTIC RELATIONSHIP]

dating2_w3

J:2a. Thinking about your current relationship, how likely is it that you will eventually marry this person? Is it very likely, somewhat likely, somewhat unlikely, or very unlikely?

- 1. VERY LIKELY
- 2. SOMEWHAT LIKELY
- 3. NEITHER (INTERVIEWER: DO NOT READ)
- 4. SOMEWHAT UNLIKELY
- 5. VERY UNLIKELY
- DK
- REF

[IF IS CURRENTLY IN A ROMANTIC RELATIONSHIP]

dating3_w3

J:2b. How long have you been in a relationship with this person?

[INTERVIEWER: "Your best guess is fine."]

DAYS__ MONTHS__ YEARS__

[IF IS CURRENTLY IN A ROMANTIC RELATIONSHIP]

dating4_w3

J:2c. Is this the longest you've ever been in a romantic relationship?

- 0. NO
- 1. YES

DK
REF

dating5_w3 [IF HAS BEEN IN A ROMANTIC RELATIONSHIP, BUT IS NOT CURRENTLY IN A RELATIONSHIP **OR** IF THE CURRENT RELATIONSHIP IS NOT THE LONGEST RELATIONSHIP EVER]
J:2d. What's the longest period of time you've ever been in a romantic relationship? [INTERVIEWER: "Your best guess is fine."]
DAYS__ MONTHS__ YEARS__

agefstdate_w3 [IF HAS BEEN IN A ROMANTIC RELATIONSHIP **OR** HAS BEEN MARRIED]
J:3. At what age did you start your first dating or romantic relationship? [RECORD AGE IN YEARS, RANGE =0-22]

datnum_w3 [IF HAS BEEN IN A ROMANTIC RELATIONSHIP **OR** HAS BEEN MARRIED]
J:4. How many total different people have you dated?
[RECORD NUMBER, RANGE = 0-100, 100=100 or more]

datrel1_w3 [IF HAS DATED ONE PERSON AND DID NOT REPORT ON THIS QUESTION IN WAVE 2]
J:5. [IF J:2=1 THEN "Does", IF J:2=BLANK,0,DK,REF THEN "Did"] the person you date(d) hold religious beliefs that are different from yours, or not? [NOT JUST A DIFFERENT DENOMINATION]
0. NO
1. YES
DK
REF

datejew_w3 [IF HAS DATED ONE PERSON AND IS JEWISH]
J:5a. [IF J:2=1 THEN "Is the person you are dating."; IF J2=BLANK,0,DK,REF THEN "Was the person you dated..."] Jewish?
0. NO
1. YES
DK
REF

datrel2_w3 [IF HAS DATED MORE THAN ONE PERSON OR DK]
J:7. How many, if any, of these [INSERT NUMBER FROM J:4] people you have dated held religious beliefs that were different from yours?
[NOT JUST A DIFFERENT DENOMINATION]
[RECORD NUMBER, RANGE = 0-VALUE REPORTED IN J:4]

datejew2_w3 [IF HAS DATED MORE THAN ONE PERSON OR DK AND IS JEWISH]
J:7a. How many, if any, of these [INSERT NUMBER FROM J:4] people you have dated were Jewish?
[RECORD NUMBER, RANGE = 0-VALUE REPORTED IN J:4]

datphys1_w3 J:9. How many total different people, if any, have you been physically involved with, more than just holding hands and light kissing, since you turned 13 years old?

[RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE]

spendnight_w3

[IF NOT MARRIED AND NOT LIVING WITH A PARTNER]

J:10. In the past four weeks, about how many times, if any, have you spent the night together with a significant other?

[RECORD NUMBER, RANGE = 0-28]

SECTION L - Sex and Contraception

TEXT: Now I have a few questions about physical involvement and sex that may be a little sensitive. If you do not understand a question, just tell me that you don't know the answer, but please be honest in all of the answers that you do give.

- touch_w3** [IF DID NOT REPORT "YES" TO INTIMATE TOUCH IN WAVE 1 OR WAVE 2]
 L:1. Have you ever willingly touched another person's private areas or willingly been touched by another person in your private areas under your clothes, or not? [NOT INCLUDING A PHYSICIAN]
 0. NO
 1. YES
 DK
 REF
- oralever_w3** [IF REPORTS "YES" TO INTIMATE TOUCH AND DID NOT REPORT HAVING ORAL SEX IN WAVE 1 OR WAVE 2]
 L:2. Have you ever engaged in oral sex, or not?
 0. NO
 1. YES
 DK
 REF
- oralage_w3** [IF HAS ENGAGED IN ORAL SEX AND DID NOT REPORT IN WAVE 2]
 L:3. How old were you when you first had oral sex? [PROBE: "Just give me your best guess."]
 [RECORD AGE, RANGE = 1-22]
- oralpart_w3** [IF HAS ENGAGED IN ORAL SEX]
 L:4. With how many different people have you ever had oral sex? [PROBE: "Just give me your best guess."]
 [RECORD NUMBER, RANGE = 0-100, 100=100 OR MORE]
- oralrel_w3** [IF HAS HAD ORAL SEX WITH ONE PERSON]
 L:5. When you had oral sex, were you in a serious, as opposed to a casual relationship with this person?
 0. NO
 1. YES
 DK
 REF
- numoralrel_w3** [IF HAS HAD ORAL SEX WITH MORE THAN ONE PERSON OR DK]
 L:6. Of those people, with how many were you in a serious, as opposed to casual, relationship?
 [PROBE: "Just give me your best guess."]
 [RECORD NUMBER, RANGE = 0-VALUE REPORTED IN L:4]
 [IF HAS HAD ORAL SEX]

- oralnmbr_w3** L:8. About how many times have you ever had oral sex? Has it been...
1. once,
 2. a few times,
 3. several times, or
 4. many times?
- DK
REF
- oralsaf1_w3** [IF HAS HAD ORAL SEX ONCE]
L:10. When you had oral sex, did you and your partner use any protection against sexually transmitted diseases, or not?
0. NO
 1. YES
- DK
REF
- oralsaf2_w3** [IF HAS HAD ORAL SEX MORE THAN ONCE]
L:11. Thinking of the times you had oral sex, did you and your partner use protection against sexually transmitted diseases every time, almost every time, some of the time, or never?
1. EVERY TIME
 2. ALMOST EVERY TIME
 3. SOME OF THE TIME
 4. NEVER
- DK
REF
- orallast_w3** [IF HAS HAD ORAL SEX]
L:12. When was the last time you had oral sex? Was it:
1. within the last month,
 2. more than a month ago,
 3. more than 6 months ago, or
 4. more than a year ago?
- DK
REF
- sexever_w3** [IF NEVER HAD SEX BY WAVE 1 OR WAVE 2 AND 'YES' TO 'TOUCH' IN WAVE 3]
L:13. Have you ever had sexual intercourse, or not?
0. NO
 1. YES
- DK
REF
- sexnumb_w3** [IF HAS HAD SEXUAL INTERCOURSE]
L:14. About how many times have you ever had sexual intercourse? Has it been....
1. once,
 2. a few times,
 3. several times, or
 4. many times?
 5. NEVER HAD SEX
- DK

REF

- sexage_w3** [IF HAS HAD SEXUAL INTERCOURSE]
 L:15. How old were you when you had sexual intercourse the first time? [PROBE: "Just give me your best guess."]
 [RECORD AGE, RANGE = 1-22]
- sexpart_w3** [IF HAS HAD SEXUAL INTERCOURSE MORE THAN ONCE]
 L:17. With how many different people have you ever had sexual intercourse? [PROBE: "Just give me your best guess."]
 [RECORD NUMBER, RANGE = 1-100, 100=100 OR MORE]
- sexrel_w3** [IF HAS HAD SEXUAL INTERCOURSE ONCE OR WITH ONLY ONE PERSON]
 L:19. When you first had sexual intercourse with this person were you in a serious, as opposed to casual, relationship?
 0. NO
 1. YES
 DK
 REF
- numsexrel_w3** [IF HAS HAD SEXUAL INTERCOURSE WITH MORE THAN ONE PERSON]
 L:20. Of those people, with how many were you in a serious, as opposed to casual, relationship the first time you had sexual intercourse with them?
 [PROBE: "Just give me your best guess."]
 [RECORD NUMBER, RANGE = 1-VALUE REPORTED IN L:17]
- sexlast_w3** [IF HAS HAD SEXUAL INTERCOURSE, DK OR REF]
 L:22. When was the last time you had sexual intercourse? Was it:
 1. within the last month,
 2. more than a month ago,
 3. more than 6 months ago, or
 4. more than a year ago?
 DK
 REF
- sexlast2_w3** [IF HAS HAD INTERCOURSE WITHIN THE LAST MONTH]
 L:22a. How many times have you had sexual intercourse in the last four weeks? [PROBE: "Just give me your best guess."]
 1. [RECORD NUMBER 1-150]
 DK
 REF
- sexlast3_w3** [IF HAS HAD INTERCOURSE MORE THAN ONE TIME IN THE LAST 4 WEEKS AND WITH MORE THAN ONE PERSON AND IS NOT MARRIED]
 L:22b. In the last four weeks, when you have had sexual intercourse, has it been with the same person or different people?
 1. SAME PERSON
 2. DIFFERENT PEOPLE
 DK

REF

condomlast_w3

[IF HAS HAD SEXUAL INTERCOURSE, DK OR REF]

L:22c. The most recent time you and a partner of yours had sexual intercourse, did you use a condom?

- 0. NO
- 1. YES
- DK
- REF

bclast_w3

[IF HAS HAD SEXUAL INTERCOURSE, DK OR REF]

L:22d. The most recent time that you and a partner of yours had sexual intercourse, did either of you use a form of birth control other than a condom?

- 0. NO
- 1. YES
- DK
- REF

regrets_w3

[IF R REPORTS "YES" TO TOUCH AT ANY WAVE]

L:23. Looking back to evaluate your [IF L:4>0 OR L:14=1-4, "sexual"; ELSE "physically intimate"], experiences overall, how many regrets would you say you now have about those experiences? Would you say you have...

- 1. no regrets,
- 2. a few regrets,
- 3. some regrets,
- 4. a lot of regrets, or
- 5. very many regrets?
- DK
- REF

SECTION M – Pregnancy

- preg1_w3** [IF FEMALE, HAS NOT EARLIER REPORTED BEING PREGNANT, AND HAS HAD INTERCOURSE]
M:1. Have you ever been pregnant? Be sure to include if you are currently pregnant and any past pregnancy that ended in an abortion, stillbirth, miscarriage, or a live birth even if the baby died.
0. NO
1. YES
DK
REF
- numpreg_w3** [IF FEMALE RESPONDENT HAS BEEN PREGNANT]
M:2. How many times have you been pregnant? [RECORD NUMBER, RANGE=0-10, 10=10 OR MORE]

[IF R REPORTS 0 ('NEVER'), THEN INTERVIEWER SHOULD PROBE, "I just need to check because our records show something different in one of the previous surveys. So just let me check: How many times have you been pregnant?". IF THE R STILL SAYS 'NEVER' OR 'ZERO' THEN THE INTERVIEWER SHOULD ENTER '0']
- pregmo_w3 – pregyr_w3** [IF FEMALE RESPONDENT HAS BEEN PREGNANT ONCE AND DID NOT REPORT MONTH, YEAR, OR AGE OF PREGNANCY IN WAVE 2, OR IF FEMALE RESPONDENT REPORTED A PREGNANCY IN WAVE 1 BUT DID NOT COMPLETE WAVE 2]
M:3. In what month and year did your pregnancy begin? [RECORD DATE AS MM/YYYYY]
- agepreg_w3** [IF FEMALE RESPONDENT CAN'T REMEMBER DATE PREGNANCY BEGAN]
M:4. How old were you when the pregnancy began? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE=10-24]
- endpreg_w3** [IF FEMALE RESPONDENT HAS BEEN PREGNANT ONCE AND DID NOT REPORT MONTH, YEAR, OR AGE OF PREGNANCY IN WAVE 2, OR IF FEMALE RESPONDENT REPORTED A PREGNANCY IN WAVE 1 BUT DID NOT COMPLETE WAVE 2]
M:5. How did this pregnancy end? [READ LIST IF NECESSARY]
1. IT HAS NOT ENDED; STILL PREGNANT
2. A LIVE BIRTH, KEPT
3. A LIVE BIRTH, GAVE UP FOR ADOPTION
4. A STILLBIRTH
5. A MISCARRIAGE
6. AN ABORTION
DK
REF
- pregendmo_w3 – pregendyr_w3** [IF FEMALE RESPONDENT HAS BEEN PREGNANT ONCE, WAS NOT PREGNANT BY WAVE 2, AND IS NOT STILL PREGNANT, DK OR REF]
M:6. In what month and year did this pregnancy end? [RECORD

DATE AS MM/YYYY]

[IF FEMALE RESPONDENT CAN'T REMEMBER DATE WHEN PREGNANCY ENDED]

agepregend_w3

M:6a. How old were you when this pregnancy ended? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE =10-24]

[IF FEMALE RESPONDENT HAS BEEN PREGNANT MORE THAN ONCE AND WAS NOT PREGNANT BY WAVE 2 OR WAS PREGNANT BUT DID NOT REPORT DATES OF PREGNANCY OR IF FEMALE RESPONDENT REPORTED A PREGNANCY IN WAVE 1 BUT DID NOT COMPLETE WAVE 2]

fstpregmo_w3 – fstpregyr_w3

M:7. In what month and year did your first pregnancy begin? [RECORD DATE AS MM/YYYY]

[IF FEMALE RESPONDENT CAN'T REMEMBER DATE WHEN FIRST PREGNANCY BEGAN]

agefstpreg_w3

M:8. How old were you when your first pregnancy began? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE = 10-24]

[IF FEMALE RESPONDENT HAS BEEN PREGNANT MORE THAN ONCE, DK OR REF AND WAS NOT PREGNANT BY WAVE 2 OR IF FEMALE RESPONDENT REPORTED A PREGNANCY IN WAVE 1 BUT DID NOT COMPLETE WAVE 2]

endfstpreg_w3

M:9. How did your first pregnancy end? [READ LIST IF NECESSARY]

1. A LIVE BIRTH, KEPT
 2. A LIVE BIRTH, GAVE UP FOR ADOPTION
 3. A STILLBIRTH
 4. A MISCARRIAGE
 5. AN ABORTION
- DK
REF

[IF FEMALE RESPONDENT HAS BEEN PREGNANT MORE THAN ONCE, DK OR REF AND WAS NOT PREGNANT BY WAVE 2]

fstpregendmo_w3 – fstpregendyr_w3

M:10. In what month and year did this first pregnancy end? [RECORD DATE AS MM/YYYY]

[IF FEMALE RESPONDENT CAN'T REMEMBER DATE WHEN FIRST PREGNANCY ENDED]

agefstpregend_w3

M:10a. How old were you when this first pregnancy ended? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE = 10-24]

[IF MALE, HAS NOT EARLIER REPORTED GETTING SOMEONE PREGNANT, AND HAS HAD INTERCOURSE]

preg2_w3

M:11. Have you ever gotten someone pregnant? Be sure to include any current pregnancy and any past pregnancy that ended in an abortion, stillbirth, miscarriage, or a live birth even if the baby died.

0. NO

- 1. YES
- DK
- REF

numimpreg_w3 [IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT]
M:12. How many times have you gotten someone pregnant? [RECORD NUMBER, RANGE=1-10, 10=10 OR MORE]

[IF R REPORTS 0 ('NEVER'), THEN INTERVIEWER SHOULD PROBE, "I just need to check because our records show something different in one of the previous surveys. So just let me check: How many times have you gotten someone pregnant?". IF THE R STILL SAYS 'NEVER' OR 'ZERO' THEN THE INTERVIEWER SHOULD ENTER '0']

impregmo_w3 – impregyr_w3 [IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT ONCE AND DID NOT REPORT IN WAVE 2 OR IF MALE RESPONDENT REPORTED GETTING SOMEONE PREGNANT IN WAVE 1 BUT DID NOT COMPLETE WAVE 2]
M:13. In what month and year did the pregnancy begin? [RECORD DATE AS MM/YYYY]

ageimpreg_w3 [IF MALE RESPONDENT CAN'T REMEMBER DATE WHEN THE PREGNANCY BEGAN]
M:14. How old were you when the pregnancy began? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE=10-24]

endimpreg_w3 [IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT ONCE AND DID NOT REPORT IN WAVE 2 OR IF MALE RESPONDENT REPORTED GETTING SOMEONE PREGNANT IN WAVE 1 BUT DID NOT COMPLETE WAVE 2]
M:15. How did this pregnancy end? [READ LIST IF NECESSARY]

- 1. IT HAS NOT ENDED; SHE IS STILL PREGNANT
- 2. A LIVE BIRTH, KEPT
- 3. A LIVE BIRTH, GAVE UP FOR ADOPTION
- 4. A STILLBIRTH
- 5. A MISCARRIAGE
- 6. AN ABORTION
- DK
- REF

impregendmo_w3 – impregendyr_w3 [IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT ONCE, DID NOT REPORT ON THAT PREGNANCY IN WAVE 2, AND IF SHE ISN'T STILL PREGNANT]
M:16. In what month and year did this pregnancy end? [RECORD DATE AS MM/YYYY]

ageimpregend_w3 [IF MALE RESPONDENT CAN'T REMEMBER DATE WHEN PREGNANCY ENDED]
M:16a. How old were you when this pregnancy ended? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE = 10-24]

- fstimpregmo_w3 – fstimpregyr_w3** [IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT MORE THAN ONCE, DK OR REF AND DID NOT REPORT ON THIS AT WAVE 2 OR IF MALE RESPONDENT REPORTED GETTING SOMEONE PREGNANT IN WAVE 1 BUT DID NOT COMPLETE WAVE 2]
M:17. In what month and year did the first pregnancy begin?
[RECORD DATE AS MM/YYYYY]
- agefstimpreg_w3** [IF MALE RESPONDENT CAN'T REMEMBER DATE WHEN FIRST PREGNANCY BEGAN]
M:18. How old were you when the first pregnancy began?
[RECORD AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE =10-24]
- endfstimpreg_w3** [IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT MORE THAN ONCE, DK OR REF AND DID NOT REPORT ON THIS AT WAVE 2 OR IF MALE RESPONDENT REPORTED GETTING SOMEONE PREGNANT IN WAVE 1 BUT DID NOT COMPLETE WAVE 2]
M:19. How did this first pregnancy end? [READ LIST IF NECESSARY]
 1. IT HAS NOT ENDED; SHE IS STILL PREGNANT
 2. A LIVE BIRTH, KEPT
 3. A LIVE BIRTH, GAVE UP FOR ADOPTION
 4. A STILLBIRTH
 5. A MISCARRIAGE
 6. AN ABORTION
DK
REF
- fstimpregendmo_w3 – fstimpregendmo_w3** [IF MALE RESPONDENT HAS GOTTEN SOMEONE PREGNANT MORE THAN ONCE, DK OR REF AND THE FIRST PERSON IS NOT STILL PREGNANT AND HE DID NOT REPORT ON THIS PREGNANCY IN WAVE 2]
M:20. In what month and year did this first pregnancy end? [RECORD DATE AS MM/YYYYY]
- agefstimpregend_w3** [IF MALE RESPONDENT CAN'T REMEMBER DATE WHEN FIRST PREGNANCY ENDED]
M:20a. How old were you when this first pregnancy ended? [ENTER AGE IN YEARS, ROUND UP TO THE NEAREST YEAR, RANGE = 10-24]

SECTION K - Risk Behavior

TEXT: For the next few questions, please remember your answers are confidential. You can choose not to answer any question, but please be honest in all of the answers you do give.

drink_w3

K:4. How often, if at all, do you drink alcohol, such as beer, wine or mixed drinks, not including at religious services? Is it:

1. once a day or more,
2. a few times a week,
3. about once a week,
4. a few times a month,
5. about once a month,
6. a few times a year, or
7. never?

DK
REF

drunk_w3

[IF HAS DRANK ALCOHOL, DK OR REF]

K:5. How many times, if at all, over the past two weeks have you drunk at least [IF teensex_w2=FEMALE "4"] [IF teensex=MALE "5"] drinks in the same night? Is it... [IF NEEDED: "One drink is a 12-ounce bottle or can or beer; a 4-ounce glass or wine; a 12-ounce bottle or can or wine cooler; or a 1.25-ounce shot of liquor, either straight or in a mixed drink."]¹

1. never,
2. once or twice,
3. three or four times, or
4. five or more times?

DK
REF

smoke_w3

K:3. How often, if at all, do you smoke cigarettes? Is it:

1. once a day or more,
2. a few times a week,
3. about once a week,
4. a few times a month,
5. about once a month,
6. a few times a year, or
7. never?

DK
REF

pot_w3

K:6. How often, if ever, do you use marijuana? Is it:

1. once a day or more,
2. a few times a week,
3. about once a week,
4. a few times a month,
5. about once a month,
6. a few times a year, or
7. never?

¹ Question from the Harvard College Alcohol Survey, information can be found at: http://www.hsph.harvard.edu/cas/Documents/97_survey-surveyReport/#4

DK
REF

fight_w3

K:9. In the past 2 years, how often have you been in a serious physical fight that involved someone getting hurt? Has it been:

1. never,
2. once or twice,
3. 3 - 5 times, or
4. more than 5 times?

DK
REF

xrated_w3

K:14. About how many, if any, X-Rated, pornographic movies, videos, or cable programs have you watched in the last year?

[RECORD NUMBER, RANGE=0-300, 300=300 OR MORE] [PROBE: "Your best guess is fine."]

SECTION N - Friendships

numfriend_w3

N:1. Now for the next set of questions, I'll be asking some things about your friendships. I would like you to think of up to five of your closest friends. These may be from your neighborhood, school, family, a religious congregation, work, a boyfriend or girlfriend, wherever, but they should not include your parents. Once you have these friends in your mind, please try to remember them as I ask the next few questions. First, how many friends are you thinking of? [IF NEEDED: "If you do not have five close friends, then just think of the people you like and spend the most time with."]

[RECORD NUMBER, RANGE = 0-5]

DK

REF

nofriends_w3

[IF R REPORTS THAT HE/SHE DOESN'T HAVE ANY FRIENDS]

N:1a. Can you think of anyone that you spend time with, that you talk to, or hang out with? It can be any family, except for parents, people in your neighborhood or school, anyone at all. [INTERVIEWER: ***STRONGLY*** ENCOURAGE R TO THINK OF AT LEAST ONE PERSON THAT THEY SPEND TIME WITH, AT LEAST OCCASIONALLY. IF R STILL CANNOT THINK OF EVEN ONE PERSON, THEN ENTER 'NO'.]

0. NO [AFTER PROBING, R STILL CANNOT THINK OF A SINGLE PERSON, BLAISE WILL SKIP THE R OUT OF THE REST OF SECTION 'N']

1. YES [R HAS THOUGHT OF AT LEAST ONE PERSON]

[IF IDENTIFIES MORE THAN ONE FRIEND]

TEXT: Now, I would like to ask some questions about the friends you're thinking of.

[IF IDENTIFIES MORE THAN ONE FRIEND]

N:2. How many, if any, of these [VALUE REPORTED IN N:1] people...

[INSERT LIST FROM A-H]

frndrel_w3

frndnotrel_w3

frndrelblf_w3

frndsamegrp_w3

frndtlkrel_w3

frndrace_w3

frnddrugs_w3

frndvol_w3

A. are religious?

B. are not religious at all?

C. are similar to you in their beliefs about religion?

D. are also involved in any religious group you are a part of?

E. do you talk with about matters of religious belief and experience?

F. are of a different race than you?

G. do drugs or drink a lot of alcohol?

H. regularly do volunteer work or community service?

NUMBER____[RECORD NUMBER, RANGE=0-VALUE REPORTED IN N:1]

DK

REF

[IF ONLY ONE FRIEND]

TEXT: Now, I would like to ask some questions about that person.

N:2SINGLE. Is this person... [INSERT LIST FROM A-H]

sfndrel_w3

A. religious?

sfrndnotrel_w3
 sfrndrelblf_w3
 sfrndsamegrp_w3
 sfrndtlkrel_w3
 sfrndrace_w3
 sfrnddrgs_w3
 sfrndvol_w3

[IF N:2SINGLE.A=0,DK,REF]

- B. not religious at all?
- C. similar to you in their beliefs about religion?
- D. also involved in any religious group you are a part of?
- E. someone you talk with about matters of religious belief and experience?
- F. of a different race than you?
- G. someone that does drugs or drinks a lot of alcohol?
- H. someone that does regular volunteer work or community service?

- 0. NO
- 1. YES
- DK
- REF

trauma_w3

K:13. In the past 2 years have you suffered any traumatic life events --- such as someone you were close to dying – or – you or someone you were close to having a serious accident or illness? [INTERVIEWER: IF R ASKS WHETHER AN EVENT QUALIFIES AS “TRAUMATIC” – IF AN ANIMAL HAS DIED, OR THE R WAS SADDENED BY A SOCIAL EVENT – REMIND HIM/HER THAT WE ARE ONLY REFERRING TO DEATHS, ILLNESSES, OR ACCIDENTS INVOLVING THE R OR A **PERSON** S/HE IS CLOSE TO]

- 0. NO
- 1. YES
- DK
- REF

SECTION P - Subjective Wellbeing

future_w3

P:4. How often, if at all, do you think about or plan for your future? Is it...

1. very often,
2. fairly often,
3. sometimes,
4. rarely, or
5. never?

DK
REF

guilt1_w3

P:2. In the last year, how often, if ever, have you found yourself feeling guilty about things in your life? Was it...

1. very often,
2. fairly often,
3. sometimes,
4. rarely, or
5. never?

DK
REF

meaningless_w3

P:5. How often, if ever, does life feel meaningless to you? [READ LIST IF NECESSARY]

1. VERY OFTEN
2. FAIRLY OFTEN
3. SOMETIMES
4. RARELY
5. NEVER

DK
REF

meanlife_w3

P:6. How often, if at all, do you think about the meaning of life? [READ LIST IF NECESSARY]

1. VERY OFTEN
2. FAIRLY OFTEN
3. SOMETIMES
4. RARELY
5. NEVER

DK
REF

body_w3

P:3. In general, how happy or unhappy are you with your body and physical appearance? Are you:

1. very unhappy,
2. somewhat unhappy,
3. neither,
4. somewhat happy, or
5. very happy?

DK
REF

TEXT: Okay, we are about $\frac{3}{4}$ of the way through the interview, thank you so much for your patience. Now I am going to read you some statements and I would like you to tell me how much you agree or disagree with each one. Please tell me if you strongly agree, agree, disagree, or strongly disagree.

control_w3

P:7. You have little control over the things that happen to you. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

lifeideal_w3

P:8. In most ways your life is close to ideal. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

gratitude4_w3

P:28. Long amounts of time can go by before you feel grateful to something or someone. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

lifeexclnt_w3

P:10. The conditions of your life are excellent. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

purpose1_w3

P:29. Your life often seems to lack any clear goals or sense of direction. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

solveprob_w3

P:11. There is really no way you can solve some of the problems you have. Do you strongly agree, agree, disagree, or strongly disagree?

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

lifesatis_w3

P:12. You are satisfied with your life. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

purpose2_w3

P:30. You don't have a good sense of what it is you're trying to accomplish in life. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

getwants_w3

P:14. So far you have gotten the important things you want in life. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

purpose3_w3

P:31. Some people wander aimlessly through life, but you are not one of them. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

change_w3

P:13. There is little you can do to change many of the important things in your life. Do you strongly agree, agree, disagree, or strongly disagree?

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

gratitude1_w3

P:25. You have so much in life to be thankful for. (Do you strongly agree, agree,

disagree, or strongly disagree?)

1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE

REF

risks_w3

P:18. You like to take risks. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE

REF

gratitude2_w3

P:26. When you look at the world, you don't see much to be grateful for. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE

REF

helpless_w3

P:17. You often feel helpless in dealing with the problems of life. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE

REF

sad_w3

P:20. How often do you feel very sad or depressed? Is it always, usually, sometimes, rarely, or never?

1. ALWAYS
2. USUALLY
3. SOMETIMES
4. RARELY
5. NEVER

DK

REF

P:21. In general, do you [INSERT LIST A-D] [READ RESPONSE OPTIONS EVERY TIME FOR A-D]?

accepted_w3

alienate_w3

invisible_w3

- A. feel loved and accepted for who you are
- B. feel alone and misunderstood
- D. feel invisible because people don't pay attention to you
 1. a lot,
 2. some,
 3. a little, or

- 4. none
- DK
- REF

health_w3

P:22. In general, how is your health? Would you say it is...

- 1. excellent,
- 2. very good,
- 3. good,
- 4. fair, or
- 5. poor?
- DK
- REF

heightfeet_w3
heightinch_w3

P:23. How tall are you? [RECORD HEIGHT IN FEET AND INCHES, ROUND UP TO THE NEAREST INCH] [PROBE: "Just an estimate is fine."] [RANGE = 2-8 FT. AND RANGE = 0-12 INCHES]

____feet
____inches

weightmin_w3

P:24. How much do you weigh? [RECORD WEIGHT IN POUNDS, ROUND UP TO THE NEAREST POUND, RANGE=55-500] [PROBE: "Just an estimate is fine." AND THEN "A range is fine."]

____lbs [SINGLE NUMBER OR LOWER NUMBER IN RANGE, IF R GIVES RANGE]

weightmax_w3

____lbs [UPPER NUMBER IN RANGE, ONLY IF R GIVES RANGE]

SECTION Q – Religion 4

TEXT: Now I want to read you a list of different religious and spiritual activities. Please tell me whether you have done them during the last year or not. Just yes or no....

Q:1. In the last year, have you [INSERT LIST B-F] [READ STEM FOR ‘B’ AND THEN ONLY IF NECESSARY]?

- meditate_w3** B. practiced any religious or spiritual meditation techniques, not including prayer
- fasted_w3** E. fasted or denied yourself something as a spiritual discipline [YES, IF ATTEMPTED OR TRIED TO FAST OR DENY SELF]
- dayrest_w3** F. tried to practice a weekly day of rest to keep the Sabbath [IF **CATHOLIC OR PROTESTANT** INSERT “or Lord’s Day”]
 - 0. NO
 - 1. YES
 - DK
 - REF

[IF RESPONDENT ATTENDS RELIGIOUS SERVICES, DK OR REF **OR** RESPONDENT CONSIDERS SELF RELIGIOUS **OR** RELIGIOUS FAITH IS VERY OR EXTREMELY IMPORTANT TO THE RESPONDENT]

Q:2. In the last year, have you [INSERT LIST H-N] [READ STEM FOR ‘H’ AND THEN ONLY IF NECESSARY]?

- choir_w3** H. played or sung in a religious music group or choir
- readrel_w3** M. read a devotional, religious, or spiritual book other than the **[SCRIPTURES B]**
- sharfath_w3** [IF DOES NOT IDENTIFY SELF AS ONLY CULTURALLY JEWISH] N. shared your own religious faith with someone else not of your faith
 - 0. NO
 - 1. YES
 - DK
 - REF

prayalon_w3 Q:3. How often, if ever, do you pray by yourself alone? Is it:

- 1. never,
- 2. less than once a month,
- 3. one to two times a month,
- 4. about once a week,
- 5. a few times a week,
- 6. about once a day, or
- 7. many times a day?
- DK
- REF

readbibl_w3 Q:4. How often, if ever, do you read from **[SCRIPTURES C]** to yourself alone? Is it:

- 1. never,
- 2. less than once a month,
- 3. one to two times a month,
- 4. about once a week,
- 5. a few times a week,
- 6. about once a day, or

7. many times a day?
DK
REF
- relretrt_w3** Q:6. In the last two years, how many, if any, religious retreats or conferences have you participated in? [PROBE: "Just give me your best guess."]
[RECORD NUMBER, RANGE = 0-50, RANGE 50=50 OR MORE]
- mission_w3** Q:7. In the last two years, how many times, if any, have you gone on a religious missions team or religious service project? [PROBE: "Just give me your best guess."]
[RECORD NUMBER, RANGE = 0-20, RANGE 20=20 OR MORE]
- grace_w3** Q:12. Do you regularly pray to give thanks before or after mealtimes, or not?
0. NO
1. YES
DK
REF
- lrnrel1_w3** [IF CONSIDERS SELF RELIGIOUS]
Q:14. How interested or not are you in learning more about your religion? Are you...
1. very interested,
2. somewhat,
3. not very, or
4. not at all interested?
DK
REF
- lrnrel2_w3** [IF DOES NOT CONSIDER SELF RELIGIOUS, DK OR REF]
Q:15. How interested or not are you in learning more about religion? Are you...
1. very interested,
2. somewhat,
3. not very, or
4. not at all interested?
DK
REF
- invited_w3** [IF DOESN'T ATTEND RELIGIOUS SERVICES MORE THAN A FEW TIMES A YEAR OR REF]
Q:24. In the last two years has anyone invited you to attend religious services with them, or not?
0. NO
1. YES
DK
REF
- attend30_w3** Q:25. When you are 30, do you think you will be attending religious services, yes, maybe, or no?
1. YES
2. MAYBE
3. NO
DK

REF

ythgrp2_2_w3

O:5. Are you involved in any organized religious groups such as Bible Study, Prayer Group, or religious group, not including regular worship service attendance?

- 0. NO
- 1. YES
- DK
- REF

ythgrpnum_w3

[IF INVOLVED IN A GROUP]

O:5a. How many organized religious groups are you involved in?
[RECORD NUMBER, RANGE = 1=20] [IF>20 ENTER 20]

ythgrpcoll_w3

O:5b. Are you now or have you, in the past, been involved in any college-based religious groups?

- 0. NO
- 1. YES
- DK
- REF

ythgrp6_w3

[IF IS CURRENTLY INVOLVED WITH A GROUP]

O:6. Please answer the next couple of questions about the religious group that you are (IF O5a>1 THEN: "most") involved with. About how often do you attend this group's meetings and events? Is it...

- 1. more than once a week,
- 2. about once a week,
- 3. 2-3 times a month,
- 4. about once a month,
- 5. a few times a year, or
- 6. almost never?
- DK
- REF

ythgrp10_w3

[IF IS CURRENTLY INVOLVED WITH A GROUP AND CURRENTLY ATTENDING RELIGIOUS SERVICES]

O:7. Is this group a part of the [CHURCH TYPE] you regularly attend?

- 0. NO
- 1. YES
- DK
- REF

TEXT: I am now going to ask you some questions about your views of religion. For each statement, I would like you to tell me whether you strongly agree, agree, disagree, or strongly disagree.

eval1_w3

Q:27. I have a lot of respect for organized religion in this country. Do you strongly agree, agree, disagree, or strongly disagree.

- 1. STRONGLY AGREE
- 2. AGREE
- 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
- 4. DISAGREE
- 5. STRONGLY DISAGREE

REF

eval2_w3

Q:28. Organized religion is usually a big turn-off for me.
 1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
 REF

eval3_w3

[IF RELIGIOUS IN WAVE 1]
 Q:29. I have very positive feelings about the religious tradition in which I was raised.
 1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
 REF

eval4_w3

Q:30. Too many religious people in this country these days are negative, angry, and judgmental.
 1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
 REF

eval6_w3

Q:31. Most mainstream religion is irrelevant to the needs and concerns of most people my age.
 1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
 REF

religneg_w3

Q:26. Generally, how positive or negative do you feel about religion in this country? Do you feel...
 1. very positive,
 2. somewhat positive,
 3. neither,
 4. somewhat negative, or
 5. very negative?
 DK
 REF

SECTION R - Attitudes and Preferences

TEXT: Thank you for your patience. Now I am going to ask you questions on your opinions about some social issues. Please tell me whether you strongly agree, agree, disagree, or strongly disagree.

menwrkwmenhme_w3 R:1. It is much better for everyone if the man earns the main living and the woman takes care of the home and family. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

womenmar_w3 R:2. A woman can have a fully satisfying life without getting married. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

moralrel_w3 G:7. Some people say that morals are relative, that there are no definite rights and wrongs for everybody. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

relprvte_w3 R:3. Religion is a private matter that should be kept out of public debates about social and political issues. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

manmar_w3 R:5. A man can have a fully satisfying life without getting married. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE

REF

brkmorality_w3

G:9. Some people believe that it is sometimes okay to break moral rules if it works to your advantage and you can get away with it. Do you strongly agree, agree, disagree, or strongly disagree?

1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE

REF

mandecide_w3

R:7. Most of the important decisions in the life of the family should be made by the man of the house. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE

REF

moralitychnge_w3

G:8. Some people say that the world is always changing and we should adjust our views of what is morally right and wrong to reflect those changes. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE

REF

wrkngmom_w3

R:9. A working mother can establish as warm and secure a relationship with her children as a mother who does not work. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE

REF

unmarsex_w3

R:11. It is alright for two unmarried people who are not in love to have sex. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
2. AGREE
3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
4. DISAGREE
5. STRONGLY DISAGREE

REF

datediffrel_w3

R:21. In general, people should not date someone of a different religion. Do you strongly agree, agree, disagree, or strongly disagree?

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

mardiffrel_w3

R:22. In general, people should not marry someone of a different religion. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

material4_w3

R:26. Shopping and buying things gives me a lot of pleasure. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

material2_w3

R:24. I would be happier if I could afford to buy more things. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

material1_w3

R:23. I admire people who own expensive homes, cars, and clothes. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

material5_w3

R:27. The things I own say a lot about how well I am doing in life. (Do you strongly agree, agree, disagree, or strongly disagree?)

1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

[IF NEVER MARRIED]

nvrmarry_w3

R:20. Suppose your life turned out so that you never married. Would that bother you a great deal, some, a little, or not at all?

1. A GREAT DEAL
2. SOME
3. A LITTLE
4. NOT AT ALL
- DK
- REF

[R HAS NOT TOLD US IN EITHER W1, W2 OR W3 THAT THEY HAVE BEEN PREGNANT OR GOTTEN SOMEONE PREGNANT OR IF THE R HAS BEEN PREGNANT BUT DID NOT HAVE A LIVE BIRTH]

nvrchild_w3

R:19. Suppose your life turned out so that you never had children. Would that bother you a great deal, some, a little, or not at all?

1. A GREAT DEAL
2. SOME
3. A LITTLE
4. NOT AT ALL
- DK
- REF

divrceok_w3

R:13. Do you think that, in general, a couple without children should end their marriage if it is empty and unfulfilling, or should they stick with it even if they are not happy?

1. END IT
2. STICK WITH IT
- DK
- REF

R:28. How much do you personally care or not about [INSERT LIST A-C]? Do you care: [READ LIST] [DO NOT READ CATEGORIES FOR R:28C UNLESS NEEDED]

crrace_w3
crelder_w3
crpoor_w3

- A. equality between different racial groups
- B. the needs of elderly people in this country
- C. the needs of poor people in this country

1. Very much
2. Somewhat
3. A little, or
4. Do you not really care?
- DK
- REF

R:15. What do you think is the ideal age to get married? [PROBE: "Just give me your best guess."]

marry1_min_w3
marry1_max_w3

SINGLE ANSWER OR LOW END OF RANGE: _____ [RANGE=10-101]
HIGH END OF RANGE: _____[RANGE=11-100]

(IF R SAYS THEY DO NOT PLAN TO GET MARRIED, PROBE ONLY ONCE WITH: "Well, just suppose you were to marry, what age do you think would be ideal?" IF R STILL SAYS THEY DO NOT PLAN TO GET MARRIED, ENTER 101)

DK
REF

howdecid_w3

G:1. If you were unsure of what was right or wrong in a particular situation, how would you decide what to do? Would you most likely... [RANDOMIZE LIST 1-4]

1. do what would make you feel happy,
2. do what would help you to get ahead,
3. follow the advice of a parent or teacher, or other adult you respect, or
4. do what you think God or the scripture tells you is right?
5. SOMETHING ELSE

DK
REF

marrelig_w3

[IF NOT MARRIED & WANTS TO MARRY ONE DAY]

R:30. How important is it to you to marry someone who is [IF F:9=0 OR F:10=7 THEN "not religious", OTHERWISE "of your own religion"]? Is it...

1. extremely important,
2. very important,
3. somewhat important,
4. not very important, or
5. not at all important?
6. DO NOT WANT TO OR PLAN TO GET MARRIED [DO NOT READ]

DK
REF

[IF NEVER MARRIED AND GAVE AN IDEAL AGE TO MARRY]

R:29. TEXT: "People have different ideas about what should be accomplished before one is ready to marry. Please tell me how important it is to you, personally, to accomplish each of the following things before getting married. How important is it to [INSERT LIST A-F], [INTERVIEWER MUST READ RESPONSE CATEGORIES: "extremely important, very, somewhat, not very, or not at all important" FOR 'A' AND 'B' AND THEN ONLY IF NECESSARY FOR 'C' THROUGH 'F']

compedu_w3
estabcareer_w3
ownhome_w3
liveonown_w3
dateenough_w3
trylivewith_w3

- A. Complete your education before getting married?
- B. Establish your career before getting married??
- C. Buy a home before getting married?
- D. Live on your own awhile before getting married?
- E. Date enough other people before getting married?
- F. Live with the person you are thinking of marrying before getting married?

1. EXTREMELY IMPORTANT
2. VERY
3. SOMEWHAT
4. NOT VERY
5. NOT AT ALL IMPORTANT
6. DO NOT WANT TO OR PLAN TO GET MARRIED [IF R ANSWERS THIS THE FIRST TIME THEY ARE ASKED R:29, SKIP THEM OUT OF THE REST OF THE A-F LIST]

DK
REF

abstain1_w3

R:17. Do you think that people should wait to have sex until they are married, or not necessarily?

0. NOT NECESSARILY

1. YES

DK

REF

R:18. In total, how many children do you intend to have? [RECORD NUMBER, RANGE=0-20]

numkidswntmin_w3

SINGLE ANSWER OR LOW NUMBER IN RANGE: _____

numkidswntmax_w3

HIGH END OF RANGE: _____

SECTION S – Science & Religion

TEXT: “Now I have some questions about science, morality, and religion. Again, please tell me in response to each statement if you strongly agree, agree, disagree, or strongly disagree.” [INTERVIEWER: READ ANSWER CATEGORIES FOR THIS SECTION AS NEEDED]

- teachings_w3** S:1. The teachings of science and religion often ultimately conflict with each other. (Do you strongly agree, agree, disagree, or strongly disagree)?
1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF
- scidiscovery_w3** S:2. [IF NOT RELIGIOUS, IF F:10=7 OR F:9=0, DK OR REF: “My own views about religion have”, ALL OTHERS, “My own religious faith has”] been strengthened by some of the discoveries of science. (Do you strongly agree, agree, disagree, or strongly disagree)?
1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF
- sciencereel_w3** S:3. The findings of science and teachings of religion are entirely compatible with each other. (Do you strongly agree, agree, disagree, or strongly disagree)?
1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF
- humanres_w3** S:4. Scientists should be free to do any research, even on controversial subjects like human cloning, without any interference from religious morals or teachings. (Do you strongly agree, agree, disagree, or strongly disagree)?
1. STRONGLY AGREE
 2. AGREE
 3. UNDECIDED/DK (INTERVIEWER: DO NOT READ)
 4. DISAGREE
 5. STRONGLY DISAGREE
- REF

SECTION T – Finances

TEXT: Now I would like to ask some questions about your financial situation, to help us summarize the life experiences and views of people with varying levels of resources.

- earnings_w3** T:1. How much did you earn during the past 12 months, including wages from all jobs, salary, tips, bonuses, overtime and income from self-employment, before taxes and other deductions?
 [RECORD NUMBER IN DOLLARS – TAKE BEST ESTIMATE] [RANGE = 0-999,995] [999,995 = 999,995 OR HIGHER]
 [INTERVIEWER: IF R SAYS THEY “DON’T KNOW” SAY, “Your best guess of your personal earnings before taxes is fine”]
- debt_w3** T:2. Currently, about how much in total do you owe on credit cards or personal loans, not including student loans or home buying loans or mortgages?
 [RECORD NUMBER IN DOLLARS–TAKE BEST ESTIMATE] [RANGE=0-999,995] [999,995=999,995 OR HIGHER]
 [INTERVIEWER: IF THE R SAYS THEY “DON’T KNOW” SAY, “Your best guess of your personal consumer debt is fine.”]
- parhelp_w3** T:3. Now, I would like to ask you about any financial help you may have received from your parent figures or other adult relatives during the past 12 months. Have your parent figures or other adult relatives helped you with schooling expenses, buying a car, emergencies such as being out of work, sick or injured, given you money to make a down payment on a house or apartment or car, provided you your own place to stay by covering the rent, or given you other large financial or valuable gifts in the last year?
 0. NO
 1. YES
 DK
 REF

 [IF RECEIVED FINANCIAL HELP FROM PARENT FIGURES IN THE LAST YEAR]
 [IF T:3=1, DK OR REF]
- amtparhelp_w3** T:4. Which of these categories best describes the total amount of financial help you received from your parent figures in the past year? Was it...
 1. less than \$2000,
 2. \$2000 to \$5000,
 3. \$5000 to \$10,000
 4. \$10,000 to \$20,000
 5. more than \$20,000
 DK
 REF
- finhrdshp_w3** T:5. In the past 12 months, was there a time when you were not able to pay a bill, such as the full amount of rent or mortgage, a gas, electric or other utility bill, or any other bill because you didn’t have enough money? [IF R SAYS “I don’t pay the bills,” SAY, “How about the person who does pay the bills for the household. Was there a time in the past 12 months when he or she was not able to pay a bill, such as the full amount of rent or mortgage,

a gas, electric or other utility bill, or any other bill because he or she didn't have enough money?]

- 0. NO
- 1. YES
- DK
- REF

END OF SURVEY

[Closing script available upon request from the National Study of Youth and Religion.]

**National Study of Youth and Religion
WAVE 2 SURVEY INSTRUMENT APPENDIX**

The written survey document contains placeholders for some skip patterns and also for variable terms that were inserted into questions or response choices based on previous responses. Terms in **CAPS** below appear as placeholders in the written survey document. Terms that were inserted into the survey as it was read appear in **“bold”**.

RELIGION AND CHURCH CODES

I. TRADITION SPECIFIC CODES: Codes that determine questions that get asked or phrases that get inserted if the respondent reported themselves to be of a specific religion (regardless of attendance).

CATHOLIC – If the respondent identifies as Catholic.

MUSLIM – If the respondent identifies as Muslim.

JEWISH – If the respondent identifies as Jewish.

BUDDHIST – If the respondent identifies as Buddhist.

HINDU – If the respondent identifies as Hindu.

PROTESTANT – If the respondent identifies with a religion that is classified as Protestant.

II. RELIGIOUS AFFILIATION CODES: Terms that are inserted into questions or response choices based on the religious affiliation of the respondents.

CHURCH TYPE: Is based on the place where the respondent attends services.

CHURCH TYPE = “church”

CHURCH TYPE = “synagogue”

CHURCH TYPE = “mosque”

CHURCH TYPE = “religious congregation”

III. RELIGION OF RESPONDENT CODES: Terms that are inserted into questions or response choices when the text restates the religion of the respondent.

RELIGION: Reported religious tradition of the respondent

RELIGION = “Catholicism”

RELIGION = “Christianity”

RELIGION = “Judaism”

RELIGION = “Islam”

RELIGION = “your own religion”

IV. SCRIPTURES CODES: Terms related to religious scriptures that are inserted into questions or response choices based on the religion reported by respondents.

SCRIPTURES A: Based on the first religion of the respondent.

SCRIPTURES A = “Bible”
SCRIPTURES A = “Torah”
SCRIPTURES A = “Islamic”
SCRIPTURES A = “sacred scripture”

SCRIPTURES B: Based on the religion of the respondent.

SCRIPTURES B = “Bible”
SCRIPTURES B = “Torah”
SCRIPTURES B = “Koran”
SCRIPTURES B = “sacred scriptures of your religious faith”

**NATIONAL STUDY OF YOUTH AND RELIGION – WAVE 3
SURVEY INSTRUMENT APPENDIX**

The written survey document contains placeholders for some skip patterns and also for variable terms that were inserted into questions or response choices based on previous responses. Terms in **CAPS** below appear as placeholders in the written survey document. Terms that were inserted into the survey as it was read appear in **“bold”**.

FAMILY CODES

LIVING WITH PARENT = if R lives with anyone s/he identifies as a parent.

HAS MOTHER = WAVE 1 MOTHER NAME is living and has contact with respondent.

HAS FATHER = WAVE 1 FATHER NAME is living and has contact with respondent.

WAVE 1 PARENT FIGURES

WAVE 1 MOTHER NAME and FATHER NAME: Terms that get inserted when asking about each parent. This is based on the guardians who actually resided in the household with the respondent at Wave 1.

WAVE 1 MOTHER NAME:

= **“your mother”** – if the parent respondent was female and the biological or adoptive parent OR if the parent respondent was male and their spouse was the biological or adoptive parent.

= **“your stepmother”** – if the parent respondent was female and was a step-parent of the teen OR the parent respondent was male and their spouse was a step-parent of the teen.

= **“your grandmother”** – if the parent respondent was female and was a grandmother of the teen OR the parent respondent was male and their spouse or partner was a grandparent of the teen.

= **“your father’s partner”** – if parent respondent was female and was the teen’s father’s partner OR the parent respondent was male and has an unmarried partner who was not the teen’s biological parent.

= **“the mother figure you were living with”** – all other options of female respondent OR male respondent with other type of spouse.

WAVE 1 FATHER NAME:

= **“your father”** – if the parent respondent was male and was the biological or adoptive parent OR if the parent respondent was female and their spouse was the biological or adoptive parent.

= **“your stepfather”** – if the parent respondent was male and was a step-parent of the teen OR the parent respondent was female and their spouse was a step-parent of the teen.

= **“your grandfather”** – if the parent respondent was male and was a grandfather of the teen OR the parent respondent was female and their spouse was a grandparent of the teen.

= **“your mother’s partner”** – if parent respondent was male and was the teen’s mother’s partner OR the parent respondent was female and has an unmarried partner who was not the teen’s biological parent.

= **“the father figure you were living with”** – all other options of female respondent OR male respondent with other type of spouse.

PARENT FIGURES

MOTHER 1 = this will be based on verifying the **WAVE 1 MOTHER NAME** in the household list (B:16), and obtaining the current “status” of that person (B:18 & B:19).

FATHER 1 = this will be based on verifying the WAVE 1 father in the household section (B:20), and obtaining the current “status” of that person (B:22 & B:23).

W3 PARENT PRONOUN: The pronoun used when talking about the parent(s) the respondent is living with in WAVE 3.

W3 PARENT PRONOUN = **“do”** – The default insert. Insert this in all cases except:

If living with only one parent

WAVE 3 B:4 MAP:

- [IF B:4=5,6, THEN **“your mother”**]
- [IF B:4=7, THEN **“your foster mother”**]
- [IF B:4=8, THEN **“your stepmother”**]
- [IF B:4=9, THEN **“your father’s wife”**]
- [IF B:4=10, THEN **“your mother-in law”**]
- [IF B:4=11, THEN **“your grandmother”**]
- [IF B:4=12, THEN **“your great-grandmother”**]
- [IF B:4=3,4,13,14 THEN **“your mother figure”**]
- [IF B:4=17,18,27,28 THEN **“your father figure”**]
- [IF B:4=19,20, THEN **“your father”**]
- [IF B:4=21, THEN **“your foster father”**]
- [IF B:4=22, THEN **“your stepfather”**]
- [IF B:4=23, THEN **“your mother’s husband”**]
- [IF B:4=24, THEN **“your father-in-law”**]
- [IF B:4=25, THEN **“your grandfather”**]
- [IF B:4=26, THEN **“your great-grandfather”**]

[IF B:4=32, THEN **“father’s partner”**]

[IF B:4=33, THEN **“mother’s partner”**]

[IF B:4=30,31,34,35,36, **AND** (IF INSERT IS FOR A QUESTION ASKING ABOUT “MOTHER”), THEN **“mother figure”**]

[IF B:4=30,31,34,35,36, **AND** (IF INSERT IS FOR A QUESTION ASKING ABOUT “FATHER”), THEN **“father figure”**]

[IF B:4=1,2, THEN INTERVIEWER SHOULD FIRST TRY TO CLARIFY WITH RESPONDENT THAT THIS PERSON IS, IN FACT, A PARENTAL FIGURE, AND IF RESPONDENT STILL INSISTS, THEN **“mother figure”**]

[IF B:4=15,16, THEN INTERVIEWER SHOULD FIRST TRY TO CLARIFY WITH RESPONDENT THAT THIS PERSON IS, IN FACT, A PARENTAL FIGURE, AND IF RESPONDENT STILL INSISTS, THEN **“father figure”**]

[IF B:4=29, THEN INTERVIEWER SHOULD FIRST TRY TO CLARIFY WITH RESPONDENT THAT THIS PERSON IS, IN FACT, A PARENTAL FIGURE, AND IF RESPONDENT STILL INSISTS, THEN **“father figure”** IF INSERT IS FOR A QUESTION ASKING ABOUT “FATHER”, AND **“mother figure”** IF INSERT IS FOR A QUESTION ASKING ABOUT “MOTHER”]